



# FUNDING OPPORTUNITIES

A Service Provided by the Office of Faith-Based and Community Initiatives  
Mitchell E. Daniels, Jr., Governor Paula Parker-Sawyers, Executive Director

January 28, 2008

*Greetings,*

This *Funding Opportunities* listing is provided to you by the Office of Faith Based and Community Initiatives (OFBCI). The OFBCI was established by Governor Mitch Daniels with Executive Order 05-16. Our office is responsible for the management of the AmeriCorps\*State program in Indiana. Additionally, this office will reach out to faith-based organizations to familiarize them with state and federal opportunities for grants and programs and provide training and technical assistance where appropriate for both community and faith based organizations.

We believe that another important part of our mission is to share with organizations throughout the state information regarding various funding opportunities that may address a specific need. Monthly, a listing of funding opportunities will be sent to you electronically which represents notices this office has received within the last 30 days. The listing is organized chronologically so that you can review funding opportunities based on the published deadline. We will make every effort to only publish available grants whose deadline is two weeks or more in the future, recognizing that it takes substantial staff time to develop successful grants. We hope that you will use this listing to further your mission and will let us know if you are successful in securing additional resources.

*Paula Parker-Sawyers*  
*Executive Director*  
*Office of Faith-Based and Community Initiatives*



\*\*\*\*\*

## Intel -- Intel Schools of Distinction Program

**SUMMARY:** Every year, Intel honors U.S. schools that have demonstrated excellence in math and science education as Intel Schools of Distinction. In order to be considered as an Intel School of Distinction, a school must develop an environment and curricula that meet or exceed benchmarks, including national mathematics and science content standards. Winning programs serve as models for schools across the country. By replicating proven programs such as these, schools everywhere can reinvigorate their own science and mathematics programs, inspiring generations of future scientists and mathematicians.

**ELIGIBILITY REQUIREMENTS:** This awards program is open to K-12 public, private, charter, and parochial schools in the United States; Department of Defense Dependents Schools; and Bureau of Indian Affairs schools. Home schools are not eligible.

**DUE DATE:** February 14, 2008

**AWARD AMOUNT:** One elementary school, one middle school, and one high school in each of two categories -- math and science -- receive \$10,000 cash grants and more than \$100,000 in products and services from sponsors. One of the six winning schools is chosen as the Star Innovator, and receives an additional \$15,000 grant from the Intel Foundation, as well as additional products and services.

**INFORMATION:** Intel Foundation, AG6-601, 5200 NE Elam Young Parkway, Hillsboro, OR 97124. Web: <http://www.intel.com/education/schoolsofdistinction/index.htm>



\*\*\*\*\*

**Open Meadows Foundation**

**SUMMARY:** Organizations and individuals interested in applying must have tax-exempt status or a fiscal sponsor that is tax-exempt under Section 501(c)(3) of the Internal Revenue Code.

**ELIGIBILITY REQUIREMENTS:** Open Meadows Foundation offers grants to projects that: are designed and implemented by women and girls; reflect the diversity of the community served by the project in both its leadership and organization; promote building community power; promote racial, social, economic, and environmental justice; have limited financial access or have encountered obstacles in their search for funding. Organizational budget should not exceed \$150,000.

**DUE DATE:** February 15, 2008 & August 15, 2008

**AWARD AMOUNT:** Grants up to \$2,000.

**INFORMATION:** Open Meadows Foundation, P.O. Box 150-607, Van Brunt Station, Brooklyn, NY 11215, (718) 885-0969. E-mail: [openmeadows@igc.org](mailto:openmeadows@igc.org)  
Web: <http://www.openmeadows.org/>

\*\*\*\*\*

**Best Buy Scholarships**

**SUMMARY:** Best Buy wants to help students prepare for a brighter future, which starts with a college education. That's why since 1999 Best Buy has awarded over \$10 million in scholarships to more than 9,000 students. At Best Buy, we believe what students learn inside and outside of the classroom are equally important, which is why the Best Buy Scholarship Program rewards students for their volunteer efforts and work experience in addition to academic achievements.

**ELIGIBILITY REQUIREMENTS:** Scholarships are awarded to graduating high school seniors living within 75 miles of a Best Buy store who will be attending a college, university or vocational school located in the U.S. or Puerto Rico beginning in the fall immediately following graduation.

**DUE DATE:** February 15, 2008

**AWARD AMOUNT:** This year 1,500 students will be selected to receive awards of \$1,500 each. An additional 51 students will receive awards of \$10,000 each.

**INFORMATION:** Email [bestbuy@scholarshipamerica.org](mailto:bestbuy@scholarshipamerica.org).  
Website: [www.bestbuy.com/scholarships](http://www.bestbuy.com/scholarships)

\*\*\*\*\*

**U.S. Department of Health & Human Services, Family and Youth Services Bureau -- Basic Center Program**

**SUMMARY:** The Family and Youth Services Bureau is accepting applications for the Basic Center Program (BCP), which is authorized by the Runaway, Homeless, and Missing Children Protection Act to address runaway and homeless youth (RHY) problems. BCPs provide an alternative to involving RHY in the law enforcement, child welfare, mental health, and juvenile justice systems. Each BCP must provide a safe and appropriate shelter, and individual, family, and group counseling as appropriate.

**ELIGIBILITY REQUIREMENTS:** State governments; County governments; Local governments; City or township governments; Regional organizations; Public and state-controlled institutions of higher education; Indian/Native American tribal governments (federally recognized); Indian/Native American tribal organizations (other than federally recognized); Indian/Native American tribally designated organizations; Public/Indian housing authorities; Nonprofits with 501(c)(3) IRS status (other than institutions of higher education); Nonprofits without 501(c)(3) IRS status (other than institutions of higher education); Special district governments; Faith-based and community organizations that meet the statutory eligibility requirements are eligible to apply under this announcement.

**DUE DATE:** February 19, 2008

**AWARD AMOUNT:** Anticipated total priority area funding: \$12,589,940; Anticipated number of awards: 68 to 91; Ceiling on amount of individual awards: \$200,000 per budget period; Floor on amount of individual awards: None. Average projected award amount: \$150,000 per budget period Length of project periods: 36-month project with three 12-month budget periods.

**INFORMATION:** Kelli Matson-Geist, Family and Youth Services Bureau, ACYF Operations Center, c/o The Dixon Group, Inc., 118 Q Street NE, Washington, DC 20002-2132, Tel: (866) 796-1591. E-mail: [FYSB@dixongroup.com](mailto:FYSB@dixongroup.com).  
Web: <http://www.acf.hhs.gov/grants/open/HHS-2008-ACF-ACYF-CY-0063.html>

\*\*\*\*\*

**U.S. Department of Education, Office of Drug-Free Schools -- Grants to Reduce Alcohol Use**

**SUMMARY:** This program provides grants to local educational agencies (LEAs) to develop and implement innovative and effective programs to reduce alcohol abuse in secondary schools.

**ELIGIBILITY REQUIREMENTS:** LEAs, including charter schools that are considered LEAs under state law. Eligibility is limited to LEAs that do not currently have an active grant under the Grants to Reduce Alcohol Abuse program.

**DUE DATE:** February 19, 2008

**AWARD AMOUNT:** Estimated range of awards: \$250,000-\$450,000. Estimated average size of awards: \$350,000. Estimated number of awards: 70. Project period: up to 36 months.

**INFORMATION:** Amalia Cuervo, U.S. Department of Education, 400 Maryland Avenue SW, Room 3E342, Washington, DC 20202-6450, Tel: (202) 205-2855. E-mail: [amalia.cuervo@ed.gov](mailto:amalia.cuervo@ed.gov) Web: <http://www.grants.gov> (funding opportunity #ED-GRANTS-010308-001).

\*\*\*\*\*

**DJ&T Foundation**

**SUMMARY:** The foundation's goal is to fund low-cost spay/neuter clinics and voucher programs as a way to help relieve animal overpopulation.

**ELIGIBILITY REQUIREMENTS:** Only nonprofit organizations with 501(c)(3) tax-exempt designations qualify.

**DUE DATE:** Ongoing

**AWARD AMOUNT:** Although funding for the Special Project Grants is variable, the center expects to award a total of approximately \$35,000 per year.

**INFORMATION:** The DJ&T Foundation, 9201 Wilshire Boulevard, Suite 204, Beverly Hills, CA 90210. Web: [www.djtfoundation.org](http://www.djtfoundation.org)

\*\*\*\*\*

**U.S. Department of Health and Human Services, Office of Child Support Enforcement (OCSE) -- Special Improvement Project (SIP)**

**SUMMARY:** The purpose of this program is to fund a number of special improvement projects, which further the national child support mission to ensure that all children receive financial and medical support from their parents, and which strengthen the ability of the nation's child support programs to collect support on behalf of children and families.

**ELIGIBILITY REQUIREMENTS:** Eligibility is open to all types of domestic applicants other than individuals. Faith-based and community organizations are eligible to apply under this announcement. Foreign entities are not eligible under this announcement.

**DUE DATE:** March 4, 2008

**AWARD AMOUNT:** Anticipated total priority area funding: \$200,000. Anticipated number of awards: 2. Ceiling on amount of individual awards: \$100,000 per budget period. Floor on amount of individual awards: none. Average projected award amount: \$100,000 per budget period. Length of project periods: 36-month project with three 12-month budget periods. OCSE is providing \$100,000 for the first 12-month budget period, \$25,000 for the second 12-month budget period, and \$25,000 for the third 12-month budget period to provide sufficient time for these projects to finalize activities and evaluation reports. Anticipated funding for the 36-month project period is a maximum of \$150,000, based on the availability of federal funds and successful grant performance. An application that exceeds the upper value of the dollar range specified will be considered non-responsive.

**INFORMATION:** Jean Robinson, Administration for Children and Families, Office of Child Support Enforcement, Division of State, Tribal and Local Assistance, 370 L'Enfant Promenade SW, 4th Floor-West, Washington, DC 20447, (202) 401-5330. E-mail: [jean.robinson@acf.hhs.gov](mailto:jean.robinson@acf.hhs.gov). Web: <http://www.acf.hhs.gov/grants/open/HHS-2008-ACF-OCSE-FI-0005.html>

\*\*\*\*\*

**Cable Positive -- Tony Cox Community Fund**

**SUMMARY:** Cable Positive's Tony Cox Community Fund is a national grant program that exists to encourage community-based AIDS service organizations (ASOs) and cable systems to partner in joint outreach efforts, or to produce and distribute new, locally focused HIV/AIDS-related programs and public service announcements (PSAs).

**ELIGIBILITY REQUIREMENTS:** 501(c)(3) organizations. Special consideration will be given to ASOs and cable systems and producers partnering with ASOs.

**DUE DATE:** March 14, 2008

**AWARD AMOUNT:** Cable Positive allocates \$100,000 to support two grant cycles each year. Grants are available up to \$7,000.

**INFORMATION:** Lauren Horowitz, 212-459-1504. E-mail: [Lauren@cablepositive.org](mailto:Lauren@cablepositive.org)  
Web: <http://www.cablepositive.org/programs-tonycox.html>

\*\*\*\*\*

**The George Gund Foundation**

**SUMMARY:** The George Gund Foundation has maintained long-standing interests in: arts; economic development and community revitalization; education; environment; human services.

**ELIGIBILITY REQUIREMENTS:** Organizations with 501 (c)(3) status and classification as a public charity or status as a governmental unit or agency.

**DUE DATE:** March 15, 2008

**AWARD AMOUNT:** Varies

**INFORMATION:** The George Gund Foundation, 1845 Guildhall Building, 45 Prospect Avenue West, Cleveland, OH 44115, (216) 241-3114. E-mail: [info@gundfdn.org](mailto:info@gundfdn.org)  
Web: [http://www.gundfdn.org/HOW/program\\_guidelines.asp](http://www.gundfdn.org/HOW/program_guidelines.asp)

\*\*\*\*\*

**Pathways Within, Inc. -- Bi-Annual Book Donation Program**

**SUMMARY:** This program is designed to donate books to literacy programs in small and rural communities. The program must have a strong focus on remedial reading or a tutoring component.

**ELIGIBILITY REQUIREMENTS:** General guidelines: Nonprofit organizations with a 501(c)(3) tax status. Faith-based grassroots organizations in underserved communities are eligible to apply. The program's primary focus has to be remedial reading in a structured environment. The program must hold meetings for a period of time and be continually and consistently under the direct supervision of professionals, paraprofessionals, or volunteers. Examples of this would be after-school programs, summer programs, or reading programs at libraries or community centers. Pathways Within, Inc., will provide books to childcare centers, Head Starts, and libraries for story times and to establish small reading centers for the facility. The program must have at least a six-month history. School districts may not apply for grants, but individual schools may. Individual libraries are eligible, but not library districts. Demographic restrictions: Applicants must serve small and rural communities that have a population of fewer than 50,000, and must benefit low-income people. Budget restrictions: Organizational (not program) annual operating budgets must be under \$95,000. Schools and libraries are exempt from this requirement. (Other organizations may be exempt from this requirement. Please e-mail for more information.)

**DUE DATE:** March 15, 2008 and October 15, 2008

**AWARD AMOUNT:** On average, 100 to 200 books are awarded per grantee. All donations are in-kind; no cash grants are given.

**INFORMATION:** Pathways Within, Inc., P.O. Box 178, Millinocket, ME 04462-1954, (207) 723-6898. E-mail: [biannual@pwirtr.org](mailto:biannual@pwirtr.org). Web: <http://pwirtr.org/biannual.html>

\*\*\*\*\*

**Services Grant Program for Residential Treatment for Pregnant and Postpartum Women**

**SUMMARY:** The Substance Abuse and Mental Health Services Administration, Center for Substance Abuse Treatment is accepting applications for fiscal year (FY) 2008 for the Residential Treatment for Pregnant and Postpartum Women (PPW) program. The purpose of these grants is to expand the availability of comprehensive, high quality residential treatment, recovery support, and family services for pregnant and postpartum women (postpartum refers to the period after childbirth up to 12 months) who suffer from alcohol and other drug problems, and their minor children impacted by perinatal and environmental effects of maternal substance use and abuse. In addition, grantees are encouraged to include fathers of the children, partners of the women, and other extended family members of the women and children in treatment in the target population when their inclusion in non-residential treatment services is deemed appropriate and beneficial.

**ELIGIBILITY REQUIREMENTS:** Faith-based and community organizations are eligible to apply.

**DUE DATE:** **March 18, 2008**

**AWARD AMOUNT:** 16 awards totaling \$7,800,000.

**INFORMATION:** Kathleen Sample at 240-276-1407 or via email:

[kathleen.sample@samhsa.hhs.gov](mailto:kathleen.sample@samhsa.hhs.gov) Web: [http://samhsa.gov/Grants/2008/ti\\_08\\_009.aspx](http://samhsa.gov/Grants/2008/ti_08_009.aspx)

\*\*\*\*\*

**Drug Free Communities Support Program**

**SUMMARY:** Drug Free Communities Support Program is a collaborative initiative sponsored by ONDCP in partnership with SAMHSA in order to achieve two major goals: \* Establish and strengthen collaboration among communities, private nonprofit agencies, and Federal, State, local, and tribal governments to support the efforts of community coalitions to prevent and reduce substance abuse among youth. \* Reduce substance abuse among youth and, over time, among adults by addressing the factors in a community that increase the risk of substance abuse and promoting the factors that minimize the risk of substance abuse. The community sites that have been awarded grants represent a cross-section of communities from every region in the nation and include rural, urban, suburban, and tribal communities. The program has given priority to economically disadvantaged areas or counties in which 20 percent or more of the children are living in a household below the poverty line, as defined by the U.S. Census Bureau. Additional grantee information is available on the DFC Web site [www.ondcp.gov/dfc](http://www.ondcp.gov/dfc).

**ELIGIBILITY REQUIREMENTS:** Faith-based and community organizations are eligible to apply

**DUE DATE:** **March 21, 2008**

**AWARD AMOUNT:** 105 awards totaling \$19,000,000

**CONTACT:** Edna Frazier at (240) 276-1405 or [Edna.Frazier@samhsa.hhs.gov](mailto:Edna.Frazier@samhsa.hhs.gov) web [http://samhsa.gov/grants/2008/sp\\_08\\_002.aspx](http://samhsa.gov/grants/2008/sp_08_002.aspx)



\*\*\*\*\*

**U.S. Potato Board (USPB) and the School Nutrition Foundation (SNF) -- U.S. Potato Board School Wellness Grant Program**

**SUMMARY:** USPB and SNF are partners in sponsoring grants for qualified school districts to purchase equipment and/or implement a physical education curriculum, which will assist students in becoming conscious of a healthy lifestyle.

**ELIGIBILITY REQUIREMENTS:** An applicant must apply on behalf of an elementary school. The school must participate in the National School Lunch Program. The applicant must either be a member of the School Nutrition Association (SNA) for a minimum of one year, or an SNA member must sponsor the applicant.

**DUE DATE:** April 15, 2008

**AWARD AMOUNT:** Ten school districts will receive \$2,500 each.

**INFORMATION:** US Potato Board Healthy School Wellness Grant Program, Attn: Amy Jackson, Fleishman-Hillard, Inc., 300 Capitol Mall, Suite 1100, Sacramento, CA 95814-4348. E-mail: [amy.jackson@fleishman.com](mailto:amy.jackson@fleishman.com). Web: <http://www.healthypotato.com/downloads/GrantApplication.doc>

\*\*\*\*\*

**The Lawrence Foundation**

**SUMMARY:** The Lawrence Foundation is a private family foundation focused on making grants to support environmental, educational, health, human services, and other causes.

**ELIGIBILITY REQUIREMENTS:** Nonprofit organizations that qualify for public charity status under section 501(c)(3) of the Internal Revenue Code or public schools and libraries are eligible for contributions or grants.

**DUE DATE:** April 30, 2008

**AWARD AMOUNT:** Information not available.

**INFORMATION:** The Lawrence Foundation, 530 Wilshire Boulevard, Suite 207, Santa Monica, CA 90401, 310-451-1567 or 970-870-9456. E-mail: [info@thelawrencefoundation.org](mailto:info@thelawrencefoundation.org) Web: <http://www.thelawrencefoundation.org/grants/index.php>

\*\*\*\*\*

**ING Group -- ING Unsung Heroes Awards Program**

**SUMMARY:** ING Unsung Heroes Grants are awarded to K-12 educators using innovative teaching methods and techniques to enhance their students' learning. To apply for the grant, educators describe projects that they wish to pursue or have already initiated. Projects are judged based on the following criteria: innovative method; creativity; ability to positively influence the students.

**ELIGIBILITY REQUIREMENTS:** All K-12 education professionals, whether or not they are clients of ING, are eligible. Specifically, these individuals must be: employed by an accredited K-12 public or private school located in the United States; full-time educators, teachers, principals, paraprofessionals, or classified staff with effective projects that improve student learning.

**DUE DATE:** April 30, 2008

**AWARD AMOUNT:** Each year, 100 finalists are selected to receive a \$2,000 grant, payable to both the winning teacher and his or her school. Of the 100 finalists, three are selected for additional financial awards: \$25,000 for first place, \$10,000 for second place, and \$5,000 for third place.

**INFORMATION:** ING Unsung Heroes Awards Program, c/o Scholarship America, One Scholarship Way, P.O. Box 297, Saint Peter, MN 56082, Tel: 507-931-1682 or 800-537-4180. E-mail: [ing@scholarshipamerica.org](mailto:ing@scholarshipamerica.org). Web: <http://www.ing-usa.com/us/aboutING/communityconnections/ineducation/unsungheroes/001137.html>



\*\*\*\*\*

### The McCarthy Dressman Education Foundation

**SUMMARY:** Academic Enrichment Grants: These grants provide funding for programs that nurture the intellectual, artistic, and creative abilities of children from low-income households. Teacher Development Grants: These grants provide funding to individuals or small teams of teachers in the formation and implementation of groundbreaking K-12 classroom instruction. The grants provide opportunities for teachers to integrate fresh strategies that encourage critical inquiry and to observe their effects on students. Teachers have the opportunity to reflect and write about their projects, as well as to share their results with other teachers.

**ELIGIBILITY REQUIREMENTS:** Academic Enrichment Grants: The foundation considers applications for financial support from educators who: are employed by schools or nonprofit organizations (e.g., community centers or museums); have the background and experience to complete the project successfully; have direct and regular contact with students in grades pre-K to 12; work with students from low-income households; are willing to work in collaboration with the foundation. Teacher Development Grants: The foundation considers applications for financial support from educators who: are licensed K-12 teachers employed in public or private schools; have the background and experience to complete the project successfully; are willing to work in collaboration with the foundation.

**DUE DATE:** May 1, 2008

**AWARD AMOUNT:** The foundation awards grants to individuals in amounts up to \$10,000 per year for a maximum of three years.

**INFORMATION:** The McCarthy Dressman Education Foundation, 610 East South Temple, Suite 110, Salt Lake City, UT 84102, (801) 578-1260. Web: <http://www.mccartheydressman.org/index.html>

\*\*\*\*\*

### The William and Charlotte Parks Foundation -- Project Grants, General Operating Funds, Capital Grants

**SUMMARY:** The foundation was established to improve the status of animals worldwide. Awards may be made for specific projects that benefit animals, for construction of shelters, or for general operating costs.

**ELIGIBILITY REQUIREMENTS:** Grants and awards will only be made to organizations that already have 501(c)(3) tax status.

**DUE DATE:** May 1, 2008

**AWARD AMOUNT:** Project Grants: Not usually more than \$10,000 per annum. General Operating Funds: Generally not more than \$5,000 per annum. Capital Grants: Generally up to \$5,000 on a one-for-three matching basis.

**INFORMATION:** Ms. Donna Pease, Grants Administrator, 700 Professional Drive, Gaithersburg, MD 20879, Fax: (301) 548-7726. E-mail: [info@parksfoundation.org](mailto:info@parksfoundation.org) Web: <http://www.parksfoundation.org/index.html>

\*\*\*\*\*

### The Dreyer's Foundation -- Small Grants and Product Donations

**SUMMARY:** The foundation makes small grants (\$3,000 or less) and donates ice cream products and gift certificates/ auction items to bona fide nonprofit organizations for events. These proposals are reviewed on a monthly basis.

**ELIGIBILITY REQUIREMENTS:** Tax-exempt organizations.

**DUE DATE:** All requests received by 5:00 p.m. on the seventh day of each month will be reviewed at the foundation meeting on or about the third Friday of each month. Following the meeting a letter will be mailed to the applicant regarding the status of its proposal. Please allow two weeks after the meeting to be contacted regarding the status of your request.

**AWARD AMOUNT:** Varies

**INFORMATION:** Dreyer's Foundation, 5929 College Avenue, Oakland, CA 94618. Web: [http://www.dreyersinc.com/dreyersfoundation/small\\_grants.asp](http://www.dreyersinc.com/dreyersfoundation/small_grants.asp)

\*\*\*\*\*

**State Farm Insurance and the National Youth Leadership Council -- Project Ignition**

**SUMMARY:** Sponsored by State Farm® and coordinated by the National Youth Leadership Council (NYLC), Project Ignition is back, once again giving students in grades 9-12 and their teachers the chance to work together to address the issue of teen driver safety -- how it affects them, their community, and the world around them. How students choose to communicate their message is completely their call.

**ELIGIBILITY REQUIREMENTS:** Project awards are offered only to persons in grades 9-12 as of the date of entry, who are U.S. citizens or U.S. resident aliens. Project Ignition is offered only in the 50 United States and the District of Columbia. Void where prohibited by law. Students must have a teacher/advisor, school/organization, and parent/guardian permission to participate in this project, as evidenced by signatures of same on application materials.

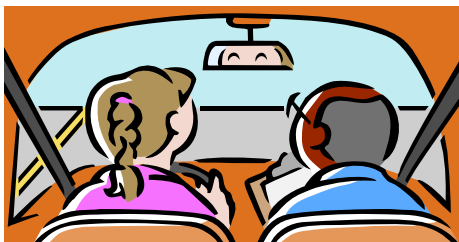
**DUE DATE:** May 16, 2008

**AWARD AMOUNT:** Twenty-five schools will receive \$2,000 grants to implement their programs. One program will be awarded \$10,000 as "Best of the Best."

**INFORMATION:** National Youth Leadership Council, 1667 Snelling Avenue, Suite D300, Saint Paul, MN 55108, 888-856-7026.

E-mail: [info@sfprojectignition.com](mailto:info@sfprojectignition.com)

Web: <http://www.sfprojectignition.com>



\*\*\*\*\*

**BridgeBuilders Foundation**

**SUMMARY:** The intent of the foundation is to support small, community-based organizations working to build bridges between groups of people that differ with respect to age, race, gender, economic resources, and physical or mental ability. A further objective is to fund projects that actively promote social, economic, and environmental justice. In recent years, the foundation has made it a top priority to support programs that encourage young people to broaden their experience and contribute to society. Projects that are initiated by young people and those that address the needs of minority and low-income youth are of particular interest to BridgeBuilders.

**ELIGIBILITY REQUIREMENTS:** The foundation funds projects throughout the United States; however, it has historically concentrated its giving in Western Pennsylvania. The foundation does not make grants to individuals, colleges and universities, hospitals, endowments, or capital campaigns. Documentation of IRS 501(c)(3) tax-exempt status is required.

**DUE DATE:** June 1, 2008 & November 1, 2008

**AWARD AMOUNT:** Average annual distributions range from \$40,000 to \$50,000. Individual grants are typically \$2,000 to \$5,000.

**INFORMATION:** BridgeBuilders Foundation, 6 Winterhaven Drive, Orono, ME 04473

E-mail: [katie@bridgebuildersfoundation.org](mailto:katie@bridgebuildersfoundation.org)

Web: <http://www.bridgebuildersfoundation.org>

