

Program No 3226-S Term 04/01/06 To 03/31/07(3/11)
 TITLE: BOOKS, PAMPHLETS & SINGLE LEAF PROD. W SHORT DELIVERY

| ITEM NO | DESCRIPTION | BASIS OF | | G.M.C. | JOS. J. COGAN | | 05-'06 | | |
|--|---|----------|-----------|-------------|---------------|------------|--------------|-------------|----------|
| | | AWARD | UNIT RATE | Phila, PA | Phila, PA | Phila, PA | JOS.J. COGAN | | |
| | | | | COST | UNIT RATE | COST | UNIT RATE | COST | |
| I. PRINTING/DUPLICATING, BINDING & PACKING: | | | | | | | | | |
|(a).... | Leaves printed/duplicated one side in one ink color: | | | | | | | | |
|(1) | Makeready and/or setup..... | 60 | 0.10 | 6.00 | 0.50 | 30.00 | 1.20 | 72.00 | |
|(2) | Running per 100 copies..... | 240 | 3.00 | 720.00 | 0.50 | 120.00 | 1.00 | 240.00 | |
|(b).... | Leaves printed/duplicated face and back in one ink color: | | | | | | | | |
|(1) | Makeready and/or setup..... | 544 | 0.10 | 54.40 | 2.85 | 1,550.40 | 2.75 | 1,496.00 | |
|(2) | Running per 100 copies..... | 2176 | 5.00 | 10,880.00 | 2.15 | 4,678.40 | 2.05 | 4,460.80 | |
|(c).... | Each additional color.....per color, per side: | | | | | | | | |
|(1) | Makeready and/or setup..... | 6 | 0.10 | 0.60 | 0.25 | 1.50 | 1.00 | 6.00 | |
|(2) | Running per 100 copies..... | 24 | 0.20 | 4.80 | 0.25 | 6.00 | 0.50 | 12.00 | |
| II. PRINTING, BINDING & PACKING-FOLD-INS: | | | | | | | | | |
| PRICE PER FOLD-IN UNIT: | | | | | | | | | |
|(a).... | Printing one side, one color: | | | | | | | | |
|(1) | Makeready and/or setup..... | 40 | 0.20 | 8.00 | 0.75 | 30.00 | 1.00 | 40.00 | |
|(2) | Running per 100 copies..... | 160 | 0.15 | 24.00 | 0.75 | 120.00 | 0.25 | 40.00 | |
|(b).... | Each additional color.....per color: | | | | | | | | |
|(1) | Makeready and/or setup..... | 2 | 0.20 | 0.40 | 6.00 | 12.00 | 25.00 | 50.00 | |
|(2) | Running per 100 copies..... | 8 | 0.30 | 2.40 | 0.15 | 1.20 | 0.25 | 2.00 | |
| III. FILMS: | | | | | | | | | |
|(a).... | Base film.....per film or unit..... | 140 | NC | | 5.00 | 700.00 | 1.00 | 140.00 | |
| ILLUSTRATIONS: | | | | | | | | | |
|(b).... | Halftone film.....per film..... | 10 | NC | | 1.00 | 10.00 | 1.00 | 10.00 | |
|(c).... | Line illustration film.....per film..... | 5 | NC | | 1.00 | 5.00 | 1.00 | 5.00 | |
| IV. PAPER (Per 100 leaves): | | | | | | | | | |
|(a) | White Offset Book (75 g/m2 - 50 lb.)..... | 2253 | 0.60 | 1,351.80 | 0.25 | 563.25 | 0.45 | 1,013.85 | |
|(b) | Colored Writing (75 g/m2 - 20 lb.)..... | 128 | NC | | NC | | NC | | |
|(c) | White Vellum Finish Cover (175 g/m2 - 65 lb.)..... | 26 | 0.80 | 20.80 | NC | | NC | | |
|(d) | Colored Vellum Finish Cover (175 g/m2 - 65 lb.)..... | 52 | 0.80 | 41.60 | NC | | NC | | |
|(e) | White Index (200 g/m2 - 110 lb.)..... | 26 | 0.80 | 20.80 | NC | | NC | | |
|(f) | Colored Index (200 g/m2 - 110 lb.)..... | 26 | 0.80 | 20.80 | NC | | NC | | |
| V. ADDITIONAL OPERATIONS: | | | | | | | | | |
|(a).... | Shrink-film packaging.....per package..... | 400 | NC | | NC | | NC | | |
|(b).... | Banding.....per 100 bands... | | NC | | NC | | NC | | |
|(c).... | Folding (continuous folds) (single leaf products only).....per 100 leaves..... | 40 | NC | | NC | | NC | | |
|(d).... | Folding pamphlets.....per 100 folds..... | 188 | NC | | NC | | 0.50 | 94.00 | |
|(e).... | Binding with Acco-type fasteners of suitable capacity, 216mm (8 1/2") in length (must include scoring and binding the hidden hinge cover plus cost of each fastener).....per 100 publications.... | 4 | NC | | 0.25 | 1.00 | 39.00 | 156.00 | |
|(f).... | Binding with plastic combs of suitable capacity including punching, and combs furnished by the contractor.....per 100 publications..... | 8 | NC | | NC | | 40.00 | 320.00 | |
|(g).... | Insert Government furnished covers, text and/or fold-ins into finished books.....per 100 leaves.... | 80 | NC | | NC | | 40.00 | 3,200.00 | |
|(h).... | Seal-O-Matic or similar sealing.....per 100 copies..... | 184 | NC | | NC | | NC | | |
|(l).... | Drilling (each run).....per 100 leaves..... | 80 | NC | | NC | | NC | | |
| CONTRACTOR TOTALS | | | | \$13,156.40 | | \$7,828.75 | | \$11,357.65 | |
| DISCOUNT | | | | 1.00% | \$131.56 | 2.00% | \$156.58 | 2.00% | \$227.15 |
| DISCOUNTED TOTALS | | | | \$13,024.84 | | \$7,672.17 | | \$11,130.50 | |

AWARDED