The area is bounded by the following coordinates:

#### Latitude and Longitude

A: 25°00'37.96364" N 80°22'14.60425" W B: 25°00'31.20173" N 80°22'22.54159" W C: 25°00'45.20646" N 80°22'22.54159" W D: 25°00'38.44445" N 80°22'29.96212" W

## Dated: May 8, 2002.

## Jamison S. Hawkins,

Deputy Assistant Administrator for Ocean Services and Coastal Zone Management. [FR Doc. 02–12004 Filed 5–13–02; 8:45 am] BILLING CODE 3510–NK–M

#### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

### [I.D. 050302A]

#### Endangered Species; Permit No. 1351

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit.

**SUMMARY:** Notice is hereby given that Dr. Frank A. Chapman, Department of Fisheries and Aquatic Sciences, University of Florida, University of Florida, 7922 N.W. 71 St., Gainesville, Florida 32653, has been issued a permit to take Shortnose Sturgeon (*Acipenser brevirostrum*) for purposes of scientific research and enhancement.

**ADDRESSES:** The permit and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713–2289; fax (301)713–0376. FOR FURTHER INFORMATION CONTACT:

Lillian Becker, (301)713–2289).

**SUPPLEMENTARY INFORMATION:** On September 17, 2001, notice was published in the **Federal Register** (66 FR 48031) that a request for a scientific research/enhancement permit to take shortnose sturgeon had been submitted by the above-named individual. The requested permit has been issued under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222-226).

The Holder was issued a four year permit [#1351] to identify the physical, chemical, and biological parameters necessary for optimal survival and growth of shortnose sturgeon. The research activities proposed in this investigation address the goals and objectives of the shortnose sturgeon recovery plan.

Issuance of this permit, as required by the ESA, was based on a finding that such permit (1) was applied for in good faith, (2) will not operate to the disadvantage of the endangered species which is the subject of this permit, and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: May 8, 2002.

#### Eugene T. Nitta,

Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service. [FR Doc. 02–12034 Filed 5–13–02; 8:45 am] BILLING CODE 3510–22–S

## CONSUMER PRODUCT SAFETY COMMISSION

[CPSC Docket No. 02-2]

### In the Matter of DAISY MANUFACTURING COMPANY Inc.; d/b/a/ Daisy Outdoor Products, 400 West Stribling Drive, Rogers, Arkansas 72756; Prehearing Conference

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice of first prehearing conference.

**DATES:** This notice announces a prehearing conference to be held in the matter of Daisy Manufacturing Company, Inc. on June 7, 2002 at 10 a.m.

**ADDRESSES:** The prehearing conference will be in hearing room 420 of the East-West Towers Building, 4330 East-West Highway, Bethesda, Maryland 20814.

FOR FURTHER INFORMATION CONTACT: Todd A. Stevenson, Secretary, U.S. Consumer Product Safety Commission, Washington, DC; telephone (301) 504– 0800; telefax (301) 504–0127.

SUPPLEMENTARY INFORMATION: This public notice is issued pursuant to 16 CFR 1025.21(b) of the U.S. Consumer Product Safety Commission's Rules of Practice for Adjudicative Proceedings to inform the public that a prehearing conference will be held in administrative proceeding under section 15 of the Consumer Product Safety Act ("CPSA"), 15 U.S.C. 2064 and section 15 of the Federal Hazardous Substances Act ("FHSA"), 15 U.S.C. 1274, captioned CPSC Docket No. 02–2, In the Matter of DAISY MANUFACTURING COMPANY, Inc. doing business as Daisy Outdoor Products. The Presiding Officer in the proceeding is United States Administrative Law Judge William B. Moran. The Presiding Officer has determined that, for good and sufficient cause, the time period for holding the first prehearing conference had to be extended to the date announced above, which date is beyond the fifty (50) day period referenced in 16 CFR 1025.21(a).

The public is referred to the Code of Regulations citation listed above for identification of the issues to be raised at the conference and is advised that the date, time and place of the hearing also will be established at the conference.

Substantively, the issues being litigated in this proceeding are described by the Presiding Officer to include: Whether certain identified models of the Daisy Powerline Airgun, designed to shoot BBs or pellets, contain defects which create a substantial product hazard defect in that, allegedly, BBs can become lodged within a "virtual magazine," or fail to feet into the firing chamber, with the consequences that one may fire or shake the gun without receiving any visual or audible indication that is still loaded. Consequently, the complaint asserts that these alleged problems can lead consumers to erroneously believe that the gun is empty and that such phenomena means that the gun is "defective" within the meaning of section 15 of the CPSA, 15 U.S.C. 2064 and section 15 of the FHSA, 15 U.S.C. 1274. The Complaint further alleges that the gun's design, by making it difficult to determine when looking into the loading port whether a BB is present, constitutes a "defect" under the CPSA and the FHSA and presents a "substantial product hazard," creating a substantial risk of injury to consumers, within the meaning of section 15(a)(2). of the CPSA, 15 U.S.C. 2064(a)(12), and presents a substantial risk of injury of children under section 15(c)(1) and (c)(2) of the FHSA, 15 U.S.C. 1274(c)(1) and (c)(2). The public should be mindful that these are allegations only and the CPSC bears the burden of proof in establishing any violations. Should these allegations be proven, Complaint Counsel for the Office of Compliance of the U.S. Consumer Product Safety Commission seeks a finding that these products present a substantial product hazard and present a substantial risk of injury to children and that public notification of such hazard and risk of injury be made pursuant to section 15(c) of the CPSA and that other appropriate relief be directed, as set forth in the Complaint.

Dated: May 9, 2002. **Todd A. Stevenson**, *Secretary*. [FR Doc. 02–12044 Filed 5–13–02; 8:45 am] **BILLING CODE 6355–01–M** 

#### CONSUMER PRODUCT SAFETY COMMISSION

## Sunshine Act; Meeting

Federal Register Citation of Previous Announcement: Vol. 67, No. 89, Wednesday, May 8, 2002, page 30879

Previously Announced Time and Date of Meeting: 10 a.m., Wednesday, May 15, 2002.

*Changes in Meeting:* The Prehearing Conference, In the Matter of DAISY MANUFACTURING COMPANY Inc., will not be held on Wednesday, May 15, 2002. The Prehearing Conference has been rescheduled for Friday, June 7, 2002 at 10 a.m.

For a recorded message containing the latest agenda information, call (301) 504–0709.

Contact Person for Additional Information: Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504–0800.

Dated: May 9, 2002.

### Todd A. Stevenson,

Secretary.

[FR Doc. 02–12043 Filed 5–9–02; 3:15 am] BILLING CODE 6355–01–M

# CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

## **Sunshine Act Notice**

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Tuesday, May 21, 2002, 9:30 a.m.–12:30 p.m.

**PLACE:** John F. Kennedy School of Government, 79 John F. Kennedy Street (Harvard Square), Cambridge, MA 02183.

## STATUS: Open.

MATTERS TO BE CONSIDERED:

I. Chair's Opening Remarks.

II. Consideration of Prior Meeting's Minutes.

- III. Legislative and future management actions related to the Administration's 'Principles and Reforms for a Citizen Service Act: Fostering a Culture of Service, Citizenship, and Responsibility'.
- IV. Social Capital and Civic Engagement.

V. Learn and Serve presentation. VI. MA Service Alliance.

VII. National Ten Point Leadership Foundation.

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person.

CONTACT PERSON FOR FURTHER INFORMATION: Ms. Michele Tennery, Senior Associate, Corporation for National and Community Service, 8th Floor, Room 8513, 1201 New York Avenue NW., Washington, DC 20525. Phone (202) 606–5000 ext. 125. Fax (202) 565–2784 TDD: (202) 565–2799. Email: *MTennery@cns.gov.* 

Dated: May 10, 2002.

## Frank R. Trinity,

General Counsel, Corporation for National and Community Service. [FR Doc. 02–12095 Filed 5–10–02; 11:30 am]

BILLING CODE 6050-\$\$-P

#### DEPARTMENT OF EDUCATION

#### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education. **ACTION:** Notice of Proposed Information Collection Requests.

**SUMMARY:** The Acting Leader, Regulatory Information Management, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by May 7, 2002. A regular clearance process is also beginning. Interested persons are invited to submit comments on or before July 15, 2002.

ADDRESSES: Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen Lee, Desk Officer: Department of Education, Office of Management and Budget; 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address Karen F. Lee@omb.eop.gov.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of

1995 (44 U.S.C. Chapter 35) requires that the Director of OMB provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on respondents, including through the use of information technology.

Dated: April 23, 2002.

#### Joseph Schubart,

Acting Leader, Regulatory Information Management, Office of the Chief Information Officer.

## Office of Elementary and Secondary Education

*Type of Review:* New. *Title:* Early Reading First Program **Federal Register** Notice Inviting Applications, and Application Packet.

*Abstract:* The Early Reading First program will provide grants to eligible local educational agencies (LEAs) and public and private organizations located in those LEAs to transform early childhood education programs into centers of excellence to help young atrisk children achieve the language, cognitive, and early reading skills they