

NFPA Technical Committee Document Proposal Form

NOTE: All Proposals must be received by 5:00 pm EST/EDST on the published Proposal Closing Date.

For further information on the standards-making process, please contact the Codes and Standards Administration at 617-984-7249 or visit www.nfpa.org/codes.

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Date 10/29/08 Name Doug Lee* Tel. No. 301-504-7569
Company US Consumer Product Safety Commission Email dlee@cpsc.gov
Street Address 4330 East West Hwy City Bethesda State Md Zip 20814

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Please indicate organization represented (if any) US Consumer Product Safety Commission*

1. (a) NFPA Document Title National Electrical Code NFPA No. & Year NFPA 70- 2011

(b) Section/Paragraph 550.13(B) Exception

2. Proposal Recommends (check one): ☐ new text ☒ revised text ☐ deleted text

3. Proposal (include proposed new or revised wording, or identification of wording to be deleted): [Note: Proposed text should be in legislative format; i.e., use underscore to denote wording to be inserted (inserted wording) and strike-through to denote wording to be deleted (deleted-wording).]

550.13 (B) Exception: ~~Receptacles installed for appliances in dedicated spaces, such as for dishwashers, disposals, refrigerators, freezers, and laundry equipment.~~ Exceptions listed in 210.8 shall be permitted.

4. Statement of Problem and Substantiation for Proposal: (Note: State the problem that would be resolved by your recommendation; give the specific reason for your Proposal, including copies of tests, research papers, fire experience, etc. If more than 200 words, it may be abstracted for publication.)

During the development of the 2008 NEC, CMP-2 recognized that present-day ground-fault circuit-interrupter (gfc) devices are compatible with electrical appliances in the home and that there is no need to exclude refrigerators, freezers, and laundry equipment from gfc protection. Exceptions shall only be permitted as recognized in 210.8 to provide users with the optimum electric shock protection by extending this expansion of gfc protection to manufactured housing.

5. Copyright Assignment

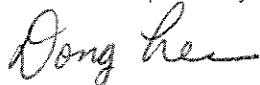
(a) ☒ I am the author of the text or other material (such as illustrations, graphs) proposed in this Proposal.

(b) ☐ Some or all of the text or other material proposed in this Proposal was not authored by me. Its source is as follows (please identify which material and provide complete information on its source):

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Mail to: Secretary, Standards Council, National Fire Protection Association, 1 Batterymarch Park, Quincy, MA 02169-7471

10/29/2008