## 8. Appendix 8: Wave 2 CATI Screener Questionnaires

## **CRT**

FINANCE,
NSF40626
F626

FIELD FINAL -XXXXX, 1999 (Columns are "card/column") (Revisions listed on last page)

| AC8441  | THE GALLUP OR                | GANIZATION    |  |
|---|------------------------------|---------------|--|
| PROJECT REGISTRATION #120000<br>NATIONAL SCIENCE FOUNDATION                 |                              |               |  |
| Research and Development Funding<br>and Performance - Nonprofit<br>Screener | APPROVED BY PROJECT MANAGER  |               |  |
| Max Larsen/Barbara Wells  |                              |               |  |
| Julie Trausch   |                              |               |  |
| XXXXX, Specwriter  March 1999 n=  | approximately 6,000 mail-out | returns       |  |
| I.D.#:  |                              | 0 (1-6)       |  |
| **AREA CODE AND TELEPHONE NUMBER  | t:                           |               |  |
|   |                              | (32 - 41)     |  |
| **INTERVIEW TIME:   |                              |               |  |
|   |                              | (2/49 - 2/54) |  |
| (Note to Survent: At top of screen, display:)                               |                              |               |  |
| Contact Name:   |                              |               |  |
| Contact Title:  |                              |               |  |
| Organization Name:  |                              |               |  |

Name:

8

(Ask to speak to the name provided in fone file or, if no name provided, ask to speak to the President/Executive Officer/Financial Officer.) s1. Hello, this is calling from The Gallup Organization, on behalf of the National Science Foundation. (If **necessary, read:)** I am calling about a study being conducted by NSF which collects information on the role of nonprofit organizations in the funding and performance of science and engineering research and development in the U.S. nonprofit sector.) [If name is in fone file, ask:] May I please speak to (name from fone file)? 1 Respondent available - (Continue to INTERVIEWER READ) 4 No such person - (Ask to speak with Executive Director/President/Financial Officer; If not available, set time to call back) 5 Respondent mentions receipt of NSF questionnaire - (Skip to S7) 7 Respondent not available -(Set time to call back) 8 (Refused) - (Thank and Terminate) s2. [If no name in fone file and stratum = 0, ask:] May I have the name of your organization's President or Executive Director please? [Enter name.] s3. May I please speak to (name from s2)? 1 Respondent available - (Skip to INTERVIEWER READ before s6) 5 Respondent mentions receipt of NSF questionnaire - (Skip to S7) 7 Respondent not available -(Set time to call back)

(Refused) - (Thank and Terminate)

s4. [If no name in fone file and stratum = 1, ask:] May I please have the name of someone in your Administration? [Enter name.]

| •          |                   |                              | . , , , , , , , , , , , , , , , , , , ,   |         |
|------------|-------------------|------------------------------|---|---------|
|            | me:               |                              |   |         |
| s5.        | May I please      | e speak with (na             | me from s4)?  |         |
|            | 1                 | Respondent a                 | vailable - (Continue to INTERVIEWER READ)   |         |
|            | 4                 | <b>Executive Di</b>          | on - (Ask to speak with rector/President/Financial Officer; If not time to call back)   |         |
|            | 5                 |                              | nentions receipt of naire - (Skip to S7)  |         |
|            | 7                 | Respondent n (Set time to    |   |         |
|            | 8                 | (Refused) - (                | (Thank and Terminate)   | ( 5/12) |
| <u>(IN</u> | TERVIEW           | ER READ:)                    | (When qualified respondent is reached, continue:) Hello, this is, calling from The Gallup Organization, on behalf of the National Science Foundation. |         |
|            |                   |                              | few questions to determine if your organization is in this study of nonprofit organizations.  |         |
| S6.        | regardi<br>nonpro | ng research a                | thy sent you or your organization a questionnaire and development funding and performance by is. Did you or someone from your organization ire?       |         |
|            | 1                 | Yes - (Conti                 | inue)   |         |
|            | 2<br>3<br>4       | No<br>(DK)<br>(Refused)      | (Skip to s8)<br>(Skip to s8)<br>(Skip to s8)  | (5/72)  |
| S7.        |                   |                              | <b>sk:)</b> Have you or someone from your organization eturned the questionnaire?   |         |
|            | 1                 | Yes - (Than<br>with Case I.I | k, Terminate and Tally,<br>D.)  |         |
|            | 2<br>3<br>4       | No<br>(DK)<br>(Refused)      | (Continue)<br>(Continue)<br>(Continue)  | ( 5/73) |

(If code "2", "3" or "4" in S6 or "2", "3" or "4" in S7, read:) Let me verify

S8.

the name of your organization and your organization's address are (read information from fone file) (Enter all that are incorrect.)

Contact Name: (Display from fone file, s2, or s4.)

Contact Title: (Display from fone file, s2, or s4.)

Organization Name: (Display from fone file.)

Address: (Display from fone file.)

City: (Display from fone file.)

State: (Display from fone file.)

**Zip Code:** (Display from fone file.)

Telephone Number: (Display from fone file.)

- 1 All information incorrect
- 2 Contact name is incorrect
- 3 Contact title is incorrect
- 4 Organization name is incorrect
- 5 Address is incorrect
- 6 City is incorrect
- 7 State is incorrect
- 8 Zip code is incorrect
- 9 Telephone number is incorrect
- S9. Does your organization either **CONDUCT** or **FUND** research and development in science, engineering, or technology?

|     | 1  | Yes - (Continue to #1)   |         |
|-----|--|--|---------|
|     | 2  | No - (Thank, Terminate and Tally, saving Case I.D.)  |         |
|     | 3  | (DK) - (Thank, Terminate and Tally, saving Case I.D.)  |         |
|     | 4  | (Refused) - (Thank, Terminate and Tally, saving Case I.D.)( 5/74)  | ( 5/70) |
| 1.  | say:)  | your organization a nonprofit organization in 1996? [(If necessary, By nonprofit, we mean an organization classified as 501(c) by the nal Revenue Service, filing a 990 or 990-PF information return form.]  |         |
|     | 1 2  | Yes - (Continue) No - (Thank and Terminate)  |         |
|     | 4<br>5                                       | (DK) - (Continue)<br>(Refused) - (Continue)  | ( 5/57) |
| 2.  | resear<br>[ <u>(If n</u><br>Sciend<br>Enviro | ISCAL YEAR 1996, did your organization PERFORM any rich or development in the science, engineering, or technology fields? (eccessary, read:) Social Sciences, Psychology, Medical and Health ces, Biological Sciences, Engineering, Physical Sciences, onmental Sciences, Mathematical Sciences, Computer Sciences, and ultural Sciences.] |         |
|     | 1  | Yes - (Continue)   |         |
|     | 2  | No - (Skip to #3)  |         |
|     | 3<br>4                                       | (DK) (Skip to #3)<br>(Refused) (Skip to #3)  | ( 5/60) |
| 2a. | \$250,                                       | de "1" in #2, ask:) Did your organization perform more or less than 000 in research or development in the science, engineering, or ology fields in FISCAL YEAR 1996?   |         |
|     |  | 1 – Less<br>2- More  |         |
|     |  | 7 (DK)<br>8 (Refused)  | ( 5/61) |
| 3.  | FUNI<br>the so                               | ISCAL YEAR 1996, did your organization PROVIDE ANY DING to other organizations to conduct research or development in cience, engineering, or technology fields? [(If necessary, read:) 1 Sciences, Psychology, Medical and Health Sciences, Biological   |         |

|        | 1 2                 | Yes<br>No                               |  |         |         |
|--------|---------------------|---|--|---------|---------|
|        | 3<br>4              | (DK)<br>(Refused)                       |  | ( 5/62) |         |
| (If co | de "2", ":          |   | AND code "2," "3," or "4" in #3, Validate and Thank, Saving Case I.D.)   |         |         |
|        | :                   | If code "1" in #2                       | 2 and code "2," "3," or "4" in 3,<br>skip to #4.   |         |         |
| 3a.    | \$250,00            | 00 in research<br>ring, or technolo     | Did your organization provide more or less than or development <b>FUNDING</b> in the science, ogy fields to other organizations in <b>FISCAL</b> |         | (5/62)  |
|        |                     |   |  |         | ( 5/63) |
|        | 1 – Less<br>2- More |   |  |         |         |
|        | 10<br>11            | (DK)<br>(Refused)                       |  |         |         |
|        |                     | <u>If co</u>                            | ode "1" in both #2a and #3a,<br>thank and terminate.   |         |         |
| 1.     |                     | organization ha<br>ity in fiscal year 1 | ave an agreement of affiliation with any college or 1996?  |         |         |
|        | 1                   | Yes - (Continu                          | ue)  |         |         |
|        | 2<br>3<br>4         | No<br>(DK)<br>(Refused)                 | (Skip to #5)<br>(Skip to #5)<br>(Skip to #5)   | ( 5/64) |         |
| 1a.    |                     |   | sk:) Did the college or university include the ation as part of its budget in fiscal year 1996?  |         |         |
|        | 1<br>2<br>3<br>4    | Yes<br>No<br>(DK)<br>(Refused)          |  |         | ( 5/65) |
| 5.     |                     | organization a ur                       | nit of the Federal, regional, state, county, city, or  |         |         |

Sciences, Engineering, Physical Sciences, Environmental Sciences, Mathematical Sciences, Computer Sciences, and Agricultural Sciences.]

| 1        | Yes  |                |      |
|----------|--|----------------|------|
| 2        | No   |                |      |
| 3        | (DK)   |                |      |
| 4        | (Refused)  |                |      |
| 7        | (Refused)  |                |      |
| Is yo    | our organization part of a public college or public university?  |                |      |
| 1        | Yes  |                |      |
| 2        | No   |                |      |
| 3        | (DK)   |                |      |
| 4        | (Refused)  | ( 5/67)        |      |
|          | our organization is determined to be eligible for the main NSF   |                |      |
| Sur      | would be the appropriate person in your organization to serve<br>vey Coordinator? (If necessary, read:) The survey coordinate as the liaison between your organization, NSF, and The | tor will       |      |
|          | anization. This person will receive the main survey questionna   |                |      |
|          | rdinate the data collection for your organization.   |                |      |
|          | · -  |                |      |
| 1        | Respondent wants to be included in main study - (Continue)   |                |      |
|          | main study - (Continue)  |                |      |
| 2        | Respondent does not want to  |                |      |
|          | be included in main survey -   |                |      |
|          | (Validate and Thank)   | (7/79)         |      |
|          |  | ( 6/47 - 6/61) |      |
| TIT      | LE: (display from s8. If different, then enter.  | (6/12 - 6/31)  |      |
| ORG      | GANIZATION NAME: (display from s8. If different, then e  | nter.)         |      |
|          |  | (9/12 - 9/71)  | <br> |
|          |  | (7/12 7/11)    |      |
| ADI      | DRESS: (display from s8. If different, then enter.)  |                |      |
| <u> </u> | <u>victor</u> . (display from so. 11 different, then enter.)   |                |      |
|          |  | ( 6/62 - 6/80) |      |
|          |  |                |      |
| CIT      | Y: (display from s8. If different, then enter.)  |                |      |
|          |  | (7/12 - 7/31)  | <br> |
|          |  | ( <u>-</u> /   |      |
| STA      | ATE: (display from s8. If different, then enter.)  |                |      |
|          |  | (7/20) (7/20)  |      |
|          |  | (7/32) (7/33)  |      |