# UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF TENNESSEE

IN RE

CASE NO.

(Case Name)

CHAPTER 11

**Debtor(s)** 

# MONTHLY OPERATING REPORT FOR INDIVIDUALS

FOR MONTH ENDING \_\_\_\_\_, 20\_\_\_\_

Comes now \_\_\_\_\_\_, debtor in possession,

and hereby submits its Monthly Operating Report for the period commencing

\_\_\_\_\_ and ending \_\_\_\_\_\_ as shown by the report and

exhibits consisting of \_\_\_\_\_ pages and containing the following, as indicated:

\_\_\_\_\_ Statement of Income (Loss)

\_\_\_\_\_ Statement of Assets and Liabilities

\_\_\_\_\_ Reconciliation of Cash/Cash Disbursements Detail (Exhibit A)

\_\_\_\_\_ Detail of Post-Petition Liabilities (Exhibit B)

\_\_\_\_\_ Transfer of Property (Exhibit C)

\_\_\_\_\_ Certificate of Service

I declare under penalty of perjury that this report and all attachments are true and correct to the best of my knowledge and belief. I also hereby certify that the original Monthly Operating Report was filed with the Bankruptcy Court Clerk and a copy delivered to the parties as listed on the attached Certificate of Service.

Date: \_\_\_\_\_

## **DEBTOR-IN-POSSESSION**

(Signature)

Name and Title:\_\_\_\_\_

(Print or Type)

Address:\_\_\_\_\_

Telephone Number:\_\_\_\_\_

NOTE: These report forms are available on our website at www.usdoj.gov/ust/r08/tennessee/chattanooga\_staff.htm (the space between "chattanooga" and "staff" is an underscore)

For more information, contact:

Tom DuBose Bankruptcy Analyst Office of U. S. Trustee 31 E. 11st Street, 4th Floor Chattanooga, TN 37402 (423) 752-5159 Tom.DuBose@usdoj.gov

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| CASE NAME:   |               |                |  |  |
|--|---------------|----------------|--|--|
| CASE NUMBER:   |               |                |  |  |
| STATEMENT OF INCOME (LOSS)<br>MONTH ENDING                         |               |                |  |  |
| I. INCOME (LIST SOURCES)   | CURRENT MONTH | FILING TO DATE |  |  |
|  |               |                |  |  |
| II. PURCHASES  |               |                |  |  |
| III. GROSS PROFIT<br>(SEC. I LESS SEC. II)                         |               |                |  |  |
| IV. GENERAL EXPENSES   |               |                |  |  |
| Advertising  |               |                |  |  |
| Accounting   |               |                |  |  |
| Bank Charges   |               |                |  |  |
| <b>Compensation to Officers,</b><br><b>Partners or Proprietors</b> |               |                |  |  |
| Contributions  |               |                |  |  |
| Dues & Subscriptions   |               |                |  |  |
| Equipment Rental   |               |                |  |  |
| Insurance  |               |                |  |  |
| Interest   |               |                |  |  |

|                         | CURRENT MONTH | FILING TO DATE |
|-------------------------|---------------|----------------|
| Legal                   |               |                |
| Other Wages             |               |                |
| Postage                 |               |                |
| Property Taxes          |               |                |
| Rent                    |               |                |
| Repair & Maintenance    |               |                |
| Supplies                |               |                |
| Taxes - Payroll & Other |               |                |
| Telephone               |               |                |
| Travel Expense          |               |                |
| Utilities               |               |                |
| Vehicle Expense         |               |                |
|                         |               |                |
|                         |               |                |
|                         |               |                |
| TOTAL EXPENSES:         |               |                |
| NET INCOME OR LOSS      |               |                |
| (SEC. III LESS SEC. IV) |               |                |

| CASE NAME:  |        |
|---|--------|
| CASE NUMBER:  |        |
| STATEMENT OF ASSETS AND LIABILIT<br>MONTH ENDING                              |        |
| I. ASSETS (from Schedules A and B)  | AMOUNT |
| Cash (from "Ending Cash", Exhibit A)  |        |
| Securities and other short  |        |
| Accounts receivable   |        |
| Inventory:<br>Beginning of period<br>End of period                            |        |
| Other current assets (itemize):   |        |
|   |        |
| Long-term assets - include<br>equipment, buildings and<br>property (itemize): |        |
|   |        |
|   |        |
| Total Assets  |        |
|   |        |

## **II. LIABILITIES**

AMOUNT

Postpetition (from "Total Amount Due", Exhibit B)

**Prepetition (itemize):** 

Secured (from bankruptcy petition Schedule D)

Priority (from bankruptcy petition Schedule E)

Unsecured (from bankruptcy petition Schedule F)

**Total Liabilities** 

| EXHIBIT A [Complete an Exhibit A   | for each bank account] |
|--|------------------------|
| CASE NAME:   |                        |
| CASE NUMBER:   |                        |
|  | NCILIATION OF CASH     |
| BANK NAME  |                        |
| ACCOUNT NO.  |                        |
| <b>BEGINNING CASH PER BOOKS</b>  |                        |
| PLUS RECEIPTS  |                        |
| PLUS TRANSFERS IN *  |                        |
| LESS DISBURSEMENTS<br>{LIST BELOW}   | {}                     |
| LESS TRANSFERS OUT *   | {}                     |
| ENDING CASH PER BOOKS<br>(to "Cash", Statement<br>of Assets and Liabilities) |                        |

\* Use Transfer line only for transfers between multiple bank accounts.

# CASH DISBURSEMENTS DETAIL

DATE PAYEE

**AMOUNT** 

**PURPOSE** 

TOTAL DISBURSEMENTS: \_\_\_\_\_

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#### EXHIBIT B

| CASE NAME:                 |                  |             | DETAIL OF POS | ST PETITION  | LIABILITIES   |               |                |
|----------------------------|------------------|-------------|---------------|--------------|---------------|---------------|----------------|
| CASE NUMBER:               |                  |             | MONTH ENDED:  |              |               |               |                |
|                            | DATE<br>INCURRED | DATE<br>DUE | AMOUNT<br>DUE | 0-30<br>DAYS | 31-60<br>DAYS | 61-90<br>DAYS | 91-120<br>DAYS |
| PAYROLL TAX                |                  |             |               |              |               |               |                |
| SALES TAX                  |                  |             |               |              |               |               |                |
| RENT                       |                  |             |               |              |               |               |                |
| OTHER (LIST SEPARATELY)    |                  |             |               |              |               |               |                |
|                            |                  |             |               |              |               |               |                |
|                            |                  |             |               |              |               |               |                |
|                            |                  |             |               |              |               |               |                |
|                            |                  |             |               |              |               |               |                |
|                            |                  |             |               |              |               |               |                |
|                            |                  |             |               |              |               |               |                |
|                            |                  |             |               |              |               |               |                |
|                            |                  |             |               |              |               |               |                |
| TOTALS (TO SECTION II, STA |                  |             |               | ·            |               |               |                |

I HEREBY SWEAR (OR AFFIRM) THAT ALL POST PETITION DEBTS OR OBLIGATIONS (INCLUDING TAXES TO ALL TAXING AUTHORITIES) ARE BEING PAID ON A TIMELY BASIS. (IF NOT, ATTACH EXPLANATION)

SIGNATURE

| EXHIBIT ( | 2 |
|-----------|---|
|-----------|---|

| CASE NAME: |
|------------|
|------------|

| CASE NUMBER: |  |
|--------------|--|
| CASE NUMBER. |  |

During the current period has any property of the debtor been sold or otherwise transferred other than in the ordinary course of the debtor's business?

If so, give a description of the property, to whom it was transferred, the date of the transfer, costs and expenses associated with the transfer (including all seller closing costs and loan payoff amounts) and the net amount received. If available, attach a copy of the settlement statement associated with the closing.

## CERTIFICATE OF SERVICE

I hereby certify that a true copy of the foregoing Monthly Operating Report was sent by

U. S. Mail properly addressed and with correct postage to the persons or offices listed below.

Done this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(Signature)

(Printed name)

(Street address)

(City, state, zip)

(Telephone)

ORIGINAL FILED WITH: U. S. Bankruptcy Court 31 E. 11th Street Chattanooga, TN 37402 [electronically]

# COPIES MAILED TO:

[CASES WITH IRS DEBT] Internal Revenue Service SB/SE - Insolvency 801 Broadway, MDP 146 Nashville, TN 37203

Members of Creditors Committee (if applicable list names and addresses on separate sheet)