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The Technical Services Division, C. Thomas DiNenna, Chief, designed, developed, deployed, and produced automated technology for census data processing.

1990 CPH-2-31

# 1990 Census of <br> Population and Housing Population and Housing Unit Counts <br> New Hampshire 


U.S. Department of Commerce

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Population Size Class of Urbanized Area
Urbanized Area

## HOW TO USE THIS CENSUS REPORT



## INTRODUCTION

Data from the 1990 census are presented in several different report series. These series are published under the following three subject titles:

1. 1990 Census of Population (1990 CP)
2. 1990 Census of Housing ( 1990 CH )
3. 1990 Census of Population and Housing (1990 CPH)

The types of data and the geographic areas shown in reports differ from one series to another. In most series, there is one report for each State, the District of Columbia, Puerto Rico, and the Virgin Islands of the United States (Virgin Islands), plus a United States summary report. Some series include reports for American Indian and Alaska Native areas, metropolitan areas, and urbanized areas. See appendix $F$ for detailed information about the various report series; additional 1990 census data products such as computer tapes, microfiche, and laser disks; other related materials; and sources of assistance.

The data from the 1990 census were derived from a limited number of basic questions asked of the entire population and about every housing unit (referred to as the 100-percent questions), and from additional questions asked of a sample of the population and housing units (referred to as the sample questions). Two primary versions of questionnaires were used: a short form containing only the 100-percent questions and a long form containing both the 100-percent questions and the additional sample questions. Appendix E presents facsimiles of the questionnaire pages and the respondent instructions used to collect the data included in this report. Appendix F lists the subjects that are covered by the 100 -percent and sample components of the 1990 census.

Legal provision for this census, which was conducted as of April 1, 1990, was made in the Act of Congress of August 31, 1954 (amended August 1957, December 1975, and October 1976), which is codified in Title 13, United States Code.

## HOW TO FIND GEOGRAPHIC AREAS AND SUBJECT-MATTER DATA

This report includes a table finding guide to assist the user in locating those statistical tables that contain the data that are needed. The table finding guide lists the geographic areas and the subjects shown in this report. To determine which tables in this report show data for a particular topic, find the subject in the column headings at the top of the table finding guide and then look down the left-hand column for the desired type of geographic area. Below is an example of a table finding guide.

## TABLE FINDING GUIDE



## HOW TO USE THE STATISTICAL TABLES

## Parts of a Statistical Table

The census data included in printed reports are arranged in tables. Each table includes four major parts: (1) heading, (2) boxhead, (3) stub, and (4) data field.

A typical census report table is illustrated below.


The heading consists of the table number, title, and headnote. The table number indicates the position of the table within the report, while the title is a brief statement indicating the classification, nature, and time reference of the data presented in the table. The headnote is enclosed in brackets and is located under the title. It contains statements that qualify, explain, or provide information pertaining to the entire table.

The boxhead is under the heading. This portion of the table, which contains the individual column heads or captions, describes the data in each vertical column. In the boxhead of many tables, a spanner appears across and above two or more column heads or across two or more lower spanners. The purpose of a spanner is to classify or qualify items below it or separate the table into identifiable blocks in terms of major aspects of the data.

The stub is located at the left edge of the table. It includes a listing of line or row captions or descriptions. At the top of the stub is the stubhead. The stubhead is considered to be an extension of the table title and usually shows generic geographic area designations and restrictions.

In the stub, several features are used to help the user better understand the contents of the table. Usually, a block of data lines is preceded by a sidehead. The sidehead, similar to a spanner, describes and classifies the stub entries following it. The use of indentation in a stub indicates the relationship of one data line to another. Indented data lines represent subcategories that in most instances, sum to a total. Occasionally in tables, it is desirable to show one or more single-line subcategories that do not sum to the total. The unit of measure, such as dollars, is shown when it is not clear from the general wording of the data line.

The data field is that part of the table that contains the data. It extends from the bottom of the boxhead to the bottom of the table and from the right of the stub to the right-hand edge of the page.

Both geographic and subject-matter terms appear in tables. It is important to read the definitions of the terms used in the tables because census terms often are defined in special ways that reflect the manner in which the questions were asked and the data were tabulated. Definitions of geographic terms are provided in appendix A. Subject-matter terms are defined in appendix B.

## Symbols and Geographic Abbreviations

The following symbols are used in the tables and explanations of subjects covered in this report:

- A dash "-"' represents zero or a figure or percent that rounds to less than 0.1.
- Three dots "..." mean not applicable.
- (NA) means not available.
- The prefix " $r$ " indicates that the count has been revised since publication of 1980 reports or that the area was erroneously omitted or not shown in the correct geographic relationship in the 1980 census reports. This symbol appears only in the 1990 CPH-2, Population and Housing Unit Counts reports.
- A dagger " $\dagger$ " next to the name of a geographic area indicates that there has been a geographic change(s) (for example, an annexation or detachment, a new incorporation, or a name change) since the information published for the 1980 census for that area. This symbol appears only in the 1990 CPH-2, Population and Housing Unit Counts reports. The geographic change information for the entities in a State is shown in the "User Notes" section of the 1990 CPH-2, Population and

Housing Unit Counts report, for that State. The information for all States appears in the "User Notes" section of the technical documentation for Summary Tape Files 1 and 3 .

- A plus sign "+ " or a minus sign "-" following a figure denotes that the median falls in the initial or terminal category of an open-ended distribution. (For more information on medians, see the discussion under "Derived Measures" in appendix B.)
- A minus sign "-" preceding a figure denotes decrease.

The following geographic abbreviations are used in the tables and explanations of subjects covered in this report:

- A "(pt.)" next to the name of a geographic area in a hierarchical presentation indicates that the geographic entity is only partially located in the superior geographic entity. For example, a "(pt.)" next to a place name in a county subdivision-place hierarchy indicates that the place is located in more than one county subdivision. (Places also may be "split" by county, congressional district, urban/rural, metropolitan area, voting district, and other geographic boundaries, depending on the presentation.) Other geographic entities also can be" "split" by a higher-level entity. The exception is a tabulation block, which is unique within all geographic entities in census products.
- BG is block group.
- BNA is block numbering area.
- CDP is census designated place.
- CMSA is consolidated metropolitan statistical area.
- MA is metropolitan area.
- MSA is metropolitan statistical area.
- PMSA is primary metropolitan statistical area.
- TDSA is tribal designated statistical area.
- TJSA is tribal jurisdiction statistical area.
- unorg. is unorganized territory.
- VTD is voting district.

Census tables often include derived measures such as medians, means, percents, and ratios. More detailed information about derived measures is provided in appendix $B$.

## GRAPHICS

Charts, statistical maps, and other graphic summaries are included in some 1990 census reports. If graphics are shown in a report, they are presented immediately after the "User Notes" section.

## USER NOTES

User notes include corrections, errata, and related explanatory information. This section appears directly before the statistical tables in census reports unless graphics are shown. It presents information about unique characteristics of the report and changes or corrections made too late to be reflected in the text or tables themselves.

## CONTENTS OF THE APPENDIXES

Appendix A-Provides definitions of the types of geographic areas and related information used in census reports.

Appendix B-Contains definitions for the subject-matter items used in census reports, including explanations of derived measures, limitations of the data, and comparability with previous censuses. The subjects are listed alphabetically. In reports that contain both population and housing characteristics, the population characteristics are described first, followed by the explanations of the housing subjects.

Appendix C-Provides information on confidentiality of the data, allocations and substitutions, and sources of errors in the data.

Appendix D-Explains the residence rules used in counting the population and housing units, presents a brief overview of data collection operations, and describes processing procedures used to convert data from unedited questionnaires to final 1990 publications and tapes. This appendix also clarifies the procedures used to collect data for persons abroad at the time of the census, where persons on military bases or away at school were counted, how data were collected for persons in institutions, and which citizens of foreign countries were included in the U.S. data.

Appendix E-Presents a facsimile of the 1990 census questionnaire pages and the respondent instructions used to collect the data in this report.

Appendix F-Summarizes the 1990 census data products program by describing the information available in printed reports and in other sources, such as microfiche or computer tape; and provides information on where to obtain assistance.

Appendix G-Contains maps depicting the geographic areas shown in this report.

## TABLE FINDING GUIDE

## Subjects by Type of Geographic Area and Table Number

[Subjects covered in this report are shown at the top, and types of geographic areas are shown on the left side. For a description of area classifications, see appendix A. For definitions and explanations of subject characteristics, see appendix B]

| Area | Population counts |  |  | Housing unit counts |  |  | Land area | Density |  | Number of places |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{r} 1990 \\ \text { census } \end{array}$ | Previous censuses | Change from previous censuses | $\begin{array}{r} 1990 \\ \text { census } \end{array}$ | Previous censuses | Change from previous censuses |  | Population | Housing unit |  |
| THE STATE |  |  |  |  |  |  |  |  |  |  |
| Total. | $\begin{array}{r} 1,3,4,5,8,8, \\ 11,13,17, \\ 22 \end{array}$ | 1,3,8,11 | 1,4 | $\begin{array}{r} 2,3,4,6,8 \\ 11,14,18, \\ 22 \end{array}$ | 2,3,8 | 2,4 | $\begin{array}{r} 4,7,8,11, \\ 15,16,19 \\ 20,22 \end{array}$ | 4,8 | 4,8 | 11,13,14, 15,16,17 18,19,20 |
| Urban and rural | $\begin{array}{r} 1,5,11,12 \\ 13,22 \end{array}$ | 1,11,12 | 1,5 | $\begin{array}{r} 2,6,11 \\ 14,22 \end{array}$ | 2 | 2,6 | $\begin{array}{r} 7,11,15 \\ 16,22 \end{array}$ | ... | ... | $\begin{array}{r} 1,11,12,13, \\ 14,15,16 \end{array}$ |
| Urban and rural by size of place ... | $\begin{array}{r} 5,11,12, \\ 13,22 \end{array}$ | 11,12 | ... | $\begin{array}{r} 6,11,14, \\ 22 \end{array}$ | ... | $\ldots$ | $\begin{array}{r} 7,11,15, \\ 16,22 \end{array}$ | ... | ... | $\begin{array}{r} 11,12,13 \\ 14,15,16 \end{array}$ |
| Inside and outside metropolitan area by urban and rural and size of place | 13,22 | ... | $\ldots$ | 14,22 | ... | .. | 15,16,22 | ... | ... | $\begin{array}{r} 13,14,15, \\ 16 \end{array}$ |
| Inside and outside metropolitan area by size of place ......... | 13,17,22 | ... | ... | 14,18,22 | ... | $\ldots$ | $\begin{array}{r} 15,16,19 \\ 20,22 \end{array}$ | ... | ... | $\begin{array}{r} 13,14,15 \\ 16,17,18, \\ 19,20 \end{array}$ |
| Inside and outside urbanized area by size of place | 24 | ... | ... | 24 | ... | ... | 24 | ... | ... | ... |
| COUNTY |  |  |  |  |  |  |  |  |  |  |
| Total ............................ | 3,4,8 | 3,8 | 4 | 3,4,8 | 3,8 | 4 | 4,7,8 | 4,8 | 4,8 | ... |
| Urban and rural | 5 | ... | 5 | 6 | ... | 6 | 7 | ... | ... | ... |
| Urban and rural by size of place | 5 | ... | ... | 6 | ... | ... | 7 | ... | ... | ... |
| PLACE |  |  |  |  |  |  |  |  |  |  |
| By county and county subdivision.. | 8 | 8 | ... | 8 | 8 | ... | 8 | 8 | 8 | ... |
| Alphabetically for the State........ | 9 | 9 | ... | 9 | 9 | ... | 9 | 9 | 9 | ... |
| By 1990 population rank.......... | 10 | 10 | ... | 10 | 10 | ... | $\ldots$ | ... | $\ldots$ | ... |
| COUNTY SUBDIVISION |  |  |  |  |  |  |  |  |  |  |
| By county ....................... | 8 | 8 | ... | 8 | 8 | $\cdots$ | 8 | 8 | 8 | ... |
| Alphabetically for the State ${ }^{1} \ldots$. . | 9 | 9 | ... | 9 | 9 | $\cdots$ | 9 | 9 | 9 | ... |
| METROPOLITAN AREA |  |  |  |  |  |  |  |  |  |  |
| Total and geographic components . | 21 | 21 | $\ldots$ | 21 | 21 | $\ldots$ | 21 | 21 | 21 | . |
| By urban and rural and population size class of metropolitan area. | 22 | ... | $\cdots$ | 22 | $\ldots$ | $\ldots$ | 22 | $\cdots$ | ... | $\ldots$ |
| URBANIZED AREA |  |  |  |  |  |  |  |  |  |  |
| Total and geographic components . | 23 | ... | ... | 23 | ... | ... | 23 | 23 | 23 | $\cdots$ |
| By size of place and population size class of urbanized area. . | 24 | ... | $\ldots$ | 24 | $\ldots$ | ... | 24 | $\ldots$ | ... | $\ldots$ |

... Not applicable.
${ }^{1}$ County subdivisions within the State are shown alphabetically with places only in the reports for the following 12 States: Connecticut, Maine, Massachusetts, Michigan, Minnesota, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, and Wisconsin.

## USER NOTES

Additional information concerning this 1990 census product may be available at a later date. If you wish to receive these User Notes, contact:

Data User Services Division
Customer Services
Bureau of the Census
Washington, DC 20233
301-763-4100

Questions concerning the content of this report may be directed to:

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## ADDITIONAL DEFINITIONS AND EXPLANATIONS OF DATA

## GENERAL

## User Note 1

The user should note that there are limitations to many of these data. Please refer to the text provided with this report for further explanations on the limitations of the data.

## User Note 2

The latitude and longitude values shown by tick marks in the margins of the County Subdivision Outline Maps in appendix $G$ are approximate. They are shown only for general reference. They are displayed accurately on the State and County Outline Maps.

## HISTORICAL INFORMATION

New Hampshire was one of the Thirteen Original States.

## GEOGRAPHIC CHANGE NOTES

The county subdivisions in this State are minor civil divisions (MCD's), primarily towns, but also grants, locations, purchases, and townships. Cities are primarily independent of any MCD, and the Census Bureau treats them as the statistical equivalents of MCD's as well as reporting them as places. See appendix A for additional information.

## Counties, County Subdivisions, and Places

Carroll County—Name and description change: Hart's Location town previously Hart's location.

Cheshire County—Deleted CDP: Troy.
Coos County—Deleted CDP: Colebrook.
Grafton County—Deleted CDP: Ashland.
Merrimack County—Deleted CDP: New London.
Strafford County—Deleted CDP: Rollinsford.

Table 1. Population: Earliest Census to 1990
[For information concerning historical counts, see "User Notes." For definitions of terms and meanings of symbols, see text]

| State <br> Urban and Rural | The State |  |  | Urban |  |  |  | Rural |  |  | Percent of total population |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total population | Change from preceding census |  | Number of places of more | Population | Change from preceding census |  | Population | Change from preceding census |  | Urban | Rural |
|  |  | Population | Percent |  |  | Population | Percent |  | Population | Percent |  |  |
| Current urban definition: |  |  |  |  |  |  |  |  |  |  |  |  |
| 1990 (Apr. 1)----- | 1109252 | 188642 | 20.5 | 36 | 565670 | 85345 | 17.8 | 543582 | 103297 | 23.5 | 51.0 | 49.0 |
| 1980 (Apr. 1)----------------------- | 920610 | 182929 | 24.8 | 29 | 480325 | 64285 | 15.5 | 440285 | 118644 | 36.9 | 52.2 | 47.8 |
| 1970 (Apr. 1) | 737681 | 130760 | 21.5 | 25 | 416040 | 62274 | 17.6 | 321641 | 68486 | 27.1 | 56.4 | 43.6 |
| 1960 (Apr. 1) | 606921 | 73679 | 13.8 | 24 | 353766 | 46960 | 15.3 | 253155 | 26719 | 11.8 | 58.3 | 41.7 |
| 1950 (Apr. 1) | 533242 | 41718 | 8.5 | 21 | 306806 | ... | ... | 226436 | ... | ... | 57.5 | 42.5 |
| Previous urban definition: |  |  |  |  |  |  |  |  |  |  |  |  |
| 1950 (Apr. 1)----------------------- | 533242 | 41718 | 8.5 | 20 | 312278 | 29053 | 10.3 | 220964 | 12665 | 6.1 | 58.6 | 41.4 |
| 1940 (Apr. 1)---------------------- | 491524 | 26231 | 5.6 | 18 | 283225 | 10146 | 3.7 | 208299 | 16085 | 8.4 | 57.6 | 42.4 |
| 1930 (Apr. 1)----------------------- | 465293 | 22210 | 5.0 | 18 | 273079 | 22641 | 9.0 | 192214 | -431 | -. 2 | 58.7 | 41.3 |
| 1920 (Jan. 1) | 443083 | 12511 | 2.9 | 17 | 250438 | 27286 | 12.2 | 192645 | -14775 | -7.1 | 56.5 | 43.5 |
| 1910 (Apr. 15)------------------------ | 430572 | 18984 | 4.6 | 16 | 223152 | 30912 | 16.1 | 207420 | -11928 | -5.4 | 51.8 | 48.2 |
| 1900 (June 1) | 411588 | 35058 | 9.3 | 15 | 192240 | 44327 | 30.0 | 219348 | -9 269 | -4.1 | 46.7 | 53.3 |
| 1890 (June 1) | 376530 | 29539 | 8.5 | 13 | 147913 | 43808 | 42.1 | 228617 | -14 269 | -5.9 | 39.3 | 60.7 |
| 1880 (June 1) | 346991 | 28691 | 9.0 | 9 | 104105 | 20649 | 24.7 | 242886 | 8042 | 3.4 | 30.0 | 70.0 |
| 1870 (June 1)- | 318300 | -7 773 | -2.4 | 9 | 83456 | 11418 | 15.8 | 234844 | -19 191 | -7.6 | 26.2 | 73.8 |
| 1860 (June 1)----------------------- | 326073 | 8097 | 2.5 | 8 | 72038 | 17711 | 32.6 | 254035 | -9 614 | -3.6 | 22.1 | 77.9 |
| 1850 (June 1)--------------------- | 317976 | 33402 | 11.7 | 7 | 54327 | 25796 | 90.4 | 263649 | 7606 | 3.0 | 17.1 | 82.9 |
| 1840 (June 1)-------------------------- | 284574 | 15246 | 5.7 | 5 | 28531 | 15056 | 111.7 | 256043 | 190 | . 1 | 10.0 | 90.0 |
| 1830 (June 1)-------------------------- | 269328 | 25167 | 10.3 | 2 | 13475 | 6148 | 83.9 | 255853 | 19019 | 8.0 | 5.0 | 95.0 |
| 1820 (Aug. 7) | 244161 | 29701 | 13.8 | 1 | 7327 | 393 | 5.7 | 236834 | 29308 | 14.1 | 3.0 | 97.0 |
| 1810 (Aug. 6) | 214460 | 30602 | 16.6 | 1 | 6934 | 1595 | 29.9 | 207526 | 29007 | 16.2 | 3.2 | 96.8 |
| 1800 (Aug. 4) | 183858 | 41973 | 29.6 | 1 | 5339 | 619 | 13.1 | 178519 | 41354 | 30.1 | 2.9 | 97.1 |
| 1790 (Aug. 2) -------------------- | 141885 | ... | ... | 1 | 4720 | ... | ... | 137165 | ... |  | 3.3 | 96.7 |

Table 2. Housing Units: 1950 to 1990
[For information concerning historical counts, see "User Notes." For definitions of terms and meanings of symbols, see text]

| State <br> Urban and Rural | The State |  |  | Urban |  |  | Rural |  |  | Percent of total housing units |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total housing units | Change from pre | census | Housing units | Change from preceding census |  | Housing units | Change from preceding census |  | Urban | Rural |
|  |  | Housing units | Percent |  | Housing units | Percent |  | Housing units | Percent |  |  |
| Current urban definition: |  |  |  |  |  |  |  |  |  |  |  |
| 1990 (Apr. 1)-- | 503904 | 117523 | 30.4 | 238714 | 55818 | 30.5 | 265190 | 61705 | 30.3 | 47.4 | 52.6 |
| 1980 (Apr. 1) | 386381 | 105419 | 37.5 | 182896 | 45721 | 33.3 | 203485 | 59698 | 41.5 | 47.3 | 52.7 |
| 1970 (Apr. 1) | 280962 | 56522 | 25.2 | 137175 | 23807 | 21.0 | 143787 | 32715 | 29.5 | 48.8 | 51.2 |
| 1960 (Apr. 1) | 224440 | 33877 | 17.8 | 113368 | 19485 | 20.8 | 111072 | 14392 | 14.9 | 50.5 | 49.5 |
| 1950 (Apr. 1)- | 190563 | ... | ... | 93883 | ... | ... | 96680 | ... | ... | 49.3 | 50.7 |


I Table 3. Population and Housing Units: 1940 to 1990

| State County | Population |  |  |  |  |  | Housing units |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1990 | 1980 | 1970 | 1960 | 1950 | 1940 | 1990 | 1980 | 1970 | 1960 | 1950 | 1940 |
| The State ---- | 1109252 | 920610 | 737681 | 606921 | 533242 | 491524 | 503904 | 386381 | 280962 | 224440 | 190563 | 158044 |
| COUNTY |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 49216 | 42884 | 32367 | 28912 | 26632 | 24328 | 30306 | 24004 | 16230 | 12170 | 12490 | 9978 |
|  | 35410 | 27931 | 18548 | 15829 | 15868 | 15589 | 32146 | 22854 | 14838 | 9869 | 8763 | 6705 |
|  | 70121 |  | 52364 | 43342 | 38811 | 34953 | 30350 | 25368 | 20202 | 16772 |  | 11905 |
|  | 34828 | 35147 | 34291 | 37140 | 35932 | 39274 | 18712 | 16004 | 13213 | 12723 | 11210 | 10264 |
|  | 74929 | 65806 | 54914 | 48857 | 47923 | 44645 | 42206 | 32246 | 22937 | 19616 | 17196 | 14646 |
|  | 336073 | 276608 | 223941 | 178161 | 156987 | 144888 | 135622 | 101208 | 74666 | 59279 | 50430 | 42797 |
|  | 120005 | 98302 | 80925 | 67785 | 63022 | 60710 | 50870 | 39636 | 29250 | 24492 | 21124 | 18697 |
|  | 245845 | 190345 | 138951 | 99029 | 70059 | 58142 | 101773 | 76115 | 53132 | 38941 | 29623 | 21900 |
|  | 104233 | 85408 | 70431 | 59799 | 51567 | 43553 | 42387 | 32460 | 23874 | 19681 | 16292 | 13120 |
| Sullivan County -- | 38592 | 36063 | 30949 | 28067 | 26441 | 25442 | 19532 | 16486 | 12620 | 10897 | 9213 | 8032 |

- Table 4. Land Area, Population, and Housing Units: 1990

NEW HAMPSHIRE


| State County | Land area |  | Population |  |  | Housing units |  |  | Percent change |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Square kilometers | Square miles | Total | Per square kilometer | Per square mile | Total | Per square kilometer | Per square mile | Population |  | Housing units |  |
|  |  |  |  |  |  |  |  |  | 1980 to 1990 | 1970 to 1980 | 1980 to 1990 | 1970 to 1980 |
|  | 23230.7 | 8969.4 | 1109252 | 47.7 | 123.7 | 503904 | 21.7 | 56.2 | 20.5 | 24.8 | 30.4 | 37.5 |
| COUNTY |  |  |  |  |  |  |  |  |  |  |  |  |
| Belknap County------------------------------------- | 1039.4 | 401.3 | 49216 | 47.4 | 122.6 | 30306 | 29.2 | 75.5 | 14.8 | 32.5 | 26.3 | 47.9 |
| Carroll County - ------------------------------------------------ | 2418.8 | 933.9 | 35410 | 14.6 | 37.9 | 32146 30 | 13.3 | 34.4 | 26.8 12.9 | 50.6 18.6 | 40.7 19.6 | 54.0 25.6 |
| Cheshire County ------------------------------------ | 1832.4 | 707.5 | 70121 | 38.3 | 99.1 | 30350 | 16.6 | 42.9 | 12.9 -8 | 18.6 | 19.6 | 25.6 21.1 |
| Coos County ------ | 4663.7 4438.0 | 1 1713.5 |  | 7.5 16.9 | 43.7 |  | 9.5 | 24.6 | -8.8 13.9 | 19.8 | 30.9 | 40.6 |
| Hillsborough County | 2270.1 | 876.5 | 336073 | 148.0 | 383.4 | 135622 | 59.7 | 154.7 | 21.5 | 23.5 | 34.0 | 35.5 |
| Merrimack County | 2420.4 | 934.5 | 120005 | 49.6 | 128.4 | 50870 | 21.0 | 54.4 | 22.1 | 21.5 | 28.3 | 35.5 |
| Rockingham County ------------------------------------ | 1800.7 <br>  <br> 953 | 695.2 | 245845 | 136.5 | 353.6 | 101773 | 56.5 44.4 | 146.4 | 29.2 | 37.0 | 33.7 | 43.3 |
| Strafford County---------------------------------------------------- | 955.3 1392.0 | 368.8 537.4 | 104233 38592 | 109.1 27.7 | 282.6 71.8 | 42387 19532 | 44.4 14.0 | 114.9 36.3 | 22.0 7.0 | 21.3 16.5 | 30.6 18.5 | 36.0 30.6 |

Table 5. Population by Urban and Rural Residence: 1990

| State County | Total population | Urban |  |  |  |  | Rural |  |  |  |  | Percent of total population |  |  | Percent change,1980 to 1990 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total urban Inside urbanized |  | Outside urbanized area |  |  | Total ruralpopulation | In place |  |  | Other rual | Urban |  | Rural | Urban | Rural |
|  |  |  |  | Total | $\begin{gathered} \text { Place of } \\ 10,000 \text { or } \\ \text { more } \end{gathered}$ | $\begin{array}{r} \text { Place of } \\ 2,500 \text { to } \\ 9,999 \end{array}$ |  | Total | $\begin{array}{r} \text { Place of } \\ 1,000 \text { to } \\ 1,499 \end{array}$ | $\begin{gathered} \text { Place of } \\ \text { less than } \\ 1,000 \end{gathered}$ |  | Total | $\begin{gathered} \text { undide } \\ \text { urbaniiced } \\ \text { area } \end{gathered}$ |  |  |  |
| The State - | 1109252 | 565670 | 339454 | 226216 | 140171 | 86045 | 543582 | 35237 | 35237 | - | 508345 | 51.0 | 30.6 | 49.0 | 17.8 | 23.5 |
| COUNTY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 49 39 35416 | 16937 $\mathbf{2} 88$ | - | 16937 2983 | 15380 | $\begin{array}{r}1557 \\ 2 \\ 283 \\ \hline 8\end{array}$ | 32 <br> 32 <br> 32927 <br> 22 | 1654 3636 3 | 1654 3636 3 | - | 30625 28991 | 34.4 | - | 65.6 92.1 | 8 | 23.8 168 |
| Chestire County------------------------------------------------- | 70121 | 24988 | - | 24988 | 22430 | 2558 | ${ }_{45} 438$ | 5719 | 5719 | - | ${ }_{39} 3814$ | 35.6 |  | 64.4 | 3.5 | 16.8 ${ }^{16.8}$ |
|  | 34828 74929 7 | $\begin{array}{r}11 \\ \hline 265 \\ \hline 207\end{array}$ |  | 11 2695 2607 | 11125 11769 |  | $\begin{array}{r}23 \\ 4803 \\ 4802 \\ \\ \hline\end{array}$ | 6065 5411 | 6065 5041 54 | - | 17638 42611 46 | 31.9 35.9 | - | 68.1 64.1 | $-15.0$ | 7.4 21.0 |
| Hillsborough County---------------------------------------- | 336073 | 223013 | 208657 | 14356 |  | 14356 173 | ${ }_{1} 113020$ | - 5451 | 5451 | - | - 107609 | - 66.9 | 62.1 | 34.1 38.6 | 20.6 | 23.4 23.4 |
| Merrimadk County ------------------------------------------ | 120 $\begin{aligned} & 1205 \\ & 24585\end{aligned}$ | 56099 108458 | 3758 5929 59 | - 52381858 | 35005 30560 |  | 63906 137 387 | 4 1 1384 | 4 1 1384 | - | 59162 136003 | 46.7 44.1 | 3.1 21.5 | 55.3 5.9 | 19.3 32.7 | 24.6 26.5 |
| Strafford County --. |  |  | 74119 |  |  |  |  |  |  |  |  |  | 1.1 |  |  | ${ }^{48.5}$ |
|  | 38592 | 17674 |  | 17674 | 13902 | 3772 | 20918 | 1173 | 1173 | - | 19745 | 45.8 | - | 54.2 | -6.7 | ${ }_{22.2}$ |

Table 6. Housing Units by Urban and Rural Residence: 1990
NEW HAMPSHIRE
[For information concerning historical counts, see "User Notes." For definitions of terms and meanings of symbols, see text]

State
Count
The State
COUNTY
Belknap County ---------------------------------------Carreshire County
Coos County --
Grafton County --
Hillsborough County
Millsborough County
Merrimack County
Rockingham County
Strafford County
Straftord County
Sullivan County

POPULATION AND HOUSING UNIT COUNTS

읻 Table 7. Land Area by Urban and Rural Residence: 1990


POPULATION AND HOUSING UNIT COUNTS

Table 8. Population and Housing Units, 1970 to 1990; Area Measurements and Density: 1990


| Population |  |  | Housing units |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1990 | 1980 | 1970 | 1990 | 1980 | 1970 | Square |
| 1109252 | 920610 | 737681 | 503904 | 386381 | 280962 |  |
| 49216 | 42884 | 32367 | 30306 | 24004 | 16230 |  |
| 3286 | 2440 | 1647 | 3267 | 2570 | 1879 |  |
| 3100 | 2292 | 1119 | 1861 | 1399 | 904 |  |
| 5796 996 | 4026 | 2493 | 2869 | 1988 | 1045 |  |
| 996 5867 | 808 4841 | 540 3219 | 649 4397 | 501 3026 | 272 1632 |  |
| 2609 | 1941 | 1010 | 1744 | 1440 | 1045 |  |
| 15743 | 15575 | 14888 | 8201 | 6801 | 5381 |  |
| ${ }^{4} 837$ | 4646 | 2904 | 3720 | 3184 | 2081 |  |
| 1654 | 1202 | 1017 | 837 | 557 | 404 |  |
| 1606 | 1249 | 946 | 855 | 622 | 438 |  |
| 2136 | 1679 | 1022 | 1131 | 997 | 635 |  |
| 3240 1557 | 3387 1233 | 2579 1105 | 1612 678 | 1476 510 | 918 382 |  |
| 35410 | 27931 | 18548 | 32146 | 22854 | 14838 |  |
| 536 | 383 | 259 | 451 | 337 | 247 |  |
| 2290 | 1566 | 1098 | 3407 | 1672 | 725 |  |
| 518 | 385 | 198 | 274 | 207 | 138 |  |
| 268 | 189 | 134 | 211 | 188 | 129 |  |
| 7940 | 7158 | 4865 | 5499 | 4300 | 2264 |  |
| 1 2 2 | 1781 2104 | 1 1 1 723 | 911 1550 | 881 1296 | 577 <br> 801 |  |
| 362 | 256 | 221 | 240 | 168 | 142 |  |
| 941 | 599 | 360 | 682 | 550 | 449 |  |
| 935 | 720 | 387 | 1359 | 812 | 558 |  |
| 36 | 27 | 7 | ${ }_{64}^{2}$ | 1 43 | 34 |  |
| 678 | 642 | 404 | 865 | 656 | 482 |  |
| 1704 | 1051 | 572 | 1422 | 952 | 603 |  |
| 2956 | 2206 | 1310 | 3850 | 2853 | 1858 |  |
| 3309 | 2465 | 1647 | 2617 | 1826 |  |  |
| 1 2 2 165 | 905 1672 | $\begin{array}{r}666 \\ 1054 \\ \hline\end{array}$ | + 864 | + 722 | 542 |  |
| 1842 | 1500 | 1954 910 | 2027 | 1273 | ${ }_{9}^{69} 9$ |  |
| 3057 | 2237 | 1420 | 3158 | 2472 | 1676 |  |
| 4807 | 3968 | 3036 | 3631 | 2686 | 2162 |  |
| 2783 | 2271 | 1718 | 1758 | 1229 | 889 |  |
| 70121 | 62116 | 52364 | 30350 | 25368 | 20202 |  |
| 1721 3112 | 1461 2561 | 1185 1817 | 843 1527 |  | 494 929 |  |
| 1474 | 1303 | 837 | 651 | 531 | 387 |  |
| 2011 | 1795 | 1362 | 1031 | 973 | 633 |  |
| 745 | 652 | 570 | 320 | 235 | 204 |  |
| 981 | 860 | 3 574 | + 685 | 411 | 446 |  |
| 1718 | 3631 1546 | 3276 <br> 1059 | 1655 747 | 1411 | $\begin{array}{r}1081 \\ 375 \\ \hline\end{array}$ |  |
| 5361 | 4349 | 3353 | 2426 | 1813 | 1411 |  |
| 2558 | 2684 | 1922 | 1169 | 1185 | 772 |  |
| 22430 | 21449 1846 | 20467 | 8841 | 7938 |  |  |
|  | 1846 | 1671 1231 | 856 539 | 738 469 | 607 422 |  |
| $\begin{array}{r}1211 \\ 650 \\ \hline\end{array}$ | $\begin{array}{r}1184 \\ \\ \hline 42\end{array}$ | $\begin{array}{r}1231 \\ 390 \\ \hline\end{array}$ | 539 364 | ${ }_{307}$ | 422 266 |  |
| 535 | 442 | 304 | 379 | 304 | 255 |  |
| 877 | 518 | 287 | 398 | 265 | 183 |  |
| 4941 | 3375 | 2175 | 1781 | 1367 | 933 |  |
| 248 | 190 | 161 | 95 | 79 | 63 |  |
| 622 | 482 | 242 | 890 | 657 | 644 |  |
| 706 | 585 656 | 376 507 | 283 | 216 233 | 132 167 |  |
| 6236 | 5183 | 4254 | 2582 | 1975 | 1481 |  |
| 1055 | 1022 |  | 456 | 338 |  |  |
| 2097 | 2131 | 1713 | 867 | 790 | 609 |  |
| 3210 1596 | 3188 <br> 1452 | 2966 998 | 1465 573 | 1294 470 | 1040 322 1 |  |
| 4038 | 3465 | 2869 | 1673 | 1420 | 1092 |  |
| 1735 | 1732 | ... | 691 | 678 |  |  |
| 34828 | 35147 | 34291 4 |  | 16004 5 | 13213 6 |  |
| - | - | - | - | - | - |  |
| 11824 | 13084 | 15256 | 5416 | 5483 | 5229 |  |
| 528 | 647 | 310 | 43 611 | 30 393 | 21 162 |  |


asurement

Table 8. Population and Housing Units, 1970 to 1990; Area Measurements and Density: 1990-Con
[For information concerning historical counts, see "User Notes." Density is computed sing land area. For definitions of terms and meanings of symbols, see text]

| State <br> County <br> County Subdivision Place | Population |  |  | Housing units |  |  | 1990 area measurements |  |  |  | 1990 density |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1990 | 1980 | 1970 | 1990 | 1980 | 1970 | Total area |  | Land area |  | Population per- |  | Housing units per- |  |
|  |  |  |  |  |  |  | Square kilometers | Square miles | Square kilometers | Square miles | Square kilometer | Square mile | Square kilometer | Square mile |
| Coos Country t-Con. Chandlers purchase .-. |  |  | - |  |  |  |  |  |  | 2.1 |  |  |  |  |
| Clarksville town-- | 232 | 262 | 166 | 237 | 165 | 85 | 160.9 | 62.1 | 156.0 | 60.2 | 1.5 | 3.9 | 1.5 | 3.9 |
| Colebrook town- | 2444 | 2459 | 2094 | 1168 | 1029 | 701 | 106.2 | 41.0 | 106.2 | 41.0 | 23.0 | 59.6 | 11.0 | 28.5 |
| Columbia town -------------------------------------- | 661 | 673 | 467 | 376 | 268 | 154 | 157.9 | 61.0 | 157.8 | 60.9 | 4.2 | 10.9 | 2.4 | 6.2 |
| Crawfords purchase ------------------------------- |  | - | - |  |  | - | 21.2 | 8.2 | 21.2 | 8.2 | - | - | , |  |
| Cutts grant --------- | 827 | 672 | 425 | 475 | 332 | 205 | 29.6 | 11.4 | 29.6 | 11.4 27.5 | 11.6 | 30.1 | 7 | 17.3 |
| Dixs grant - |  |  |  | 10 | 24 | 5 | 52.3 | 20.2 | 52.3 | 20.2 |  |  | . 2 | 17.3 |
| Dixville township. | 50 | 36 | 18 | 36 | 15 | 13 | 126.9 | 49.0 | 126.5 | 48.9 | . 4 | 1.0 | . 3 | . 7 |
| Dummer town | 327 | 390 | 225 | 214 | 197 | 133 | 127.0 | 49.0 | 123.7 | 47.8 | 2.6 | 6.8 | 1.7 | 4.5 |
| Errol town | 292 | 313 | 199 | 369 | 301 | 220 | 180.3 | 69.6 | 157.9 | 61.0 | 1.8 | 4.8 | 2.3 | 6.0 |
| Evvings location |  |  |  |  |  | 1 | 9.5 | 3.7 | 9.5 | 3.7 |  |  |  |  |
| Gorham town - | 3173 | 3322 | 2998 | 1426 | 1352 | 1040 | 83.7 | 32.3 | 82.6 | 31.9 | 38.4 | 99.5 | 17.3 | 44.7 |
| Gorham CDP | 1910 | 2180 | 2020 | 869 | 890 5 | 740 | 2.5 9.5 | 1.0 3 3 | 2.3 9.5 | 3.9 | 830.4 | 2122.2 | 377.8 | 965.6 |
| Greens grant--Hadleys purchase | - | - | - | - | $\stackrel{5}{-}$ | - | 9.5 19.2 | 3.7 7.4 | 9.5 19.2 | 3.7 | - | - | - | - |
| Jefferson town-- | 965 | 803 | 714 | 543 | 386 | 290 | 130.5 | 50.4 | 129.9 | 50.2 | 7.4 | 19.2 | 4.2 | 10.8 |
| Kikenny township ----------------------------------- |  |  |  |  |  |  | 66.4 | 25.7 | 66.4 | 25.6 |  |  |  |  |
| Lancaster town $\qquad$ | 3522 1859 | 3401 | 3166 <br> 2120 | 1513 | 1837 859 | $\begin{array}{r}1148 \\ 773 \\ \hline\end{array}$ | 132.8 5.0 | 51.3 1.9 | 129.8 | 50.1 | 27.1 371.8 | 70.3 | 11.7 | 30.2 438.4 |
| Low and Burbanks grant |  | 1 |  |  | 1 | - | 67.7 | 26.1 | 67.7 | 26.1 | 37.8 | 9 | 16.6 |  |
| Martins location ------ | - |  |  |  |  |  | 9.7 | 3.8 | 9.7 | 3.8 |  | - | - |  |
| Milan town -- | 1295 | 1013 | 713 | 680 | 517 | 440 | 161.3 | 62.3 | 159.9 | 61.7 | 8.1 | 21.0 | 4.3 | 11.0 |
| Millsfield township | 21 | 7 | 18 | 53 | 50 | 28 | 117.3 | 45.3 | 116.5 | 45.0 | . 2 | . 5 | . 5 | 1.2 |
| Northumberland town | 2492 | 2520 | 2493 | 1060 | 964 | 840 | 95.7 | 37.0 | 93.7 | 36.2 | 26.6 | 68.8 | 11.3 | 29.3 |
| Groveton CDP --- | 1255 | 1389 | 1597 | 564 | 567 | 563 | 3.6 | 1.4 | 3.6 | 1.4 | 348.6 | 896.4 | 156.7 | 402.9 |
| Odell township --- | 11 | 30 | + ${ }_{16}$ | ${ }_{3}$ | ${ }_{20}$ | ${ }_{7} 7$ | 117.0 9.8 | 15.2 3 | 115.3 9.8 | 44.5 3.8 | 1.1 | 2.9 | .$^{7}$ | 1.8 |
| Pittsburg town- | 901 | 780 | 726 | 1224 | 642 | 485 | 754.6 | 291.4 | 731.2 | 282.3 | 1.2 | 3.2 | 1.7 | 4.3 |
| Randolph town -- | 371 | 274 | 169 | 275 | 234 | 172 | 122.1 | 47.2 | 122.0 | 47.1 | 3.0 | 7.9 | 2.3 | 5.8 |
| Sargents purchase-- | - | 1 | - | - | 1 |  | 67.0 | 25.9 | 67.0 | 25.9 | - | - | - |  |
| Second College grant- |  | 2 |  | 8 | 1 | 6 | 108.0 | 41.7 | 107.8 | 41.6 |  | - | . 1 | . 2 |
| Shelburne town-- | 437 | 318 | 199 | 179 | 125 | 75 | 126.4 154.4 | 48.8 | 124.1 153.1 | 47.9 | 3.5 3.4 | 9.1 | 1.4 2.4 | 3.7 |
| Stark town ------- | 1048 | 470 943 | $1 \begin{array}{r}343 \\ 1008\end{array}$ | 628 | ${ }_{441}$ | 326 | 121.1 | 46.8 | 120.1 | 46.4 | 8.7 | 22.6 | 5.2 | 6.2 13.5 |
| Stratford town --- | 927 | 989 | 980 | 479 | 357 | 378 | 207.4 | 80.1 | 207.0 | 79.9 | 4.5 | 11.6 | 2.3 | 6.0 |
| Success township |  |  | 2 | 11 | - | 34 | 153.4 | 59.2 | 152.2 | 58.8 |  |  | . 1 | . 2 |
| Thompson and Meserves purchase | 53 | ${ }_{49}$ |  |  | 3 |  | 47.9 | 18.5 | 47.9 | 18.5 |  |  |  |  |
| Wentworth location Whitefield town | 1909 | 49 1681 | $\begin{array}{r}37 \\ 1538 \\ \hline\end{array}$ | + $\begin{array}{r}118 \\ 1111\end{array}$ | 103 867 | 101 683 | 50.4 89.8 | 19.5 34.7 | 48.6 88.7 | 18.8 34.3 | 1.1 21.5 | 2.8 55.7 | 12.4 | 6.3 32.4 |
| Whitefield town Whitefield CDP | 1041 | 1085 | 15093 | 488 | 452 | 424 | 89.8 3.3 | ${ }^{34.3}$ | 88.3 | 184.3 1.3 | 315.5 | 800.8 | 147.9 | 375.4 |
| Grafton County $\dagger$ - | 74929 | 65806 | 54914 | 42206 | 32246 | 22937 | 4533.3 | 1750.3 | 4438.0 | 1713.5 | 16.9 | 43.7 | 9.5 | 24.6 |
| Alexandria town |  | 706 |  | 721 | 427 | 350 | 111.6 | 43.1 | 111.4 | 43.0 | 10.7 | 27.7 | 6.5 | 16.8 |
| Ashland town -- | 1915 | 1807 | 1599 | 1162 | 908 | 669 | 30.3 | 11.7 | 29.2 | 11.3 | 65.6 | 169.5 | 39.8 | 102.8 |
| Bath town --- | 784 | 761 | 607 | 438 | 373 | 287 | 100.1 | 38.6 | 98.9 | 38.2 | 7.9 | 20.5 | 4.4 | 11.5 |
| Benton town--- | 330 | 333 | 194 | +133 | 120 | $\begin{array}{r}64 \\ 655 \\ \hline\end{array}$ | 125.5 235 | 48.4 | 124.9 235.5 | 48.2 | 2.6 | 6.8 | 1.1 | 2.8 13.4 |
| Bethleenem town - Bridgewater town | $\begin{array}{r}2 \\ 793 \\ \hline\end{array}$ | 1784 | $\begin{array}{r}1142 \\ 398 \\ \hline 1\end{array}$ | 1221 839 | 994 594 | 655 395 | 235.7 55.6 | 91.0 | 235.5 55.1 | 90.9 21.3 | 8.6 14.4 | 22.4 37.4 | -5.2 | 13.4 39.4 |
| Bristol town ---- | 2537 | 2198 | 1670 | 2850 | 1747 | 1 1274 | 55.7 | 22.3 | 44.9 | 17.3 | 14.4 56.5 | 146.6 | 15.2 50.1 | 130.1 |
| Bristol CDP | 1483 | 1258 | 1080 | 945 | 545 | 427 | 12.3 | 4.8 | 12.3 | 4.7 | 120.6 | 315.5 | 76.8 | 201.1 |
| Campton town - | 2377 | 1694 | 1171 | ${ }^{1} 627$ | 1102 | 542 | 136.0 | 52.5 | 134.5 | 51.9 | 17.7 | 45.8 | 12.1 | 31.3 |
| Canaan town -- | 3045 | 2456 | 1923 | 1435 | 1118 | 808 | 14.5 | 55.0 | 137.8 | 53.2 | 22.1 | 57.2 | 10.4 | 27.0 |
| Dorchester town | 392 | 244 | 141 | 214 | 154 | 113 | 117.2 | 45.2 | 115.8 | 44.7 | 3.4 | 8.8 | 1.8 | 4.8 |
| Easton town -- | 223 | 124 | 92 | 171 | 135 | 90 | 80.8 | 31.2 | 80.8 | 31.2 21.4 | ${ }_{1}^{2.8}$ | 7.1 | 2.1 | 5.5 |
| Enfield town ------- | 3979 | 3175 | 2345 | 2158 | 1541 | 1129 | 111.6 | 43.1 | 104.3 | 40.3 | 38.1 | 98.7 | 20.7 | 4.9 53.5 |
| Enfield CDP. | 1560 | 1581 | 1408 | 734 | 627 | 456 | 6.1 | 2.4 | 5.9 | 2.3 | 264.4 | 678.3 | 124.4 | 319.1 |
|  | 811 | 743 | 655 | 646 | 552 | 364 | 170.9 | 66.0 | 170.7 | 65.9 | 4.8 | 12.3 | 3.8 | 9.8 |
| Grafton town - | 923 | 739 | 370 | 601 | 519 | 279 | 110.4 | 42.6 | 108.3 | 41.8 | 8.5 | 22.1 | 5.5 | 14.4 |
| Groton town --- | 318 | 255 | 120 | 262 | 233 | 133 | 105.7 | 40.8 | 105.6 | 40.8 | 3.0 | 7.8 | 2.5 | 6.4 |
| Hanover town-- | 9212 | 9119 | 8494 | 2623 | 2373 | 1992 | 130.0 | 50.2 | 127.2 | 49.1 | 72.4 | 187.6 | 20.6 | 53.4 |
| Hanover CDP-- | 6538 | 6861 | ${ }^{6} 147$ | 1490 | 1516 | 1196 | 10.5 | 4.0 | 9.7 | 3.8 | 674.0 | 1720.5 | 153.6 | 392.1 |
|  | ${ }_{1}^{4} 122$ | ${ }_{1} 1195$ | 1336 | ${ }^{2} 532$ | 692 | - 500 | 13.4 | 52.5 | 132.5 2.3 | 51.9 | 487.8 | 1246.7 | 231.3 | 591.1 |
| Hebron town.--- | 386 | 349 | 234 | 452 | 415 | 276 | 48.9 | 18.9 | 43.6 | 16.8 | 8.9 | 23.0 | 10.4 | 26.9 |
| Holderness town - | 1694 | 1586 | 1048 | 1136 | 968 | 729 | 92.7 | 35.8 | 79.0 | 30.5 | 21.4 | 55.5 | 14.4 | 37.2 |
| Landaff town --- | 350 | 266 | 292 | 196 | 156 | 135 | 73.7 | 28.5 | 73.5 | 28.4 | 4.8 | 12.3 | 2.7 | 6.9 |
| Lebanon city | 12183 | 11134 | 9725 | 5718 | 4758 | 3539 | 107.1 | 41.4 | 104.5 | 40.4 | 116.6 | 301.6 | 54.7 | 141.5 |
| Lincoln town ---- | 1229 | 1313 | 1341 | 2302 | 837 | 519 | 339.1 | 130.9 | 338.5 | 130.7 | 3.6 | 9.4 | 6.8 | 17.6 |
| Lisbon town Lisbon CDP | $1{ }^{1} 246$ | ${ }_{1}^{1} 151$ | 1480 1247 | 769 532 | 729 524 | 493 | 69.1 8.7 | 26.7 3.4 | 68.7 8.7 | 26.5 3.3 | 143.2 | 377.6 | 61.1 | 161.2 |
| Littleton town-- | 5827 | 5558 | 5290 | 2688 | 2485 | 2055 | 140.1 | 54.1 | 130.0 | 50.2 | 44.8 | 116.1 | 20.7 | 53.5 |
| Littleton CDP | 4633 | 4480 | 4180 | 2103 | 1989 | 1586 | 22.3 | 8.6 | 22.3 | 8.6 | 207.8 | 538.7 | 94.3 | 244.5 |
| Livermore town------------------------------------------------------ | 388 | 281 | 213 | 269 | 172 | 135 | 165.3 74.5 | 63.8 28.7 | 164.8 73.7 | 63.6 28.5 | 5.3 | 13.6 | 3.6 | 9.4 |


Table 8. Population and Housing Units, 1970 to 1990; Area Measurements and Density: 1990-Con.
NEW HAMPSHIRE POPULATION AND HOUSING UNIT COUNTS
[For information concerning historical counts, see "User Notes." Density is computed using land area. For definitions of terms and meanings of symbols, see text]

| State <br> County <br> County Subdivision Place | Population |  |  | Housing units |  |  | 1990 area measurements |  |  |  | 1990 density |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1990 | 1980 | 1970 | 1990 | 1980 | 1970 | Total area |  | Land area |  | Population per- |  | Housing units per- |  |
|  |  |  |  |  |  |  | Square kilometers | Square miles | Square kilometers | Square miles | Square kilometer | Square mile | Square kilometer | Square mile |
| Gratton County †-Con. ${ }_{\text {l }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Lyme town ------------ | 1496 | 1289 | 1112 | 693 | 600 | 467 | 142.4 | 55.0 | 139.5 | 53.9 | 10.7 | 27.8 | 5.0 | 12.9 |
| Monroe town | 746 | 619 | 385 | 304 | 261 | 144 | 61.8 | 23.9 | 58.0 | 22.4 | 12.9 | 33.3 | 5.2 | 13.6 |
| Orange town- | - 237 | 197 | 103 | 119 534 | 100 | 81 | r60.2 | 23.3 | 60.1 120.9 | 23.2 46 | 3.9 8 | 10.2 | 2.0 4.4 | 5.1 11.4 |
| Orford town | 1 <br> 088 <br> 624 | 928 507 | 793 462 | 534 404 | 501 293 | 368 313 | 124.4 103.2 | 48.0 398 | 120.9 997 | $\begin{array}{r}46.7 \\ 38.5 \\ \hline\end{array}$ | 8.3 6 6 | 21.6 | 4.4 | 11.4 10.5 |
| Piermont town Plymouth town | ${ }^{5} 811$ | 5 5094 | 462 4225 4 | 2075 | + 2908 | $\begin{array}{r}313 \\ 1120 \\ \hline 1\end{array}$ | 103.2 74.0 | 39.8 28.6 | 73.7 | 38.5 28.3 | 6.3 79.3 | 16.2 205.3 | 4.1 28.3 | 10.5 73.3 |
| Plymouth town | 5811 3967 | 5094 3628 | 4225 3109 | 2075 1066 | 1608 934 | $\begin{array}{r}1120 \\ 656 \\ \\ \hline\end{array}$ | 74.0 9.8 | $\begin{array}{r}28.6 \\ 3.8 \\ \hline\end{array}$ | 73.3 9.6 | 28.3 3.7 | 79.3 413.2 | 205.3 1072.2 | 28.3 111.0 | 73.3 288.1 |
| Rumney town -- | 1446 | 1212 | 870 | 943 | 713 | 423 | 110.2 | 42.6 | 108.6 | 41.9 | 13.3 | 34.5 | 8.7 | 22.5 |
| Sugar Hill town. | 464 | 397 | 336 | 338 | 294 | 206 | 44.6 | 17.2 | 44.3 | 17.1 | 10.5 | 27.1 | 7.6 | 19.8 |
| Thornton town | 1505 | 952 | 594 | 1368 | 844 | 378 | 131.6 | 50.8 | 130.5 | 50.4 | 11.5 | 29.9 | 10.5 | 27.1 |
| Warren town | 820 | 650 | 539 | 488 | 450 | 314 | 127.1 | 49.1 | 126.0 | 48.7 | 6.5 | 16.8 | 3.9 | 10.0 |
| Waterville Valley town | 151 | 180 | 109 | 1168 | 452 | 95 | 168.2 | 64.9 | 168.1 | 64.9 | . 9 | 2.3 | 6.9 | 18.0 |
| Wentworth town------ | 630 | 527 | 376 | 400 | 321 | 216 | 108.6 | 41.9 | 107.9 | 41.7 | 5.8 | 15.1 | 3.7 | 9.6 |
| Woodstock town------- | 1167 | 1008 | 897 | 1204 | 671 | 463 | 153.2 | 59.2 | 151.9 | 58.7 | 7.7 | 19.9 | 7.9 | 20.5 |
| Hillsborough County | 336073 | 276608 | 223941 | 135622 | 101208 | 74666 | 2311.0 | 892.3 | 2270.1 | 876.5 | 148.0 | 383.4 | 59.7 | 154.7 |
| Amherst town--- | 9068 | 8243 | 4605 | 3179 | 2594 | ${ }^{1} 635$ | 90.2 | 34.8 | 88.8 | 34.3 35 | 102.1 | 264.4 | 35.8 |  |
| Antrim town Antrim CDP | 2360 1325 | 2208 1142 | 2122 | 1162 549 | 941 454 | 761 | 94.6 9.0 | 36.5 3.5 3.5 | 92.4 9.0 | 35.7 3.5 3.8 | 25.5 147.2 | 66.1 378.6 | 12.6 61.0 | 32.5 156.9 |
| Bedford town--Bennington town | 12563 | 9481 | 5859 | 4156 | 2858 | 1691 | 85.8 | 33.1 | 85.0 | 32.8 | 147.8 | 383.0 | 48.9 | 126.7 |
|  | 1236 | 890 | 639 | 643 | 353 | 241 | 29.3 | 11.3 | 28.6 | 11.1 | 43.2 | 111.4 | 22.5 | 57.9 |
| Brookline town | 2410 | 1766 | 1167 | 881 | 609 | 404 | 52.1 | 20.1 | 51.2 | 19.8 | 47.1 | 121.7 | 17.2 | 44.5 |
| Deering town - | 1707 | 1041 | 578 | 757 | 461 | 375 | 81.4 | 31.4 | 79.7 | 30.8 | 21.4 | 55.4 | 9.5 | 24.6 |
| Francestown tow | 1217 | 830 | 525 | 580 | 342 | 342 | 79.5 | 30.7 | 78.1 | 30.2 | 15.6 | 40.3 | 7.4 | 19.2 |
|  | 14621 | 11315 | 9284 | 5022 | 3457 | 2465 | 97.2 | 37.5 | 95.6 | 36.9 | 152.9 | 396.2 | 52.5 | 136.1 |
| Gotstown town ${ }_{\text {Pinardville }}{ }^{\text {a }}$ - | 4654 |  |  | 1910 |  |  | 4.5 | 1.7 | 4.1 | 1.6 | 1135.1 | 2908.8 | 465.9 | 1193.8 |
| Greenfield town | 1519 | 972 | 1058 | 517 | 416 | 347 | 67.4 | 26.0 | 65.9 | 25.5 | 23.1 | 59.6 | 7.8 | 20.3 |
| Greenville town -Greenville CDP | 2231 | 1988 | 1587 | 918 | 715 | 478 | 17.8 | 6.9 | 17.8 | 6.9 | 125.3 | 323.3 | 51.6 | 133.0 |
|  | 1135 | 1447 | 1332 | 479 | 496 | 403 | 8.8 | 3.4 | 8.8 | 3.4 | 129.0 | 333.8 | 54.4 | 140.9 |
| Hancock town---- | 1604 | 1193 | 909 | +723 | + 496 | 463 | 80.9 | 31.2 | 77.6 | 30.0 | 20.7 | 53.5 | 9.3 | 24.1 |
| Hillsborough townHillsborough $C D P$ | 4498 | 3437 | 2775 | 2157 | 1828 | 1337 | 115.6 | 44.6 | 113.0 | 43.6 | 39.8 | 103.2 | 19.1 | 49.5 |
|  | 1826 | 1797 | 1784 | 794 | 791 1553 | 653 | 4.2 | 1.6 | 4.2 | 1.6 | 434.8 | 1141.3 | 189.0 | 496.3 |
| Hollis town ------ |  |  | 2616 10638 |  |  | -860 | 83.7 75.3 | 32.3 | 82.2 |  | ${ }^{69.4}$ | 180.0 | 24.4 | r63.3 |
|  | 19530 7626 | 14022 6248 | 10638 | 6902 2960 | 4369 2021 | 2949 | 75.3 8.4 | 29.1 3.2 | 73.2 7.9 | 28.3 3.1 | ${ }_{965.3}^{266.8}$ | 690.1 2460.0 | 94.3 374.7 | 243.9 954.8 |
|  | 5516 | 4150 | $1 \dddot{420}$ | 1845 | 1319 | 462 | 40.0 | 15.4 | 39.1 | 15.1 | 141.1 | 265.3 | 47.2 | 122.2 |
|  | 1294 | 1070 | 789 | 488 | 390 | 303 | 80.4 | 31.0 | 80.1 | 30.9 | 16.2 | 41.9 | 6.1 | 15.8 |
| Manchester city ------------------------------------------- | 99567 | 90936 | 87754 | 44361 | 35869 | 30185 | 90.4 | 34.9 | 85.5 | 33.0 | 1164.5 | 3017.2 | 518.8 | 1344.3 |
|  | 1212 | 792 | -518 | 451 | 294 | ${ }^{188}$ | 62.1 | 24.0 | 61.9 | 23.9 | 19.6 | 50.7 | 7.3 9.7 | 18.9 |
| Merrimack town -----East Merrimack CDP | 22156 | 15406 | 8595 | 7915 | 4584 | 2539 | 86.6 | 33.4 | 84.5 | 32.6 | 262.2 | 679.6 | 93.7 | 242.8 |
|  |  |  |  | 1 4 4 793 | - 660 |  | 8.6 | 3.3 | 7.8 65 | 3.0 | 468.7 | 1218.7 | 217.4 73.4 | 565.3 |
| Milford town ------- | 11795 8015 | 8 6 6 689 | 6622 4997 | 4793 3398 | 3255 2382 | 2237 1704 | 65.5 14.9 | 25.3 5.7 | 65.3 14.8 | 25.2 5.7 | 180.6 541.6 | 468.1 1406.1 | 73.4 229.6 | 190.2 596.1 |
| Milford CDP Witton CDP (pt.) | 8116 | ${ }^{69}$ | 494 | 312 | $\begin{array}{r}36 \\ \hline 36\end{array}$ | $\begin{array}{r}11 \\ \hline 18\end{array}$ | 14.3 | 5.5 | 14.3 | 5.5 | 54.6 89.2 | + 232.0 | 29.3 32.3 | 88.0 |
| Mont Vernon town | 1812 | 1444 | 906 | 614 | 466 | 291 | 43.7 | 16.9 | 43.5 | 16.8 | 41.7 | 107.9 | 14.1 | 36.5 |
|  | 79662 | 67865 | 55820 | 33383 | 25444 | 18035 | 82.5 | 31.9 | 80.1 | 30.9 | 994.5 | 2578.1 | 416.8 | 1080.4 |
| New Boston ----------------------------------------------------- | 3214 | 1928 | 1390 | 1138 | 677 | 427 | 111.9 | 43.2 | 111.0 | 42.8 | 29.0 | 75.1 | 10.3 | 26.6 |
|  | 4014 | 2433 | 1803 <br> 5408 | 1 3 3 1 | 808 2 | +608 | 85.6 | 33.1 | 84.8 | 32.8 26.4 | 47.3 137.3 | 122.4 356.4 | 15.6 45 | 40.4 |
|  | 9 5 5 | 8 4 4 895 | $\begin{array}{r}1 \\ 5 \\ 3 \\ 408 \\ \hline\end{array}$ | 3118 2242 | 2408 1973 | 1641 1423 | 69.8 98.7 | 27.0 38.1 | 68.5 97.7 | 26.4 37.7 | 137.3 53.6 | 356.4 139.0 | 45.5 22.9 | 118.1 59.5 |
| Peterborough town Peterborough CDP | 2685 | 2568 | 2078 | 1228 | 1123 | 784 | 12.1 | 4.7 | ${ }_{12.1}$ | 4.7 4.7 | 221.9 | ${ }_{5} 51.3$ | 101.5 | 261.3 |
| Sharon town --------------------------------------------------------------- | 299 | 184 | 136 | 128 | 85 | 70 | 37.8 | 14.6 | 37.8 | 14.6 | 7.9 | 20.5 | 3.4 | 8.8 |
|  | 1194 | 692 | 441 | 429 | 278 | 183 | 60.8 | 23.5 | 60.2 | 23.2 | 19.8 | 51.5 | 7.1 | 18.5 |
| Weare town- | 6193 | 3232 | 1851 | 2417 | 1368 | 855 | 155.1 | 59.9 | 152.4 | 58.9 | 40.6 | 105.1 | 15.9 | 41.0 |
|  | 3122 | 2669 | 2276 | 1251 | 953 | 804 | 67.0 | 25.9 | 66.7 | 25.8 | 46.8 | 121.0 | 18.8 | 48.5 |
| Wilton town $-\cdots-1$. Witton CDP (pt.) | 1049 | 1221 | 1077 | 437 120 | 454 | 366 | 3.7 | 1.4 | 3.7 | 1.4 | 283.5 | 749.3 | 118.1 | 312.1 |
|  | 107 | 72 | 43 | 120 | 45 | 67 | 22.3 | 8.6 | 21.6 | 8.3 | 5.0 | 12.9 | 5.6 | 14.5 |
| Merrimack County | 120005 | 98302 | 80925 | 50870 | 39636 | 29250 | 2477.5 | 956.6 | 2420.4 | 934.5 | 49.6 | 128.4 | 21.0 | 54.4 |
| Hooksett CDP (pt.) - | 4649 | 4398 | 2732 | 1868 | 1592 | 852 | 53.4 | 20.6 | 53.2 | 20.5 | 87.4 | 226.8 | 35.1 | 91.1 |
|  |  |  |  |  |  |  | . 2 | . 1 | . 1 |  |  |  |  |  |
| Suncook CDP (pt.) Andover town------ | 1983 | 1587 | 1138 | 855 | 771 | 664 | 107.1 | 41.3 | 104.8 | 40.5 | 18.0 | 1931.0 | 84.2 | 855.0 |
| Boscawen town.. | 3586 | 3435 | 3162 | 1221 | 1114 | 912 | 65.8 | 25.4 | 64.0 | 24.7 | 56.0 | 145.2 | 19.1 | 49.4 |
| Bow town---- | 5500 | 4015 | 2479 | 1860 | 1284 | 757 | 73.7 | 28.5 | 72.7 | 28.1 | 75.7 | 195.7 | 25.6 | 66.2 |
|  | 1405 | 1115 | 679 | 757 | 696 | 523 | 93.3 | 36.0 | 91.5 | 35.3 | 15.4 | 39.8 | 8.3 | 21.4 |
| Canterbury town------------------------------------------------ | 1687 | 1410 | 895 | 724 | 583 | 326 | 115.6 | 44.6 | 113.6 | 43.8 | 14.9 | 38.5 | 6.4 | 16.5 |
| Chichester town | 1942 | 1492 | 1083 | 724 | 526 | 361 | 54.9 | 21.2 | 54.6 | 21.1 | 35.6 | 92.0 | 13.3 | 34.3 |
| Concord city ------------------------------------------ | 36006 | 30400 | 30022 | 15697 | 12126 | 9547 | 174.9 | 67.5 | 166.5 | 64.3 | 216.3 | 560.0 | 94.3 | 244.1 |
| Dunbarton town ----------------------------------------------- | 881 1759 | 680 1174 | 489 | 541 | 4391 | 309 <br> 354 | 97.7 81.2 | 37.7 31.4 3.4 | 97.0 80.0 | 37.4 30.9 | 9.1 22.0 | 23.6 56.9 | 5.6 8.6 | 14.5 22.2 |
|  | 3591 | 2743 | 1469 | 1396 | 1074 | 519 | 89.0 | 34.4 | 88.5 | 34.2 | 40.6 | 105.0 | 15.8 | 40.8 |
|  | 8304 | 7901 | 7292 | 3744 | 3255 | 2722 | 75.5 | 29.2 | 71.4 | 27.6 | 116.3 | 300.9 | 52.4 | 135.7 |
| Henniker tow-- | 4151 | 3246 | 2348 | 1558 | 1181 | 808 | 116.1 | 44.8 | 114.3 | 44.1 | 36.3 | 94.1 | 13.6 | 35.3 |
|  | 1693 | 1538 |  | 521 | 382 |  | 3.6 | 1.4 | 3.6 | 1.4 | 470.3 | 1209.3 | 144.7 | 372.1 |
| Hill towniker CDP | 814 | 736 | 450 | 360 | 320 | 216 | 69.6 | 26.9 | 69.2 | 26.7 | 11.8 | 30.5 | 5.2 | 13.5 |



Table 8. Population and Housing Units, 1970 to 1990; Area Measurements and Density: 1990-Con


む Table 8. Population and Housing Units, 1970 to 1990; Area Measurements and Density: 1990-Con.
NEW HAMPSHIRE

| State <br> County <br> County Subdivision Place | Population |  |  | Housing units |  |  | 1990 area measurements |  |  |  | 1990 density |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1990 | 1980 | 1970 | 1990 | 1980 | 1970 | Total area |  | Land area |  | Population per- |  | Housing units per- |  |
|  |  |  |  |  |  |  | Square kilometers | Square miles | Square kilometers | Square miles | Square kilometer | Square mile | Square kilometer | Square mile |
| Strafford County t-Con. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 3691 | 2438 | 1859 583 |  | 1177 | 1022 | 88.8 | 34.3 | 85.8 | 33.1 | 43.0 | 111.5 | 20.6 | 53.4 |
| New Durham town -- Rochester city - ---- | 1974 26630 | 1183 21560 | 17983 | 1231 11076 | 984 8153 | $\begin{array}{r}643 \\ 6037 \\ \hline 03\end{array}$ | 114.4 118.6 | 44.2 | 108.0 117.0 | 41.7 45.2 | 18.3 227.6 | 47.3 589.2 | 11.4 94.7 | 29.5 245.0 |
| Rollinstord town- | 2645 | 2319 | 2273 | 1040 | 819 | 731 | 19.5 | 7.5 | 18.9 | 7.3 | 139.9 | 362.3 | 55.0 | 142.5 |
| Somersworth city - | 11249 | 10350 | 9026 | 4719 | 4016 | 2934 | 25.9 | 10.0 | 25.3 | 9.8 | 444.6 | 1147.9 | 186.5 | 481.5 |
| Strafford town --- | 2965 | 1663 | 965 | 1264 | 878 | 630 | 133.2 | 51.4 | 127.4 | 49.2 | 23.3 | 60.3 | 9.9 | 25.7 |
| Sullivan County -- | 38592 | 36063 | 30949 | 19532 | 16486 | 12620 | 1429.6 | 552.0 | 1392.0 | 537.4 | 27.7 | 71.8 | 14.0 | 36. |
| Acworth town ---- | 776 4630 | - 4990 | 3 479 | - 507 | 401 1739 | +341 | 101.4 | 39.1 38 | 100.7 | 38.9 358 | 7.7 4.9 | 19.9 1293 | 5.0 | 13.0 |
| Charlestown town Charlestown CDP | 4630 1173 | 4417 1 1 | 3274 1285 1 | 2051 543 | 1739 547 | 1100 470 | 98.3 2.3 | 38.0 .9 | 92.8 2.2 | 35.8 .8 | 49.9 533.2 | 129.3 1466.3 | 22.1 246.8 | 57.3 678.8 |
| Claremont city | 13902 | 14557 | 14221 | 6228 | 5967 | 5071 | 114.2 | 44.1 | 111.7 | 43.1 | 124.5 | 322.6 | 55.8 | 144.5 |
| Cornish town - | 1659 | 1390 | 1268 | 689 | 550 | 436 | 111.0 | 42.8 | 109.1 | 42.1 | 15.2 | 39.4 | 6.3 | 16.4 |
| Croydon town-- | 627 | 457 | 396 | 309 | 217 | 208 | 98.1 | 37.9 | 96.1 | 37.1 | 6.5 | 16.9 | 3.2 | 8.3 |
| Goshen town -- | - 742 | 549 | 395 | + 394 |  | 231 | 58.5 | 22.6 27 |  | 22.5 | 12.7 | 33.0 | ${ }^{6.8}$ | 17.5 |
| Grantham town- | 1247 580 | 704 437 | 366 <br> 337 | $\begin{array}{r}1289 \\ \hline 243 \\ \hline\end{array}$ | 653 171 | 144 <br> 137 <br> 1 | 71.6 42 | 27.7 16.3 | 69.4 | 26.8 16.3 | 18.0 13.8 | 46.5 35.6 | 18.6 5 | 48.1 |
| Langdon town-- | 580 947 | 437 | 337 | 243 554 | 171 | 137 | 42.3 | 16.3 328 | 42.1 | 16.3 | 13.8 | 35.6 | 5.8 |  |
| Newport town. | 6110 | 6229 | 5899 | 2675 | 2442 | 2076 | 113.1 | 43.7 | 112.9 | 43.6 | 54.1 | 140.1 | 23.7 | 61.4 |
| Newport CDP | 3772 | 4388 | 3296 | 1725 | 1691 | 1231 | 26.3 | 10.2 | 26.3 | 10.2 | 143.4 | 369.8 | 65.6 | 169.1 |
| Plainfield town - | 2056 | 1749 | 1323 | 784 | 636 | 416 | 137.0 | 52.9 | 135.1 | 52.2 | 15.2 | 39.4 | 5.8 | 15.0 |
| Springtield town - | 788 | 532 | 310 | 481 | 351 | 281 | 114.3 | 44.1 | 112.0 | 43.3 | 7.0 | 18.2 | 4.3 | 11.1 |
| Sunapee town--- | 2 1 1 541 | 2312 | 1384 | 1904 | 1645 | 1163 | 65.3 | 25.2 | 54.7 | 21.1 | 46.8 | 121.3 | 34.8 | 90.2 |
| Unity town --.-- | 1341 628 | 1 411 | 709 248 | 558 866 | 460 552 | 261 537 | 96.3 123.4 | 37.2 47.6 | 95.7 117.7 | 36.9 45.4 | 14.0 5.3 | 36.3 13.8 | 5.8 7.4 | 15.1 19.1 |
| Washington town --------- | 628 | 411 | 248 | 866 | 552 | 537 | 123.4 | 47.6 | 117.7 | 45.4 | 5.3 | 13.8 | 7.4 | 19.1 |

Table 9. Population and Housing Units, 1970 to 1990; Area Measurements and Density: 1990

| Place and [In Selected States] County Subdivision | Population |  |  | Housing units |  |  | 1990 area measurements |  |  |  | 1990 density |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1990 | 1980 | 1970 | 1990 | 1980 | 1970 | Total area |  | Land area |  | Population per- |  | Housing units per- |  |
|  |  |  |  |  |  |  | Square kilometers | Square miles | Square kilometers | Square miles | Square kilometer | Square mile | Square kilometer | Square mile |
| Acworth town, Sullivan County <br> Albany town, Carroll County <br> Alexandria town, Grafton County- <br> Allenstown town, Merrimack coun Alstead town, Cheshire County <br> Alton town, Belknap County <br> Amherst town, Hillsborough County <br> Andover town, Merrimack County <br> Antrim CDP, Hillsborough County - Antrim town, Hillsborough County <br> Ashland town, Grafton County.. | 776 | 590 | 459 | 507 | 401 | 341 | 101.4 | 39.1 | 100.7 | 38.9 | 7.7 | 19.9 | 5.0 | 13.0 |
|  | - $\begin{array}{r}536 \\ 190\end{array}$ | ${ }_{706}^{383}$ | ${ }_{469}^{259}$ | ${ }_{721} 51$ | ${ }_{4}^{337}$ | 247 350 3 | 194.5 111.6 | 75.1 43.1 | 193.6 11.4 115 | 74.8 <br> 43 | 2.8 107 | 7.2 27 | ${ }^{2} .5$ | ${ }^{6.0}$ |
|  | ${ }_{4} 649$ | 4398 | ${ }^{2} 732$ | 1868 | 1592 | ${ }_{852}$ | 53.4 | ${ }_{20.6}$ | 53.2 | ${ }_{20.5}$ | 87.4 | 226.8 | ${ }^{65.5}$ | 91.1 |
|  | 1721 | 1461 | 1185 | 843 | 595 | 494 | 102.0 | 39.4 | 100.8 | 38.9 | 17.1 | 45.2 | 8.4 | 21.7 |
|  | 3 286 | ${ }^{2} 440$ | 1647 | 3267 3179 | 2570 | 1879 | 212.9 | 82.2 | ${ }^{163.5}$ | 63.1 | 20.1 | 52.1 | 20.0 | 51.8 |
|  | ${ }^{1} 888$ | 1587 1 | 4678 <br> 1138 <br> 18 | $\begin{array}{r}1855 \\ \hline 8\end{array}$ | ${ }^{2} 5974$ | $\begin{array}{r}1635 \\ 664 \\ \hline\end{array}$ | 90.2 107.1 | 34.8 41.3 | 88.8 104.8 | 34.3 <br> 40.5 | 102.1 18.0 | 264.4 46.5 | 35.8 8.2 | 92.1 21.1 |
|  | 1325 | ${ }^{1} 142$ |  | 549 | 454 |  | 9.0 | 3.5 | 9.0 | 3.5 | 147.2 | 378.6 | 61.0 | 156.9 |
|  | + $\begin{array}{r}2360 \\ 1915\end{array}$ | 2208 1807 | 2122 1599 | $\begin{array}{r}1 \\ 1 \\ 1 \\ 162 \\ \hline 162\end{array}$ | 941 908 | 761 669 | 94.6 30.3 | 36.5 11.7 | 92.4 29.2 | 35.7 11.3 | 25.5 65.6 | 66.1 169.5 | 12.6 39.8 | 32.5 102.8 |
| Atkinson town, Rockingham County <br> Atkinson and Gilmanton Academy grant, Coos County --. <br> Auburn town, Rockingham County <br> Barrington town, Strafford County <br> Barrington town, Strafford Coun Bartlett town, Carroll County <br> Bath town, Grafton County <br> Beans grant, Coos County <br> Beans purchase, Coos County -- <br> Bedford town, Hillsborough County Belmont town, Belknap County <br> Belmont town, Belknap County Bennington town, Hillsborough <br> Benton town, Grafton County | 5188 | 4397 | 2291 | 1885 | 1553 | 779 | 29.2 | 11.3 | 28.9 | 11.1 | 179.5 | 467.4 | 65.2 | 169.8 |
|  |  |  |  |  |  | ${ }_{6}^{6}$ | 750.9 | 19.7 | ${ }^{50.9}$ |  |  |  |  |  |
|  | ${ }^{4} 1085$ | ${ }_{2}^{2882}$ | 2035 1119 | ${ }_{1} 861$ | 1399 | ${ }_{904}$ | 113.9 | ${ }_{44.0}$ | 108.6 | ${ }_{41.9}^{25.2}$ | 28.5 | ${ }^{162.1}$ | 17.1 | 53.7 44.4 |
|  | $\begin{array}{r}6164 \\ \\ \hline\end{array}$ | 4404 1566 | +1865 | $\begin{array}{r}2640 \\ 3407 \\ \hline\end{array}$ | 1957 1672 | $\begin{array}{r}1013 \\ 7725 \\ \hline\end{array}$ |  | 48.5 74.9 | 120.7 1939 | 44.6 | 51.1 11 11.8 | $\begin{array}{r}132.3 \\ 32.6 \\ \hline\end{array}$ | 21.9 | 56.7 <br> 5.5 <br> 15.5 |
|  | ${ }^{2} 2900$ | ${ }^{1} 566$ | 1098 607 | 3407 438 | 1672 373 | 725 287 | 193.9 100.1 | 74.9 <br> 38.6 <br> 6.7 | 193.9 98.9 | 74.9 <br> 38.2 | 11.8 7.9 | 30.6 20.5 | 17.6 4.4 | 415.5 11.5 |
|  |  |  |  |  |  |  | 25.1 | ${ }^{38.7}$ | 25.1 | 9.7 |  |  |  |  |
|  |  |  |  |  |  |  | 169.1 | 65.3 | 169.0 | 65.3 |  |  |  |  |
|  | 12563 5996 | ${ }^{9} 481$ | 5859 2493 | 4156 2869 | ${ }_{2}^{2} 8988$ | 1691 <br> 1045 | 85.8 83.7 | $\begin{array}{r}33.1 \\ 32.3 \\ \hline\end{array}$ | ${ }_{79.3}^{85.0}$ | 32.8 <br> 30.6 | ${ }_{73.1}^{147.8}$ | 383.0 189 18. | 48.9 362 | 126.7 <br> 93.8 |
|  | 1236 | 890 | 639 | 643 | 353 | 241 | 29.3 |  | 28.6 | 11.1 | 43.2 |  | 22.5 |  |
|  | 330 | 333 | 194 | 133 | 120 | 64 | 125.5 | 48.4 | 124.9 | 48.2 | 2.6 | 6.8 | 1.1 | 2.8 |
| Berin city, Coos County --------------------------------------------------------Uuranal partRural | 11824 | 13084 | 15256 | 5416 | 5483 | 5229 | 161.8 | ${ }^{62.5}$ | 159.9 | 61.7 | 73.9 | 191.6 | 33.9 |  |
|  | $\begin{array}{r}11 \\ \hline 699\end{array}$ |  |  | 5115 301 |  |  | 19.6 142.2 | 7.6 54.9 | 18.8 141.1 | 7.3 54.5 | 591.8 5.8 | $\begin{array}{r}1524.0 \\ 12.8 \\ \hline\end{array}$ | 272.1 2.1 | 700.7 5.5 |
| Bethlehem town, Grafton County <br> Boscawen town, Merrimack Cou <br> Bradford town, Merrimack County <br> Brentwood town, Rockingham County <br> Bridgewater town, Grafton County <br> Bristol CDP, Grafton County Bristol town, Gratton County <br> Brookfield town, Carroll County <br> Brookline town, Hillsborough County Cambridge township, Coos County | ${ }^{2} 0338$ | 1784 | ${ }^{1} 142$ | 1221 |  |  |  |  |  |  |  |  |  |  |
|  | 3586 5500 | 3435 4015 | 3162 2479 | 1221 1860 | 1114 <br> 1284 |  | ${ }_{773.7}^{65.8}$ | ${ }_{28.5}^{25.4}$ | 64.0 72.7 |  | ${ }_{75.7}^{56.0}$ | 144.2 195.7 | 19.1 25.6 | 49.4 66.2 |
|  | 1405 | 1115 | 679 | 757 | 696 | 523 | 93.3 | 36.0 | 91.5 | 35.3 | 15.4 | 39.8 | 8.3 | 21.4 |
|  | 2590 | 2004 | 1468 <br> ${ }_{398}$ | 778 89 | 590 | 401 395 | 44.0 | 17.0 21.5 2 | 43.6 551 | 16.8 11.8 21 | 59.4 14.4 | 155.2 | 17.8 158 15 | 46.3 39.4 |
|  | 796 1483 | + ${ }^{606}$ | $\begin{array}{r}398 \\ 1080 \\ \hline\end{array}$ | ${ }_{945}^{839}$ | 594 <br> 545 | 395 427 | 55.6 12.3 | $\begin{array}{r}21.5 \\ 4.8 \\ \hline\end{array}$ | 55.1 12.3 | 21.3 4.7 | 14.4 120.6 | 37.4 315.5 | ${ }_{76.8}^{15.2}$ | 39.4 201.1 |
|  | 2537 | 2198 | 1670 | 2250 | 1747 | 1274 | 57.7 | ${ }^{22.3}$ | 44.9 | 17.3 | 56.5 | 146.6 | 50.1 | ${ }_{130.1}^{20.1}$ |
|  | - 5418 | 1 | ${ }^{198} 1167$ | ${ }^{274}$ | 209 609 | 138 404 | 60.2 52.1 | 23.3 20.1 | 59.2 51.2 | 22.9 19.8 | ${ }^{87.8}$ | 22.6 121.7 |  |  |
|  |  |  |  | 43 | 30 | 21 | ${ }_{133.3}$ | 20.4 51.4 | 131.6 | 50.8 | 47. |  | + 3 | $\stackrel{4}{ } .8$ |
| Campton town, Grafton County <br> Canaan town, Grafton County -- Candia town, Rockingham County <br> Canterbury town, Merrimack County <br> Carroll town, Coos County <br> Center Harbor town, Belknap County <br> Chandlers purchase, Coos County_ Charlestown CDP, Sullivan County <br> Charlestown town, Sullivan County <br> Chatham town, Carroll County - | 2377 | 1694 | 1771 | 1627 | 1102 | 542 | 136.0 | 52.5 | 134.5 | 51.9 | 17.7 | 45.8 | ${ }^{12.1}$ |  |
|  | 3045 3557 | 2496 2989 | +1923 | 1 1 1 192 | 1118 995 | 808 605 | 149.5 | 55.0 30.6 | 137.8 78.6 | 53.2 <br> 30.3 | ${ }_{45.3}^{22.1}$ | 57.2 117.4 | 10.4 15.2 | 27.0 39.3 |
|  | - 168 | 1410 | 895 | ${ }^{724}$ | $\begin{array}{r}583 \\ \hline 83 \\ \hline\end{array}$ | ${ }_{3}^{326}$ | 115.6 | 44.6 | 113.6 | 43.8 | 14.9 | 38.5 | 6.4 | 16.5 |
|  | ${ }_{996}$ | ${ }_{808}^{644}$ | 540 | 641 649 | 501 | ${ }_{272}$ | ${ }_{42.8}$ | 50.2 16.5 | 1130.7 | 50.2 13.4 | 28.7 | 74.3 |  |  |
|  |  |  |  |  |  | 470 | 5.5 <br> ${ }_{2} .3$ | 2.1 | 5.5 2.2 | 2.1 <br> 8 | 533.2 |  |  |  |
|  | 4630 | 4417 | 1284 274 | 2051 | 1739 | 1100 | 98.3 |  | 92.8 |  | 49.9 |  | 22.1 |  |
|  | 268 | 189 | +134 | 211 | 188 | 129 | 148.2 | 57.2 | 146.9 | 56.7 | 1.8 | 4.7 | 1.4 | 3.7 |
| Chester town, Rockingham County <br> Chesterfield town, Cheshire County Chichester town, Merrimack County <br> Chichester town, Merrimack County <br> Clarksville town, Coos County <br> Colebrook town, Coos County <br> Columbia town, Coos County $\qquad$ | ${ }_{2} 691$ | 2006 | ${ }^{1} 388$ | -924 | $\begin{array}{r}661 \\ \hline 159\end{array}$ | ${ }_{9}^{436}$ | 67.4 | 26.0 | ${ }^{67.1}$ | 25.9 | 40.1 | 103.9 | 13.8 |  |
|  | 3 1 1942 192 | + ${ }^{2} 5661$ | 188 <br> 1083 <br> 1083 | ${ }^{1} 7224$ | 1259 | 962 361 | 123.2 54.9 | ${ }_{21.2}^{47.6}$ | 118.0 54.6 | ${ }_{21.1}^{45.6}$ | 26.4 35.6 | ${ }_{92.0}^{68.2}$ | 12.9 13.3 | 33.5 34.3 |
|  | 13902 | 14557 | 14221 | ${ }^{6} 228$ | 5967 | 5071 | 114.2 | 44.1 | ${ }^{111.7}$ | 43.1 | $\begin{array}{r}124.5 \\ 1.5 \\ \hline\end{array}$ | 32.6 | 55.8 | 144.5 |
|  | - 2432 | - 2422 | 166 2094 | + 1688 | 1629 1029 |  | 160.9 106.2 | 62.1 41.0 | 156.0 106.2 | ${ }^{60.2}$ | ${ }^{23.5}$ | 59.6 | 11.0 | 28.5 |
|  | ${ }_{661}$ | -673 | ${ }^{2} 469$ | ${ }_{376}$ | +268 | 154 | 157.9 | 61.0 | ${ }_{157.8}$ | 60.9 | 4.2 | 10.9 | 2.4 | 6.2 |
| Concord city, Merrimack County Urban partRural part$\qquad$$\qquad$ |  | 30400 | 30022 |  | 12126 | 9547 |  |  |  |  |  |  |  |  |
|  | 35005 1001 |  |  | 15 363 363 |  |  | 112.0 62.9 | ${ }_{24.3}^{43.3}$ | 106.1 60.4 | 41.0 23.3 | 329.9 16.6 | 853.8 43.0 | 144.5 6.0 | 374.0 15.6 |
| Contoocook CDP, Merrimack County <br> Conway CDP, Carroll County Conway town, Carroll County <br> Cornish town, Sullivan County <br> Crawfords purchase, Coos County <br> Croydon town, Sullivan County <br> Cutts grant, Coos County Dalton town, Coos County <br> Danbury town, Merrimack County <br> Danville town, Rockingham County <br> Deerfield town, Rockingham County |  | 1499 |  | 550 | 521 |  |  |  |  |  |  |  |  |  |
|  | 1604 | 1781 | 1489 | 911 | 881 |  | $\begin{array}{r}7.9 \\ \hline 8.7\end{array}$ | 7.1 | 7.5 | 2.9 | 213.9 | 553.1 | ${ }^{121.5}$ | 314.1 |
|  | + | ${ }_{1} 1390$ | ${ }_{1}^{4} 288$ | 5499 | 4500 | 2 ${ }_{436}^{264}$ | 185.7 111.0 | ${ }_{42.8}^{71.8}$ | 180.4 109.1 | ${ }_{42.1}^{69.7}$ | ${ }_{15.2}$ |  | ${ }_{6.3}$ | 78.9 16.4 |
|  |  |  |  |  |  |  |  | 8.2 | 21.2 |  |  |  |  |  |
|  | 627 | 457 | 396 | 309 | 217 | 208 | 98.1 | 37.9 | 96.1 | ${ }^{37.1}$ | 6.5 | 9 | 3.2 | 8.3 |
|  |  |  |  |  |  |  | 29.6 73.2 | 11.4 | ${ }_{712}^{29.6}$ | 11.4 |  |  |  |  |
|  |  | 680 | 489 | 541 | 439 | 309 | 97.7 | 37.7 | 97.0 | 37.4 | 9.1 | 23.6 | 5.6 | 14.5 |
|  | - 2534 | 1318 1999 | 924 178 | 960 | ${ }_{828}^{445}$ | 316 634 | 30.8 135.3 | 11.9 52.2 | 30.3 1319 | 11.7 50.7 | 83.6 <br>  <br> 8 | ${ }_{216.6}{ }^{216.6}$ | 31.7 |  |
|  |  | 1979 | 118 | 1227 | 828 | 634 | 135.3 | 52.2 | 131.9 | 50.9 | 23.7 | 61.4 | 9.3 | 24.1 |

Table 9. Population and Housing Units, 1970 to 1990; Area Measurements and Density: 1990-Con.


Table 9. Population and Housing Units, 1970 to 1990; Area Measurements and Density: 1990_Con.

| Place and [In Selected States] County Subdivision | Population |  |  | Housing units |  |  | 1990 area measurements |  |  |  | 1990 density |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1990 | 1980 | 1970 | 1990 | 1980 | 1970 | Total area |  | Land area |  | Population per- |  | Housing units per- |  |
|  |  |  |  |  |  |  | Square kilometers | Square miles | Square kilometers | Square miles | Square kilometer | Square mile | Square kilometer | Square mile |
| Holderness town, Grafton County ------------------1-- | 1694 | 1586 | 1048 | 1136 | 968 | 729 | 92.7 | 35.8 | 79.0 | 30.5 | 21.4 | 55.5 | 14.4 | 37.2 |
| Hollis town, Hillsborough County ----------------------- | 5705 | 4679 | 2616 | 2006 | 1553 | 860 | 83.7 | 32.3 | 82.2 | 31.7 | 69.4 | 180.0 | 24.4 | 63.3 |
| Hooksett CDP, Merrimack County ---------------------- | 2573 | 1868 | 1303 | 1019 | 628 | 306 | 13.4 | 5.2 | 12.4 | 4.8 | 207.5 | 536.0 | 82.2 | 212.3 |
| Hooksett town, Merrimack County-------------------1-1- | 8767 | 7303 | 5564 | 3484 | 2492 | 1683 | 96.6 | 37.3 | 93.8 | 36.2 | 93.5 | 242.2 | 37.1 | 96.2 |
| Hopkinton town, Merrimack County ------------------- | 4806 | 3861 | 3007 | 1924 | 1480 | 1104 | 116.8 | 45.1 | 112.1 | 43.3 | 42.9 | 111.0 | 17.2 | 44.4 |
| Hudson CDP, Hillsborough County ----------------------1-1 | 7626 | 6248 |  | 2960 | 2021 |  | 8.4 | 3.2 | 7.9 | 3.1 | 965.3 | 2460.0 | 374.7 | 954.8 |
| Hudson town, Hillsborough County----------------------- | 19530 | 14022 | 10638 | 6902 | 4369 | 2949 | 75.3 | 29.1 | 73.2 | 28.3 | 266.8 | 690.1 | 94.3 | 243.9 |
| Jackson town, Carroll County---- | 678 | 642 | 404 | 865 | 656 | 482 | 173.4 | 66.9 | 173.4 | 66.9 | 3.9 | 10.1 | 5.0 | 12.9 |
| Jaffrey CDP, Cheshire County-----------------------1-1- | 2558 | 2684 | 1922 | 1169 | 1185 | 772 | 6.8 | 2.6 | 6.5 | 2.5 | 393.5 | 1023.2 | 179.8 | 467.6 |
|  | 5361 | 4349 | 3353 | 2426 | 1813 | 1411 | 103.7 | 40.0 | 99.2 | 38.3 | 54.0 | 140.0 | 24.5 | 63.3 |
| Jefferson town, Coos County ------------------------- | 965 | 803 | 714 | 543 | 386 | 290 | 130.5 | 50.4 | 129.9 | 50.2 | 7.4 | 19.2 | 4.2 | 10.8 |
| Keene city, Cheshire County-------------------------1-1- | 22430 | 21449 | 20467 | 8841 | 7938 | 6823 | 97.3 | 37.6 | 96.6 | 37.3 | 232.2 | 601.3 | 91.5 | 237.0 |
| Kensington town, Rockingham County ------------------ | 1631 | 1322 | 1044 | 585 | 456 | 338 | 31.0 | 12.0 | 31.0 | 12.0 | 52.6 | 135.9 | 18.9 | 48.8 |
| Kilkenny township, Coos County ----------------------- |  |  |  |  |  |  | 66.4 | 25.7 | 66.4 | 25.6 |  |  |  |  |
| Kingston town, Rockingham County ---------------------- | 5591 | 4111 | 2882 | 2115 | 1683 | 1242 | 54.1 | 20.9 | 50.9 | 19.7 | 109.8 | 283.8 | 41.6 | 107.4 |
| Laconia city, Belknap County $\qquad$ Urban part | 15743 15380 | 15575 | 14888 | 8201 7982 | 6801 | 5381 | 68.9 48.4 | 26.6 18.7 | 52.6 32.5 | 20.3 12.5 | 299.3 473.2 | 775.5 1230.4 | 155.9 245.6 | 404.0 638.6 |
| Rural part -------------------------------------------------- | 15363 |  |  | 219 |  | $\ldots$ | 20.5 | 7.9 | 20.1 | 7.8 | 18.1 | + 46.5 | 10.9 | ${ }_{28.1}$ |
| Lancaster CDP, Coos County ------------------------ | 1859 | 2134 | 2120 | -833 | 859 | 773 | 5.0 | 1.9 | 5.0 | 1.9 | 371.8 | 978.4 | 166.6 | 438.4 |
| Lancaster town, Coos County <br> Landaff town, Grafton County | 3522 350 | 3401 266 | $\begin{array}{r}3166 \\ \hline 292 \\ \hline\end{array}$ | 1513 196 | 1337 156 | $\begin{array}{r}1148 \\ 135 \\ \hline 1\end{array}$ | 132.8 73.7 | 51.3 28.5 | 129.8 73.5 | 50.1 28.4 | 27.1 4.8 | 70.3 12.3 | 11.7 2.7 | 30.2 6.9 |
| Langdon town, Sullivan County --------------------------------- | 580 | 437 | 337 | 243 | 171 | 137 | 42.3 | 16.3 | 42.1 | 16.3 | 13.8 | 35.6 | 5.8 | 14.9 |
| Lebanon city, Grafton County ----------------------- | 12183 | 11134 | 9725 | 5718 | 4758 | 3539 | 107.1 | 41.4 | 104.5 | 40.4 | 116.6 | 301.6 | . 7 | 141.5 |
| Urban part $\qquad$ | 11769 414 |  |  | $\begin{array}{r}5 \\ 537 \\ \hline 181\end{array}$ |  |  | 74.3 32.8 | 28.7 12.7 | 71.8 32.8 | 27.7 12.7 | 163.9 12.6 | 424.9 32.6 | 77.1 5.5 | 199.9 14.3 |
| Lee town, Strafford County -------------------------- | 3729 | 2111 | 1481 | 1393 | 906 | 537 | 52.2 | 20.2 | 51.7 | 19.9 | 72.1 | 187.4 | 26.9 | 70.0 |
| Lempster town, Sullivan County | 947 | 637 | 360 | 554 | 391 | 218 | 84.9 | 32.8 | 83.8 | 32.3 | 11.3 | 29.3 | 6.6 | 17.2 |
| Lincoln town, Grafton County ------------------------- | 1229 | 1313 | 1341 | 2302 | 837 | 519 | 339.1 | 130.9 | 338.5 | 130.7 | 3.6 | 9.4 | 6.8 | 17.6 |
| Lisbon CDP, Grafton County--------------------------- | 1246 | 1151 | 1247 | 532 | 524 | 493 | 8.7 | 3.4 | 8.7 | 3.3 | 143.2 | 377.6 | 61.1 | 161.2 |
| Lisbon town, Grafton County --- | 1664 | 1517 | 1480 | 769 | 729 | 597 | 69.1 | 26.7 | 68.7 | 26.5 | 24.2 | 62.8 | 11.2 | 29.0 |
| Litchfield town, Hillsborough County----------------- | 5516 | 4150 | 1420 | 1845 | 1319 | 462 | 40.0 | 15.4 | 39.1 | 15.1 | ${ }^{141.1}$ | 365.3 | 47.2 | 122.2 |
| Littleton CDP, Grafton County --- | 4633 | 4480 5558 | 4180 5 5 | 2103 | 1989 | 1586 2055 | 22.3 | 8.6 | 22.3 | 8.6 | 207.8 | 538.7 | 94.3 | 244.5 |
| Littleton town, Grafton County ---------------------- |  | 5558 | 5290 | 2688 | 2485 | 2055 | 140.1 165.3 | 54.1 | 130.0 164.8 | 50.2 | 44.8 | 116.1 | 20.7 | 53.5 |
| Londonderry CDP, Rockingham County | 10114 |  |  | 3472 |  |  | 31.7 | 12.2 | 31.6 | 12.2 | 320.1 | 829.0 | 109.9 | 284.6 |
| Londonderry town, Rockingham County ------------------ | 19781 | 13 598 | $5 \dddot{346}$ | 6739 | $4 \check{584}$ | 1628 | 108.6 | 41.9 | 108.3 | 41.8 | 182.7 | 473.2 | 62.2 | 161.2 |
| Loudon town, Merrimack County --------------------- | 4114 | 2454 | 1707 | 1476 | 880 | 568 | 123.0 | 47.5 | 121.2 | 46.8 | 33.9 | 87.9 | 12.2 | 31.5 |
| Low and Burbanks grant, Coos County --------------- |  |  |  |  | 1 |  | 67.7 | 26.1 | 67.7 | 26.1 |  |  |  |  |
| Lyman town, Grafton County------------------------- | 388 1496 | + 281 | + 213 | 269 693 | 172 600 | 135 467 | 74.5 142.4 | 28.7 550 | 73.7 1395 | 28.5 53.9 | 5.3 107 | 13.6 | 3.6 | 9.4 |
| Lyndeborough town, Hillsborough County | 1294 | 1070 | 789 | 488 | 390 | 403 | 142.4 80.4 | 31.0 | 139.5 80.1 | 30.9 | 16.2 | 41.9 | 5.1 | 15.8 |
| Madbury town, Strafford County ------------------------ | 1404 | 987 | 704 | 528 | 359 | 224 | 31.7 | 12.2 | 30.3 | 11.7 | 46.3 | 120.0 | 17.4 | 45.1 |
| Madison town, Carroll County ---- | 1704 | 1051 | 572 | 1422 | 952 | 603 | 106.1 | 40.9 | 100.4 | 38.7 | 17.0 | 44.0 | 14.2 | 36.7 |
| Manchester city, Hillsborough County | 99567 | 90936 | 87754 | 44361 | 35869 | 30185 | 90.4 | 34.9 | 85.5 | 33.0 | 1164.5 | 3017.2 | 518.8 | 1344.3 |
| Marlborough CDP, Cheshire County ------------------- | 1211 | 1184 | 1231 | 539 | 469 | 422 | 4.5 | 1.7 | 4.5 | 1.7 | 269.1 | 712.4 | 119.8 | 317.1 |
| Marlborough town, Cheshire County ----------------- | 1927 | 1846 | 1671 | 856 | 738 | 607 | 53.5 | 20.6 | 52.9 | 20.4 | 36.4 | 94.5 | 16.2 | 42.0 |
| Marlow town, Cheshire County ---------------------- | 650 | 542 | 390 | 364 | 307 | 266 | 68.4 | 26.4 | 67.2 | 26.0 | 9.7 | 25.0 | 5.4 | 14.0 |
| Martins location, Coos County ------------------------- |  |  |  |  |  |  | 9.7 | 3.8 | 9.7 | 3.8 |  |  |  |  |
| Mason town, Hillsborough County ---------------------- | ${ }^{1} 212$ | - 792 | - 518 | 451 | 294 | 188 | 62.1 | 24.0 | 61.9 | 23.9 | 19.6 | 50.7 | 7.3 | 18.9 |
| Meredith CDP, Belknap County - | 1654 4 4 837 | 11202 4646 | 1017 | 3 837 | - 557 | 2081 | 4.8 140 | 1.9 | 3.9 | 1.5 | 424.1 | 1102.7 | 214.6 | 558.0 |
| Meredith town, Belknap County- |  | 4646 15406 |  | 3720 | 3184 4584 |  | 140.2 86.6 | 54.1 33.4 | 104.1 84.5 | 40.2 | 46.5 | 120.3 | 35.7 | 92.5 |
| Merrimack town, Hillsborough County ------------ | 22156 1183 | 15406 734 | 8595 430 | 7915 | 4584 508 | 2539 346 | 86.6 48.0 | $\begin{array}{r}33.4 \\ 18.5 \\ \hline\end{array}$ | 84.5 46.9 | 32.6 18.1 | 262.2 | 679.6 | 93.7 | 242.8 |
| Midaleton town, Strafford County ------------------------------ ${ }_{\text {Mila }}$ Milan town, Coos County | 1295 | 1013 | 713 | 688 | 517 | 440 | ${ }_{161.3}$ | 18.5 62.3 | 159.9 | 18.1 61.7 | 25.2 8.1 | 65.4 21.0 | 13.9 4.3 | 36.1 11.0 |
|  | 8015 | 6269 | 4997 | 3398 | 2382 | 1704 | 14.9 | 5.7 | 14.8 | 5.7 | 541.6 | 1406.1 | 229.6 | 596.1 |
| Milford town, Hillsborough County ---------------------- | 11795 | 8685 | 6622 | 4793 | 3255 | 2237 | 65.5 | 25.3 | 65.3 | 25.2 | 180.6 | 468.1 | 73.4 | 190.2 |
| Millsfield township, Coos County ---------------------- |  |  | 18 | 53 | 50 | 28 | 117.3 | 45.3 | 116.5 | 45.0 | . 2 | . 5 | . 5 | 1.2 |
| Milton town, Strafford County ------------------------- | 3691 | 2438 | 1859 | 1767 | 1177 | 1022 | 88.8 | 34.3 | 85.8 | 33.1 | 43.0 | 111.5 | 20.6 | 53.4 |
| Monroe town, Grafton County | 746 | 619 | 385 | 304 | 261 | 144 | 61.8 | 23.9 | 58.0 | 22.4 | 12.9 | 33.3 | 5.2 | 13.6 |
| Mont Vernon town, Hillsborough County -------------- | 1812 | 1444 | 906 | 614 | 466 | 291 | 43.7 | 16.9 | 43.5 | 16.8 | 41.7 | 107.9 | 14.1 | 36.5 |
| Moultonborough town, Carroll County --------------- | 2956 | 2206 | 1310 | 3850 | 2853 | 1858 | 193.2 | 74.6 | 155.0 | 59.8 | 19.1 | 49.4 | 24.8 | 64.4 |
| Nashua city, Hillsborough County ----------------------- | 79662 | 67865 | 55820 | 33383 | 25444 | 18035 | 82.5 | 31.9 | 80.1 | 30.9 | 994.5 | 2578.1 | 416.8 | 1080.4 |
| Nelson town, Cheshire County -----------------------1-- | 535 | 442 | 1304 | + 379 | 304 | 255 | 60.2 | 23.2 | 56.6 | 21.9 | 9.5 | 24.4 | ${ }^{6.7}$ | 17.3 |
| New Boston town, Hillsborough County --------------- | 3214 | 1928 | 1390 | 1138 | ${ }^{677}$ | 427 | 111.9 98 | 43.2 | 111.0 | 42.8 | 29.0 | 75.1 | 10.3 | 26.6 |
| Newbury town, Merrimack County---------------------------- New Castle town, | 1347 840 | 961 936 | 509 975 | 1184 399 | 1021 362 | 826 340 | 98.7 6.2 | 38.1 2.4 | 92.7 2.1 | 35.8 .8 | 14.5 400.0 | 37.6 1050.0 | 12.8 190.0 | 33.1 498.8 |

Table 9. Population and Housing Units, 1970 to 1990; Area Measurements and Density: 1990-Con


POPULATION AND HOUSING UNIT COUNTS

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow{3}{*}{Place and [In Selected States] County Subdivision} \& \multicolumn{3}{|c|}{Population} \& \multicolumn{3}{|c|}{Housing units} \& \multicolumn{4}{|c|}{1990 area measurements} \& \multicolumn{4}{|c|}{1990 density} \\
\hline \& \multirow[b]{2}{*}{1990} \& \multirow[b]{2}{*}{1980} \& \multirow[b]{2}{*}{1970} \& \multirow[b]{2}{*}{1990} \& \multirow[b]{2}{*}{1980} \& \multirow[b]{2}{*}{1970} \& \multicolumn{2}{|l|}{Total area} \& \multicolumn{2}{|l|}{Land area} \& \multicolumn{2}{|l|}{Population per-} \& \multicolumn{2}{|l|}{Housing units per-} \\
\hline \& \& \& \& \& \& \& Square kilometers \& Square miles \& Square kilometers \& Square miles \& Square kilometer \& Square mile \& Square kilometer \& Square mile \\
\hline New Durham town, Strafford County- \& 1974 \& 1183 \& 583 \& 1231 \& 984 \& 643 \& 114.4 \& 44.2 \& 108.0 \& 41.7 \& 18.3 \& 47.3 \& 11.4 \& 29.5 \\
\hline Newfields town, Rockingham County - \& 888 \& 817 \& 843 \& 324 \& 281 \& 232 \& 18.6 \& 7.2 \& 18.2 \& 7.0 \& 48.8 \& 126.9 \& 17.8 \& 46.3 \\
\hline New Hampton town, Belknap County---- \& 1606 \& 1249 \& 946 \& 855 \& 622 \& 438 \& 99.0 \& 38.2 \& 95.1 \& 36.7 \& 16.9 \& 43.8 \& 9.0 \& 23.3 \\
\hline Newington town, Rockingham County -- \& 990 \& 716 \& 798 \& 320 \& 273 \& 320 \& 32.3 \& 12.5 \& 21.6 \& 8.3 \& 45.8 \& 119.3 \& 14.8 \& 38.6 \\
\hline New Ipswich town, Hillsborough County \& 4014 \& 2433 \& 1803 \& 1326 \& 808 \& 608 \& 85.6 \& 33.1 \& 84.8 \& 32.8 \& 47.3 \& 122.4 \& 15.6 \& 40.4 \\
\hline New London town, Merrimack County -- \& 3180 \& 2935 \& 2236 \& 1806 \& 1492 \& 1082 \& \({ }^{66.3}\) \& 25.6 \& 58.3 \& 22.5 \& 54.5 \& 141.3
2 \& 31.0 \& -80.3 \\
\hline Newmarket CDP, Rockingham County-- \& 4917 \& 3749
4290 \& - 2645 \& \({ }_{2} 2400\) \& 1664 \& - 952 \& 5.6
36 \& 12.22 \& 5.4 \& 22.1 \& 910.6 \& 2341.4 \& 444.4 \& 1142.9 \\
\hline Newmarket town, Rockingham County \& 7
3
3 772 \& \(4 \begin{aligned} \& 4 \\ \& 4 \\ \& 488\end{aligned}\) \& \begin{tabular}{l}
3 \\
3 \\
3 \\
361 \\
\hline
\end{tabular} \& 3285
1725 \& 1859
1691 \& \begin{tabular}{l}
1171 \\
1231 \\
\hline 1
\end{tabular} \& 36.7
26.3 \& 14.2 \& 32.5
26 \& 12.6 \& 220.2
143.4 \& 568.0 \& 101.1 \& 260.7
169.1 \\
\hline Newport town, Sullivan County ------- \& 6110 \& 6229 \& 5899 \& 2675 \& 2442 \& 2076 \& 113.1 \& 43.7 \& 112.9 \& 43.6 \& 54.1 \& 140.1 \& 23.7 \& 169.1
61.4 \\
\hline Newton town, Rockingham County-- \& 3473 \& 3068 \& 1920 \& 1251 \& 1095 \& 676 \& 26.1 \& 10.1 \& 25.7 \& 9.9 \& 135.1 \& 350.8 \& 48.7 \& 126.4 \\
\hline North Conway CDP, Carroll County -- \& 2032 \& \& 1723 \& 1550 \& 1296 \& 801 \& 9.9 \& 3.8 \& 9.9 \& 3.8 \& 205.3 \& 534.7 \& 156.6 \& \\
\hline Northfield town, Merrimack County -----1 \& 4
3
363 \& \begin{tabular}{l}
3051 \\
3 \\
3 \\
\hline
\end{tabular} \& 2193
3259 \& 1671
1
1 \& 1135
1302 \& \(\begin{array}{r}727 \\ 1107 \\ \hline\end{array}\) \& 75.2
373 \& 29.1
14.4 \& 74.6 \& 28.8
139 \& 57.1 \& \begin{tabular}{l}
148.0 \\
\hline 217
\end{tabular} \& 22.4 \& 58.0 \\
\hline North Hampton town, Rockingham County \& 3637
2492 \& 3425
2520 \& 3259
2493 \& \({ }_{1}^{1} 4960\) \& 1302
964 \& 1107 \& \begin{tabular}{l} 
35.7. \\
\hline
\end{tabular} \& \begin{tabular}{l}
14.4 \\
37 \\
\hline
\end{tabular} \& 36.0
93 \& 13.9 \& 101.0 \& 261.7 \& 41.5 \& 107.6
29 \\
\hline Northwood town, Rockingham County \& 3124 \& 2175 \& 1526 \& 1791 \& 1428 \& 1140 \& 77.9 \& 30.1 \& 72.5 \& 28.0 \& 43.1 \& 111.6 \& 24.7 \& 64.0 \\
\hline Nottingham town, Rockingham County \& 2939 \& 1952 \& 952 \& 1314 \& 892 \& 665 \& 125.4 \& 48.4 \& 120.4 \& 46.5 \& 24.4 \& 63.2 \& 10.9 \& 28.3 \\
\hline Odell township, Coos County ---- \& \& \& 3 \& 78 \& 78 \& 24 \& 117.0 \& 45.2 \& 115.3 \& 44.5 \& \& \& . 7 \& 1.8 \\
\hline Orange town, Gratton County \& 237 \& 197 \& 103 \& 119 \& 100 \& 81 \& 60.2 \& 23.3 \& 60.1 \& 23.2 \& 3.9 \& 10.2 \& 2.0 \& 5.1 \\
\hline Orford town, Grafton County -------- \& 1008 \& 928 \& 793 \& 534 \& 501 \& 368 \& 124.4 \& 48.0 \& 120.9 \& 46.7 \& 8.3 \& 21.6 \& 4.4 \& 11.4 \\
\hline Ossipee town, Carroll County----- \& 3309 \& 2465 \& 1647 \& 2617 \& 1826 \& 1179 \& 195.7 \& 75.6 \& 184.3 \& 71.2 \& 18.0 \& 46.5 \& 14.2 \& 36.8 \\
\hline Pelham town, Hillsborough County - \& 9408 \& 8090 \& 5408 \& 3118 \& 2408 \& 1641 \& 69.8 \& 27.0 \& 68.5 \& 26.4 \& 137.3 \& 356.4 \& 45.5 \& 118.1 \\
\hline Pembroke town, Merrimack County -- \& 6561 \& 4861 \& 4261 \& 2536 \& 1788 \& 1390 \& 59.5 \& 23.0 \& 59.1 \& 22.8 \& 111.0 \& 287.8 \& 42.9 \& 111.2 \\
\hline Peterborough CDP, Hillsborough County \& 2685 \& 2568 \& 2078 \& 1228 \& 1123 \& 784 \& 12.1 \& 4.7 \& 12.1 \& 4.7 \& 221.9 \& 571.3 \& 101.5 \& 261.3 \\
\hline Peterborough town, Hillsborough County \& 5239 \& 4895 \& 3807 \& 2242 \& 1973 \& 1423 \& 98.7 \& 38.1 \& 97.7 \& 37.7 \& 53.6 \& 139.0 \& 22.9 \& 59.5 \\
\hline Piermont town, Grafton County ----- \& -624 \& 507 \& 462 \& + 404 \& 293 \& 313 \& 103.2 \& 39.8 \& 99.7 \& 38.5 \& \({ }^{6} 6.3\) \& 16.2 \& 4.1 \& 10.5 \\
\hline Pinardville CDP, Hillsborough County - \& 4654 \& \& \& 1910 \& \& \& 4.5 \& 1.7 \& 4.1 \& 1.6 \& 1135.1 \& 2908.8 \& 465.9 \& 1193.8 \\
\hline Pinkhams grant, Coos County ----- \& 11 \& 30 \& 16 \& \& 20 \& 7 \& 9.8 \& 3.8 \& 9.8 \& 3.8 \& 1.1 \& 2.9 \& . 3 \& . 8 \\
\hline Pittsburg town, Coos County --- \& 901 \& 780 \& 726 \& 1224 \& 642 \& 485 \& 754.6 \& 291.4 \& 731.2 \& 282.3 \& 1.2 \& 3.2 \& 1.7 \& 4.3 \\
\hline Pittsfield CDP, Merrimack County \& 1717 \& 1584 \& 1662 \& 749 \& 628 \& 598 \& 4.2 \& 1.6 \& 4.2 \& 1.6 \& 408.8 \& 1073.1 \& 178.3 \& 468.1 \\
\hline Pittsfield town, Merrimack County _ \& 3701 \& 2889 \& 2517 \& 1527 \& 1197 \& 892 \& 61.8 \& 23.9 \& 61.0 \& 23.6 \& 60.7 \& 156.8 \& 25.0 \& 64.7 \\
\hline Plainfield town, Sullivan County --- \& 2056 \& 1749 \& 1323 \& 784 \& \({ }^{636}\) \& 416 \& 137.0 \& 52.9 \& 135.1 \& 52.2 \& 15.2 \& 39.4 \& 5.8 \& 15.0 \\
\hline Plaistow town, Rockingham County \& 7316 \& 5609 \& 4712 \& 2691 \& 1827 \& 1424 \& 27.6 \& 10.6 \& 27.5 \& 10.6 \& 266.0 \& 690.2 \& 97.9 \& 253.9 \\
\hline Plymouth CDP, Grafton County ---
Plymouth town, Grafton County--- \& 3967
5811 \& 3
5
5
694 \& 31109
4225
4 \& 1066
2075 \& 934
1608 \& \(\begin{array}{r}656 \\ 1120 \\ \hline\end{array}\) \& 9.8
74.0 \& 3.8
28.6 \& 9.6
73.3 \& 3.7
28.3 \& 413.2
79.3 \& 1072.2

205.3 \& 111.0
28.3 \& 288.1
73.3 <br>
\hline Portsmouth city, Rockingham County \& 25925 \& 26254 \& 25717 \& 11369 \& 9880 \& 8306 \& 43.5 \& 16.8 \& 40.4 \& 15.6 \& 641.7 \& 1661.9 \& 281.4 \& 728.8 <br>
\hline Randolph town, Coos County ------ \& 371 \& 274 \& 169 \& 275 \& 234 \& 172 \& 122.1 \& 47.2 \& 122.0 \& 47.1 \& 3.0 \& 7.9 \& 2.3 \& 5.8 <br>
\hline Raymond CDP, Rockingham County - \& 2516 \& 1192 \& \& 1041 \& 458 \& \& 12.2 \& 4.7 \& 11.9 \& 4.6 \& 211.4 \& 547.0 \& 87.5 \& 226.3 <br>
\hline Raymond town, Rockingham County - \& 8713 \& 5453 \& 3003 \& 3350 \& 2153 \& 1193 \& 76.6 \& 29.6 \& 74.6 \& 28.8 \& 116.8 \& 302.5 \& 44.9 \& 116.3 <br>
\hline Richmond town, Cheshire County --- \& 877 \& 518 \& 287 \& 398 \& 265 \& 183 \& 97.8 \& 37.8 \& 97.3 \& 37.6 \& 9.0 \& 23.3 \& 4.1 \& 10.6 <br>
\hline Rindge town, Cheshire County \& 4941 \& 3375 \& 2175 \& 1781 \& 1367 \& 933 \& 103.5 \& 40.0 \& 96.3 \& 37.2 \& 51.3 \& 132.8 \& 18.5 \& 47.9 <br>
\hline Rochester city, Strafford County \& 26630 \& 21560 \& 17938 \& 11076 \& 8153 \& 6037 \& 118.6 \& 45.8 \& 117.0 \& 45.2 \& 227.6 \& 589.2 \& 94.7 \& 245.0 <br>
\hline Rollinsford town, Strafford County- \& 2645 \& 2319 \& 2273 \& 1040 \& 819 \& 731 \& 19.5 \& 7.5 \& 18.9 \& 7.3 \& 139.9 \& 362.3 \& 55.0 \& 142.5 <br>
\hline Roxbury town, Cheshire County -- \& 248 \& 190 \& 161 \& 95 \& 79 \& 63 \& 31.6 \& 12.2 \& 30.8 \& 11.9 \& 8.1 \& 20.8 \& 3.1 \& 8.0 <br>
\hline Rumney town, Grafton County--- \& 1446 \& 1212 \& 870 \& 943 \& 713 \& 423 \& 110.2 \& 42.6 \& 108.6 \& 41.9 \& 13.3 \& 34.5 \& 8.7 \& 22.5 <br>
\hline Rye town, Rockingham County .-. \& 4612 \& 4508 \& 4083 \& 2443 \& 2362 \& 1974 \& 92.0 \& 35.5 \& 32.7 \& 12.6 \& 141.0 \& 366.0 \& 74.7 \& 193.9 <br>
\hline Salem town, Rockingham County \& 25746 \& 24124 \& 20142 \& 9897 \& 8848 \& 6795 \& 67.0 \& 25.9 \& 64.0 \& 24.7 \& 402.3 \& 1042.3 \& 154.6 \& 400.7 <br>
\hline Salisbury town, Merrimack County-_ \& 1061 \& 781 \& 589 \& ${ }_{1}^{422}$ \& 355 \& 301 \& 104.2 \& 40.2 \& 103.5 \& 40.0 \& 10.3 \& 26.5 \& 4.1 \& 10.6 <br>
\hline Sanbornton town, Belknap County -- \& 2136 \& 1679 \& 1022 \& 1131 \& 997 \& 635 \& 128.9 \& 49.8 \& 123.1 \& 47.5 \& 17.4 \& 45.0 \& 9.2 \& 23.8 <br>
\hline Sandown town, Rockingham County-- \& 4060 \& 2057 \& 741 \& 1488 \& 874 \& 529 \& 37.4 \& 14.4 \& 36.0 \& 13.9 \& 112.8 \& 292.1 \& 41.3 \& 107.1 <br>
\hline Sandwich town, Carroll County \& 1066 \& 905 \& 666 \& 864 \& 722 \& 542 \& 242.1 \& 93.5 \& 234.7 \& 90.6 \& 4.5 \& 11.8 \& 3.7 \& 9.5 <br>
\hline Sargents purchase, Coos County ---

Seabrook town, Rockingham County \& 6503 \& \& 3053 \& \& \& \& | 67.0 |
| :--- |
| 24.9 | \& 25.9 \& 67.0

230 \& 25.9
8.9 \& \& \& \& <br>
\hline Seabrook town, Rockingham County \& \& $\begin{array}{r}5917 \\ \hline\end{array}$ \& \& \& ${ }^{1}$ \& 166 \& 108.0 \& 9.6
41.7 \& 107.8 \& 8.9
41.6 \& 282.7 \& 730.7 \& - 1 \& 389.8
.8 <br>
\hline Sharon town, Hillsborough County -- \& 299 \& 184 \& 136 \& 128 \& 85 \& 70 \& 37.8 \& 14.6 \& 37.8 \& 14.6 \& 7.9 \& 20.5 \& 3.4 \& 8.8 <br>
\hline Shelburne town, Coos County \& 437 \& 318 \& 199 \& 179 \& 125 \& 75 \& 126.4 \& 48.8 \& 124.1 \& 47.9 \& 3.5 \& 9.1 \& 1.4 \& 3.7 <br>
\hline Somersworth city, Strafford County \& 11249 \& 10350 \& 9026 \& 4719 \& 4016 \& 2934 \& 25.9 \& 10.0 \& 25.3 \& 9.8 \& 444.6 \& 1147.9 \& 186.5 \& 481.5 <br>
\hline South Hampton town, Rockingham County \& 740 \& 660 \& 558 \& 263 \& 224 \& 173 \& 20.7 \& 8.0 \& 20.4 \& 7.9 \& 36.3 \& 93.7 \& 12.9 \& 33.3 <br>
\hline South Hooksett CDP, Merrimack County------ \& 3638
788 \& \& \& 1443
481 \& \& \& 13.7
114.3 \& 5.3
44.1 \& 13.6
112.0 \& 5.3
43.3 \& 267.5
7.0 \& 686.4
18.2 \& 106.1 \& 272.3
11.1 <br>
\hline Springfield town, Sullivan County ------------1-1 \& 788 \& 532 \& 310 \& 481 \& 351 \& 281 \& 114.3 \& 44.1 \& 112.0 \& 43.3 \& 7.0 \& 18.2 \& 4.3 \& 11.1 <br>
\hline Stark town, Coos County- \& 518 \& 470 \& 343 \& 368 \& 278 \& 201 \& 154.4 \& 59.6 \& 153.1 \& 59.1 \& 3.4 \& 8.8 \& 2.4 \& 6.2 <br>
\hline Stewartstown town, Coos County \& 1048 \& 943 \& 1008 \& 628 \& 441 \& 326 \& 121.1 \& 46.8 \& 120.1 \& 46.4 \& 8.7 \& 22.6 \& 5.2 \& 13.5 <br>
\hline Stoddard town, Cheshire County --- \& 622 \& 482 \& 242 \& 890 \& 657 \& 644 \& 137.3 \& 53.0 \& 131.8 \& 50.9 \& 4.7 \& 12.2 \& 6.8 \& 17.5 <br>
\hline Strafford town, Strafford County \& 2965 \& 1663 \& 965 \& 1264 \& 878 \& 630 \& 133.2 \& 51.4 \& 127.4 \& 49.2 \& 23.3 \& 60.3 \& 9.9 \& 25.7 <br>
\hline Stratford town, Coos County ---- \& 927 \& 989 \& 980 \& 479 \& 357 \& 378 \& 207.4 \& 80.1 \& 27.0 \& 79.9 \& 4.5 \& 11.6 \& 2.3 \& 6.0 <br>
\hline Stratham town, Rockingham County -------- \& 4955 \& 2507 \& 1512 \& 1917 \& 848 \& 458 \& 40.1 \& 15.5 \& 39.1 \& 15.1 \& 126.7 \& 328.1 \& 49.0 \& 127.0 <br>
\hline Success township, Coos County ----- \& \& \& \& \& \& \& \& \& \& \& \& \& \& <br>
\hline Sugar Hill town, Grafton County ----
Sullivan town, Cheshire County ---- \& 464 \& 397
585 \& 336
376 \& 338
283 \& 229 \& 206
132 \& 44.6
48.4 \& 17.2
18.7 \& 44.3
47.9 \& 17.1
18.5 \& 10.5
14.7 \& 27.1
38.2 \& 7.6
5.9 \& 19.8
15.3 <br>
\hline Sunapee town, Sullivan County - \& 2559 \& 2312 \& 1384 \& 1904 \& 1645 \& 1163 \& 65.3 \& 25.2 \& 54.7 \& 21.1 \& 46.8 \& 121.3 \& 34.8 \& 90.2 <br>
\hline
\end{tabular}

Table 9. Population and Housing Units, 1970 to 1990; Area Measurements and Density: 1990-Con.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow{3}{*}{Place and [In Selected States] County Subdivision} \& \multicolumn{3}{|c|}{Population} \& \multicolumn{3}{|c|}{Housing units} \& \multicolumn{4}{|c|}{1990 area measurements} \& \multicolumn{4}{|c|}{1990 density} <br>
\hline \& \multirow[b]{2}{*}{1990} \& \multirow[b]{2}{*}{1980} \& \multirow[b]{2}{*}{1970} \& \multirow[b]{2}{*}{1990} \& \multirow[b]{2}{*}{1980} \& \multirow[b]{2}{*}{1970} \& \multicolumn{2}{|l|}{Total area} \& \multicolumn{2}{|l|}{Land area} \& \multicolumn{2}{|l|}{Population per-} \& \multicolumn{2}{|l|}{Housing units per-} <br>
\hline \& \& \& \& \& \& \& Square kilometers \& Square miles \& Square kilometers \& Square miles \& Square kilometer \& Square mile \& Square kilometer \& Square mile <br>
\hline Suncook CDP, Merrimack County -------------------- \& 5214 \& 4698 \& 4280 \& 2246 \& 1811 \& 1385 \& 9.8 \& 3.8 \& 9.4 \& 3.6 \& 554.7 \& 1448.3 \& 238.9 \& 623.9 <br>
\hline Surry town, Cheshire County -------------------------- \& ${ }^{667}$ \& 656 \& 507 \& 262 \& 233 \& 167 \& 41.2 \& 15.9 \& 40.3 \& 15.6 \& 16.6 \& 42.8 \& 6.5 \& 16.8 <br>
\hline Sutton town, Merrimack County ---------------------- \& 1457 \& 1091 \& 642 \& 776 \& 660 \& 473 \& 111.7 \& 43.1 \& 109.7 \& 42.3 \& 13.3 \& 34.4 \& 7.1 \& 18.3 <br>
\hline Swanzey town, Cheshire County ------------------- \& 6236 \& 5183 \& 4254 \& ${ }_{2}^{2} 582$ \& 1975 \& 1481 \& 117.5 \& 45.4 \& 116.5 \& 45.0 \& 53.5 \& 138.6 \& 22.2 \& 57.4 <br>
\hline Tamworth town, Carroll County ------------------------------ \& 2165
1194 \& 1672
692 \& 1054
441 \& 1523
429 \& 1136

278 \& 691
183 \& 157.4
60.8 \& 60.8
23.5 \& 155.2
60.2 \& 59.9
23.2 \& 13.9
19.8 \& 36.1
51.5 \& 9.8 \& 25.4
18.5 <br>
\hline Thompson and Meserves purchase, Coos County --------------- \& \& 2 \& \& \& 3 \& \& 47.9 \& 18.5 \& 47.9 \& 18.5 \& \& \& \& <br>
\hline Thornton town, Gratton County ----------------------- \& 1505 \& 952 \& 594 \& 1368 \& 844 \& 378 \& 131.6 \& 50.8 \& 130.5 \& 50.4 \& 11.5 \& 29.9 \& 10.5 \& 27.1 <br>
\hline Tiiton town, Belknap County --------------------------------- \& 3240 \& 3387 \& 2579 \& 1612 \& 1476 \& 918 \& 31.2 \& 12.0 \& 29.6 \& 11.4 \& 109.5 \& 284.2 \& 54.5 \& 141.4 <br>
\hline Tilton-Northfield CDP ------------------------------- \& 3081 \& 2574 \& 2420 \& 1293 \& 1030 \& 784 \& 7.7 \& 3.0 \& 7.7 \& 3.0 \& 400.1 \& 1027.0 \& 167.9 \& 431.0 <br>
\hline Belknap County \& 1557 \& 1233 \& 1105 \& 678 \& 510 \& 382 \& 5.1 \& 2.0 \& 5.1 \& 2.0 \& 305.3 \& 778.5 \& 132.9 \& 339.0 <br>
\hline  \& 1524 \& 1341 \& 1315 \& 615 \& 520 \& 402 \& 2.6 \& 1.0 \& 2.6 \& 1.0 \& 586.2 \& 1524.0 \& 236.5 \& 615.0 <br>
\hline Troy town, Cheshire County-------------------------- \& 2097 \& 2131 \& 1713 \& 867 \& 790 \& 609 \& 45.5 \& 17.6 \& 45.1 \& 17.4 \& 46.5 \& 120.5 \& 19.2 \& 49.8 <br>
\hline Tuftonboro town, Carroll County ----------------------- \& 1842 \& 1500 \& 910 \& 2027 \& 1273 \& 959 \& 129.7 \& 50.1 \& 106.5 \& 41.1 \& 17.3 \& 44.8 \& 19.0 \& 49.3 <br>
\hline Unity town, Sullivan County---------------------------- \& 1341 \& 1092 \& 709 \& 558 \& 460 \& 261 \& 96.3 \& 37.2 \& 95.7 \& 36.9 \& 14.0 \& 36.3 \& 5.8 \& 15.1 <br>
\hline Wakefield town, Carroll County ---------------------- \& 3057 \& ${ }_{2}^{2} 237$ \& 1420 \& 3158 \& 2472 \& 1676 \& 115.6 \& 44.7 \& 101.9 \& 39.3 \& 30.0 \& 77.8 \& 31.0 \& 80.4 <br>
\hline Walpole town, Cheshire County ----------------------- \& 3210
2250 \& 3188 \& 2966
1 \& 1465
1039 \& 1294
899 \& 1040
720 \& 94.9
144.8 \& 36.6
559 \& 92.1
144.2 \& 35.6
557 \& 34.9 \& 90.2
40.4 \& 15.9
7 \& 41.2
187 <br>
\hline Warner town, Merrimack County --------------------- \& - 820 \& 1963

650 \& $\begin{array}{r}1441 \\ 539 \\ \hline\end{array}$ \& 1 488 \& 899 \& | 720 |
| :--- |
| 314 | \& 144.8

127.1 \& 55.9
49.1 \& 144.2 \& 55.7
48.7 \& 15.6
6.5 \& 40.4
16.8 \& 7.2
3.9 \& 18.7
10.0 <br>
\hline Warren town, Gratton County ---------------------------------- \& 628 \& 411 \& 248 \& 866 \& 552 \& 537 \& 123.4 \& 47.6 \& 117.7 \& 45.4 \& 5.3 \& 13.8 \& 7.4 \& 19.1 <br>
\hline Waterville Valley town, Grafton County --------------- \& 151 \& 180 \& 109 \& 1168 \& 452 \& 95 \& 168.2 \& 64.9 \& 168.1 \& 64.9 \& . 9 \& 2.3 \& 6.9 \& 18.0 <br>
\hline Weare town, Hillsborough County -------------------- \& 6193 \& 3232 \& 1851 \& 2417 \& 1368 \& 855 \& 155.1 \& 59.9 \& 152.4 \& 58.9 \& 40.6 \& 105.1 \& 15.9 \& 41.0 <br>
\hline  \& 1405 \& 1095 \& 680 \& 577 \& 444 \& 351 \& 74.0 \& 28.6 \& 72.3 \& 27.9 \& 19.4 \& 50.4 \& 8.0 \& 20.7 <br>
\hline Wentworth location, Coos County -------------------- \& 53 \& 49 \& 37 \& 118 \& 103 \& 101 \& 50.4 \& 19.5 \& 48.6 \& 18.8 \& 1.1 \& 2.8 \& 2.4 \& 6.3 <br>
\hline Wentworth town, Gratton County ------------------------- \& 630 \& 527 \& 376 \& 400 \& 321 \& 216 \& 108.6 \& 41.9 \& 107.9 \& 41.7 \& 5.8 \& 15.1 \& 3.7 \& 9.6 <br>
\hline Westmoreland town, Cheshire County ----------------- \& 1596 \& 1452 \& 998 \& 573 \& 470 \& 322 \& 95.5 \& 36.9 \& 92.9 \& 35.9 \& 17.2 \& 44.5 \& 6.2 \& 16.0 <br>
\hline West Swanzey CDP, Cheshire County ------------------ \& 1055 \& 1022 \& \& 456 \& 338 \& \& 6.7 \& 2.6 \& 6.6 \& 2.6 \& 159.8 \& 405.8 \& 69.1 \& 175.4 <br>
\hline Whitefield CDP, Coos County ------------------------- \& 1041 \& 1005 \& 1093 \& 488 \& 452 \& 424 \& 3.3 \& 1.3 \& 3.3 \& 1.3 \& 315.5 \& 800.8 \& 147.9 \& 375.4 <br>
\hline Whitefield town, Coos County ------------------------- \& 1909 \& 1681 \& 1538 \& 1111 \& 867 \& 683 \& 89.8 \& 34.7 \& 88.7 \& 34.3 \& 21.5 \& 55.7 \& 12.5 \& 32.4 <br>
\hline Wilmot town, Merrimack County --------------------1-1 \& 935 \& 725 \& 516 \& 458 \& 401 \& 263 \& 77.1 \& 29.8 \& 76.5 \& 29.5 \& 12.2 \& 31.7 \& 6.0 \& 15.5 <br>
\hline Wilton CDP, Hillsborough County -------------------- \& 1165 \& 1310 \& 1161 \& 479 \& 490 \& 397 \& 5.0 \& 1.9 \& 5.0 \& 1.9 \& 233.0 \& 613.2 \& 95.8 \& 252.1 <br>
\hline Wilton town, Hillsborough County -------------------- \& 3122 \& 2669 \& 2276 \& 1251 \& 953 \& 804 \& 67.0 \& 25.9 \& 66.7 \& 25.8 \& 46.8 \& 121.0 \& 18.8 \& 48.5 <br>
\hline Winchester CDP, Cheshire County ------------------------ \& 1735 \& 1732 \& $\cdots$ \& 691 \& 678 \& $\ldots$ \& 7.7 \& 3.0 \& 7.7 \& 3.0 \& 225.3 \& 578.3 \& 89.7 \& 230.3 <br>
\hline Winchester town, Cheshire County -------------------- \& 4038 \& 3465 \& 2869 \& 1673 \& 1420 \& 1092 \& 143.8 \& 55.5 \& 142.3 \& 54.9 \& 28.4 \& 73.6 \& 11.8 \& 30.5 <br>
\hline Windham town, Rockingham County ------------------ \& 9000 \& 5664 \& 3008 \& 3327 \& 2176 \& 1484 \& 72.2 \& 27.9 \& 69.4 \& 26.8 \& 129.7 \& 335.8 \& 47.9 \& 124.1 <br>
\hline Windsor tow, Hillsborough County -------------------- \& 107 \& \& \& +120 \& ${ }^{45}$ \& 67 \& 22.3 \& 8.6 \& 21.6 \& 8.3 \& 5.0 \& 12.9 \& 5.6 \& 14.5 <br>
\hline Wolfeboro CDP, Carroll County ----------------------- \& 2783
4807 \& ${ }_{2}^{2} 271$ \& 1718
3036 \& 1758
3631 \& 1229 \& -889 \& 19.5
1515 \& 58.5 \& 18.8
125.1 \& 7.3 \& 148.0
38.4 \& 381.2 \& 93.5 \& 240.8 <br>
\hline Woodstock town, Grafton County \& 4167 \& ${ }_{1} 008$ \& -897 \& 1204 \& ${ }^{6} 61$ \& 463 \& 153.2 \& 59.2 \& 151.9 \& 58.7 \& 7.7 \& 19.9 \& 7.9 \& 20.5 <br>
\hline Woodsville CDP, Grafton County ------------------------------ \& 1122 \& 1195 \& 1336 \& 532 \& 592 \& 500 \& 2.4 \& . 9 \& 2.3 \& . 9 \& 487.8 \& 1246.7 \& 231.3 \& 591.1 <br>
\hline
\end{tabular}

Table 10. 1990 Population Rank; Population and Housing Units: 1980 and 1990
[For information concerning historical counts, see "User Notes." For definitions of terms and meanings of symbols, see text]

| Place [2,500 or More Persons] | $\begin{array}{r} 1990 \\ \text { population } \\ \text { rank } \end{array}$ | Population |  | Housing units |  | Place [2,500 or More Persons] | $\begin{array}{r} 1990 \\ \text { population } \\ \text { rank } \end{array}$ | Population |  | Housing units |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 1990 | 1980 | 1990 | 1980 |  |  | 1990 | 1980 | 1990 | 1980 |
| Manchester city, Hillsborough County Nashua city, Hillsborough County | 1 | 99567 79662 | 90936 67865 | 44361 33 | 35869 25444 | Hanover CDP, Grafton County ----------- Suncook | 21 22 | $\begin{array}{ll}6 & 538 \\ 5 & 214\end{array}$ | 6861 4698 4 | 1490 2446 | 1516 1811 |
| Concord city, Merrimack County --- | 3 | 36006 | 30400 | 15697 | 12126 | Newmarket CDP, Rockingham County -------- | 23 | 4917 | 3749 | 2400 | 1811 1664 |
| Rochester city, Strafford County-- | 4 | 26630 | 21560 | 11076 | 8153 | Pinardville CDP, Hillsborough County -------- | 24 | 4654 |  | 1910 |  |
| Portsmouth city, Rockingham County | 5 | 25925 | 26254 | 11369 | 9880 | Littleton CDP, Grafton County-- | 25 | 4633 | 4480 | 2103 | 1989 |
| Dover city, Strafford County ----- | 6 | 25042 | 22377 | 11307 | 8759 | Plymouth CDP, Grafton County----------- | 26 | 3967 | 3628 | 1066 | 934 |
| Keene city, Cheshire County -. | 7 | 22430 | 21449 | 8841 | 7938 | Newport CDP, Sullivan County ----------- | 27 | 3772 | 4388 | 1725 | 1691 |
| Derry CDP, Rockingham County | 8 | 20446 | 12248 | 8674 | 4862 | East Merrimack CDP, Hillsborough County--- | 28 | 3656 | 2052 | 1696 | 660 |
| Laconia city, Belknap County | 9 | 15743 | 15575 | 8201 | 6801 | South Hooksett CDP, Merrimack County .--- | 29 | 3638 |  | 1443 |  |
| Claremont city, Sullivan County ------- | 10 | 13902 | 14557 | 6228 | 5967 | Farmington CDP, Strafford County -------- | 30 | 3567 | 3284 | 1443 | 1284 |
| Lebanon city, Grafton County -- | 11 | 12183 | 11134 | 5718 | 4758 |  |  |  |  |  |  |
| Berlin city, Coos County---- | 12 | 11824 | 13084 | 5416 | 5483 |  | 31 (NA) | 3081 1557 |  |  | 1030 510 |
| Somersworth city, Strafford County --- | 13 | 11249 | 10350 | 4719 | 4016 |  | (NA) | 1524 | 1341 | 678 | 510 520 |
| Londonderry CDP, Roockingham County - | 14 | 10114 |  | 3472 |  | Merrimack County ------------------- | (NA) |  |  | 615 |  |
| Exeter CDP, Rockingham County ---------- | 15 | 9556 | 8947 | 4296 | 3660 |  |  |  |  |  |  |
| Durham CDP, Strafford County --- | 16 | 9236 | 8448 | 1569 | 1418 | Wolfeboro CDP, Carroll County ----------- | 32 | 2783 | 2271 | 1758 | 1229 |
| Franklin city, Merrimack County ---------- | 17 | 8304 | 7901 | 3 3 3 3 | 3255 | Peterborough CDP, Hillsborough County ---- | 33 | 2685 | 2568 | 1228 | 1123 |
| Milford CDP, Hillsborough County ---------- Hampton CDP, Rockingham County | 18 19 | 8015 7989 | 6 6 6 779 | 3398 <br> 3587 | 2382 <br> 2725 | Hooksett CDP, Merrimack County --------------- ${ }^{\text {Jaffrey CDP, }}$ Cheshire County | 34 <br> 35 | 2573 <br> 2558 <br> 2515 | 1868 <br> 2684 | 1019 11169 10 | 628 1185 |
| Hudson CDP, 'Hillsborough County---- | 20 | 7626 | 6248 | 2960 | 2021 | Raymond CDP, Rockingham County------------- | 36 | 2516 | 1192 | 1041 | 458 |

Table 11. Population 1990 and 1980; Housing Units and Land Area: 1990


[^0]Table 12. Urban and Rural Population: 1930 to 1990
[For information concerining historicial counts, see "User Notes." For definitions of terms and meanings of symbols, see text]

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow{2}{*}{Size of Place} \& \& \& \& \& \multicolumn{2}{|c|}{1950} \& \multirow[b]{2}{*}{1940} \& \multirow[b]{2}{*}{1930} \\
\hline \& 1990 \& 1980 \& 1970 \& 1960 \& Current urban definition \& Previous urban definition \& \& \\
\hline \multicolumn{9}{|l|}{NUMBER OF Places} \\
\hline  \& \({ }^{36}\) \& \({ }_{29}^{30}\) \& \multirow[t]{2}{*}{\({ }_{25}^{25}\)} \& \multirow[t]{2}{*}{24
24} \& 21 \& \multirow[t]{2}{*}{20} \& \multirow[t]{2}{*}{18
18} \& \multirow{3}{*}{18
18} \\
\hline \multirow[t]{2}{*}{1,000,000 or more 500,000 to 999,999} \& \({ }^{36}\) \& \(\stackrel{29}{-}\) \& \& \& \multicolumn{2}{|r|}{\multirow[t]{2}{*}{\(21 \quad 20\)}} \& \& \\
\hline \& \multirow[t]{2}{*}{-} \& - \& \(\stackrel{-}{-}\) \& \multirow[b]{2}{*}{-} \& \& \& \multirow[t]{2}{*}{-} \& \\
\hline 250,000 to 499,9999 ------------------------------------- \& \& \& - \& \& \multicolumn{2}{|r|}{\(\begin{array}{ll}- \& - \\ - \& - \\ - \& \end{array}\)} \& \multicolumn{2}{|l|}{\multirow[t]{2}{*}{-}} \\
\hline 100,000 to 24, 4,9999 --------------------------------- \& \(\overline{2}\) \& 2 \& \multicolumn{2}{|r|}{-} \& \multicolumn{2}{|l|}{-} \& \& \\
\hline  \& 2
4 \& \multirow[t]{2}{*}{2
2
9} \& \multicolumn{2}{|r|}{2} \& \multicolumn{2}{|r|}{\(\begin{array}{ll}1 \\ 2 \& 1 \\ 2\end{array}\)} \& \multicolumn{2}{|l|}{\(\begin{array}{ll}-1 \& \overline{1} \\ 2\end{array}\)} \\
\hline  \& 8 \& \& \begin{tabular}{ll}
- \\
2 \& 1 \\
2 \& 3 \\
6 \& 6 \\
\hline
\end{tabular} \& \begin{tabular}{l}
3 \\
6 \\
6 \\
5 \\
\hline
\end{tabular} \& \multicolumn{2}{|r|}{\begin{tabular}{ll}
7 \\
7 \& 7 \\
2 \& 7 \\
\hline
\end{tabular}} \& \multirow[t]{2}{*}{\begin{tabular}{l}
7 \\
\hline 6 \\
2
\end{tabular}} \& \multirow[t]{2}{*}{7
4
4} \\
\hline \multirow[t]{2}{*}{} \& \multirow[t]{2}{*}{14} \& \multirow[t]{2}{*}{\({ }_{1}^{9}\)} \& \multirow[t]{2}{*}{\(\begin{array}{r}8 \\ 7 \\ - \\ \hline\end{array}\)} \& 9 \& \multicolumn{2}{|r|}{\begin{tabular}{ll}
2 \\
2 \& 7 \\
9 \& 7 \\
\hline
\end{tabular}} \& \& \\
\hline \& \& \& \& \& \multicolumn{2}{|r|}{\(\underline{9}\)} \& 2 \& 4 \\
\hline \begin{tabular}{l}
Rural \\
Place of 1,000 to 2,499 \(\qquad\) \\
Place of less than 1,000 \(\qquad\)
\end{tabular} \& 24
24
- \& \[
\begin{aligned}
\& 32 \\
\& 32
\end{aligned}
\] \& \({ }_{29}^{29}\) \& \[
\begin{aligned}
\& 31 \\
\& 31
\end{aligned}
\] \& 36
36
- \& - \& - \& \\
\hline \multicolumn{9}{|l|}{\multirow[t]{2}{*}{Place of-}} \\
\hline \& \& \& \& \& \& \& \& \\
\hline 500,000 or more ----------------------------------------- \& - \& - \& - \& - \& - \& - \& - \& \\
\hline 100,000 or more ---------------------------------------- \& - \& - \& - \& \& - \& \& \& \\
\hline 50,000 or more ------------------------------------- \& 2 \& \({ }_{4}^{2}\) \& \({ }_{4}^{2}\) \& 4 \& 1 \& \(\stackrel{-}{1}\) \& 1 \& 1 \\
\hline 10,000 or more ----------------------------------------- \& \({ }^{14}\) \& \({ }_{13}^{4}\) \& 4
10 \& +10 \& \& [10 \& +38 \& +38 \\
\hline 2,000 or more -------------------------------------------- \& 22
36 \& \({ }_{29}^{20}\) \& 18
25 \& 15
24 \& 12
21 \& 17
20 \& 16
18 \& 14
18 \\
\hline \multicolumn{9}{|l|}{POPULATION} \\
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Jrban \\
Place of 2,500 or more
\end{tabular}} \& \multirow[t]{2}{*}{565
519
540} \& \multirow[t]{2}{*}{} \& \multirow[t]{2}{*}{} \& \multirow[t]{2}{*}{\(\begin{array}{r}353 \\ 349 \\ 368 \\ \hline 18\end{array}\)} \& \multirow[t]{2}{*}{\[
\begin{aligned}
\& 306 \\
\& 304 \\
\& 620
\end{aligned}
\]} \& \multirow[t]{2}{*}{\[
\begin{aligned}
\& 312 \\
\& 312 \\
\& 278
\end{aligned}
\]} \& \multirow[t]{2}{*}{- \({ }_{283}^{28325} 225\)} \& \multirow[t]{2}{*}{273
273
079} \\
\hline \& \& \& \& \& \& \& \& \\
\hline \multirow[t]{2}{*}{} \& \multirow[t]{2}{*}{-} \& \multirow{2}{*}{441295} \& \multirow{2}{*}{385671} \& \multirow[t]{2}{*}{\begin{tabular}{c}
- \\
- \\
- \\
\hline
\end{tabular}} \& \multicolumn{2}{|r|}{\(304{ }^{\text {¢ }}\)} \& \& \multirow[t]{3}{*}{-
\(=\)
-} \\
\hline \& \& \& \& \& - \& \& \& \\
\hline 10,000 000 249,999 ------------------------------------------- \& \multirow[t]{3}{*}{\[
\begin{aligned}
\& 179229 \\
\& 112602 \\
\& 116415
\end{aligned}
\]} \& \multirow[t]{2}{*}{\(15880{ }^{-}\)
5654} \& \multirow[t]{2}{*}{} \& 88282 \& \multicolumn{2}{|r|}{\(82732 \overline{2} \quad 82732 \bar{\square}\)} \& \multirow[t]{2}{*}{7765
6098} \& \\
\hline  \& \& \& \& \multirow[t]{2}{*}{} \& \multicolumn{2}{|r|}{\multirow[t]{2}{*}{}} \& \& \multirow[t]{2}{*}{76834
56691 56691
9697} \\
\hline 10,000 to 24,9999 ---------------------------- \& \& 142334
51453 \& 103620
1
57 \& \& \& \& 100

36577 \& <br>

\hline 5,000 to 9,999 -------------------------------------------- \& $$
\begin{aligned}
& 166415 \\
& 62 \\
& 6290 \\
& 49 \\
& 4090
\end{aligned}
$$ \& ${ }^{51} 2053$ \& 57347

2591 \& - 3115 \& 1349
37463 \& 44884
13746 \& 36
8

897 \& $$
\begin{aligned}
& 96937 \\
& 24460 \\
& 1895
\end{aligned}
$$ <br>

\hline \multirow[t]{2}{*}{|  |
| :--- |
| Other urban |} \& 46225 \& 1173

37857 \& \multirow[t]{2}{*}{30369} \& 4308 \& \multicolumn{2}{|l|}{\multirow[t]{2}{*}{2186}} \& \multirow[t]{2}{*}{} \& \multirow[t]{2}{*}{....} <br>
\hline \& \& \& \& \& \& \& \& <br>
\hline Place of 1,1000 to to-499------------------------------------ \& ${ }_{35} 237$ \& 440285
4805 \& 321
43845 \& 253155
45912 \& 226436
5377 \& \& 208299 \& 192214 <br>

\hline Place of less than 1,000 --------------------------------------------- \& 508345 \& 392180 \& $27825 \overline{6}$ \& 207243 \& 173059 \& $$
220 \stackrel{-}{964}
$$ \& 208299 \& 192214 <br>

\hline \multicolumn{9}{|l|}{PERCENT Of total population} <br>
\hline \multirow[t]{2}{*}{Place of U 2 Uran 0 ---------------------------------------------} \& \multirow[t]{2}{*}{51.0
46.8} \& \multirow[t]{2}{*}{522.2} \& \multirow[t]{2}{*}{55.4} \& \multirow[t]{2}{*}{585.6} \& \multirow[t]{2}{*}{57.5} \& \multirow[t]{2}{*}{58.6
58.6} \& \multirow[t]{2}{*}{57.6} \& \multirow[t]{2}{*}{58.7
58.7} <br>
\hline \& \& \& \& \& \& \& \& <br>
\hline 1,000,000 or more---------------------------- \& \multirow[t]{2}{*}{-} \& \multirow[t]{2}{*}{-} \& \multirow[t]{2}{*}{-} \& - \& \multicolumn{2}{|r|}{57.1} \& - \& \multirow{3}{*}{-} <br>
\hline 250,000 to 499,999 ----------------------------------- \& \& \& \& - \& - \& \multirow[t]{2}{*}{-} \& \& <br>

\hline 100,000 to 249,999 -------------------- \& \multirow[t]{3}{*}{| 16. |
| :--- |
| 10.2 |
| 10.5 |} \& 17.2 \& \& 5 \& \& \& $\stackrel{-}{\square}$ \& <br>


\hline 55,000 to 49,9999 -------------------------------------- \& \& 6.2 \& \& \& \multirow[t]{2}{*}{11.8} \& \multirow[t]{2}{*}{退11.8} \& \multirow[t]{2}{*}{12.2} \& \multirow[t]{2}{*}{| 16.5 |
| :--- |
| 12.2 |
| 20.8 |
| 1 |} <br>

\hline  \& \& \multirow[t]{2}{*}{${ }^{6} 15.5$} \& 14.0 \& 16.4 \& \& \& \& <br>
\hline 5,000 to 9,999 -------------------------------------- \& \multirow[t]{2}{*}{5.6
4.4} \& \& \multirow[t]{2}{*}{3.4} \& \multirow[t]{2}{*}{5.2} \& \multirow[t]{2}{*}{7.0} \& \multirow[t]{2}{*}{8.4
2.6} \& \multirow[t]{2}{*}{$\begin{array}{r}17.4 \\ \hline 1.7\end{array}$} \& \multirow[t]{2}{*}{20.8
5.3
3.9} <br>
\hline Place of less than $2,5000-\mathrm{-}$----------------------------------- \& \& 3.5 \& \& \& \& \& \& <br>
\hline Other urban -------------------------------------------- \& 4.2 \& 4.1 \& $4 . \overline{1}$ \& . 7 \& \multicolumn{2}{|r|}{. $\overline{4}$. $\ldots$} \& \multicolumn{2}{|r|}{1.7 - 3.9} <br>

\hline \multirow[t]{3}{*}{\[
$$
\begin{aligned}
& \text { Rural } \\
& \text { Place of } 1,000 \text { to } 2,-499 \\
& \text { Place of less than } 1,000 \\
& \text { Other rural -------- }
\end{aligned}
$$

\]} \& 49.0 \& 47.8 \& 43.6 \& \multirow[t]{2}{*}{| 41.7 |
| :---: |
| 7.6 |} \& \multirow[t]{3}{*}{42.5

10.0
32.5} \& \& 42.4 \& 41.3 <br>
\hline \& \multirow[t]{2}{*}{45.8.} \& \multirow[t]{2}{*}{5.2
42.6} \& \multirow[t]{2}{*}{5.9
37.7} \& \& \& \multirow[t]{2}{*}{- $\begin{array}{r}- \\ \hline 4.4\end{array}$} \& \& <br>
\hline \& \& \& \& 34.1 \& \& \& 42.4 \& 41.3 <br>
\hline
\end{tabular}



Table 13. Population Inside and Outside Metropolitan Area by Urban and Rural and Size of Place: 1990
ortions of certain cities may be classified as rural (see "Extended City" in Appendix A). Place partly outside a metropolitan area is counted where larger part of population is located; population, however, is tabulated where located. For definitions of terms and meanings of symbols, see text]

## State Inside Outside Metropolitan Area



| Total population |
| :---: |
| 1109252 |
| 565670 3394 |

Table 13. Population Inside and Outside Metropolitan Area by Urban and Rural and Size of Place: 1990 - Con.



Table 14. Housing Units Inside and Outside Metropolitan Area by Urban and Rural and Size of Place: 1990

State
Inside Metropolitan Area
Outside Metropolitan Area

|  |
| :--- |
|  |
|  |
| All hous |
|  |
|  |
|  |
| 503 |
| 238 |
| 140 |
| 111 |

Table 14. Housing Units Inside and Outside Metropolitan Area by Urban and Rural and Size of Place: 1990-Con.


## State <br> Inside Metropolitan Area Outside Metropolitan Area

Outside urbanized area
Place of
25,000 or more
10,000 to 24,999
5,000 to 9,999
2,500 to 4,999
Rural
of 1,000

- to
$2,-1,-9$
Place of 1,000 to
2,000 to 2,49
2,000 to 2,499
1,500 to 1,999
1,000 to 1,499
1,5000 to $1,499-\cdots---1$
Place of less than 1,000
Place of less
Other rural
OUTSIDE METROPOLITAN AREA

Inside urbanized area
Central place-
Place of
Place of -
$1,000,000$ or more -
500,000 to 999,999
250,000 to 499,999
100,000 to 249,999
50,000 to 99,999
Less than 50,000
Urban fringe
Place of 2,5
Place of 2,500 or more
100,000 or more
50,000 to $99,999-$
25,000 to $49,999--$
10,000 to $4,999--$
10,000 to $24,999--$
5,000 o 9,999
2,500 to
2,500 to $4,999----\quad$.
Place of less than 2,500
2,000 to 2,499 ,
1,500 to 1,999
1,000 to 1,499
Less than 1,
Other urban
Outside urbanized area
Place of
25,000
10
10,000 or more 24,999
5,000 to 9,999
2,500 to 4,999
Rural
Place of 1,000 to 2,49
2,000 to 2,499
2,000 to 2,499
1,500 to 1,999
lace of less than 1,000
Place of less
Other rural
99 1,000---------- $\qquad$



Table 15. Land Area in Square Kilometers Inside and Outside Metropolitan Area by Urban and Rural and Size of Place: 1990

State
Inside Metropolitan Area Outside Metropolitan Area

THE


Table 15. Land Area in Square Kilometers Inside and Outside Metropolitan Area by Urban and Rural and Size of Place: 1990 -Con.
[Portions of certain cities may be classified as rural (see "Extended City" in Appendix A). Place partly outside a metropolitan area is counted where larger part of population is located; land area, however, is tabulated where located. For definitions of terms and meanings of symbols, see text]

State
Inside Metropolitan Area
Outside Metropolitan Area

Outside urbanized area
Place of-
25,000 or more
10,000 to 9,999
5,500 to 4,999
5,000 to
2,500
Rural

2,000 to 2,499
1,500 to 1,999
1,500 to 1,999
1,000
t 1,499
Place of less than 1,000
Other rural
OUTSIDE METROPOLITAN AREA
Urban-.-
Inside urbanized
Central place-
Place of
Central place--------
Place of
$1,000,000$ or mor
500,000 to 999,999
250,000 to 999
250,000 to 499,999
100,000 to 249,999
50,000 to 99,999
Less than 50,000
Urban fringe -
Place of 2,5
Place of 2,500 or more
100,000 or more
50,000 to $99,999-$
25,0000 to 49,999
10,000 to 24,999
10,000 to $24,999--$
5,000 to 9,999

Place of less than 2,5
2,000 to 2,499
2,000 to 2,499
1,500 to
1,599
1,500 to 1,999
1,000 to 1,499
1,
Less than 1 ,
Other urban
Outside urbanized area
Outside urban
Place of
25,000
Place of- 25,000 or more
10,000 to 24,999
10,000 to 24,999
5,000 to 9,999
2,500 to 4,999
Rural
Rural
$\begin{aligned} & \text { Place of } \\ & 2,000 \\ & 1,00 \\ & \text { to } \\ & 2,499 \\ & 2,49\end{aligned}$
2,000 to 2,499
1,500 to $1,999-$
1,000 to $1,4999-\cdots-\cdots$
place of less than $1,-00$
Place of less t
Other rural


## Table 16. Land Area in Square Miles Inside and Outside Metropolitan Area by Urban and Rural and Size of Place: 1990



Table 16. Land Area in Square Miles Inside and Outside Metropolitan Area by Urban and Rural and Size of Place: 1990 - Con.



Table 17. Population Inside and Outside Metropolitan Area by Size of Place: 1990 -Con.
[Place partly outside a metropolitan area is counted where larger part of population is socated; population, however, is tabulated where located. For definitions of terms and meanings of symbols, see text]

| State Inside Metropolitan Area Outside Metropolitan Area | Total popula- tion | In place |  |  |  |  |  |  |  |  |  |  |  | Not in place |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total |  | Incorporated place |  |  |  |  |  | Census designated place |  |  |  |  |
|  |  | Number ofplaces | Population | Total |  | Central city of metropolitan area |  | Other |  | Total |  | Central city of metropolitan area |  |  |
|  |  |  |  | Number of places | Population | Number of places | Population | Number of places | Population | Number of places | Population | $\begin{aligned} & \text { Number of } \\ & \text { places } \end{aligned}$ | Population |  |
| INSIDE METROPOLITAN AREA-Con. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - | - |  | - | - |  |  | - |  | - | - | - |  |  |
|  | - | - | - | - | - | - |  |  | - | - | - |  |  |  |
|  |  |  |  |  |  | - |  |  | - | - |  |  |  |  |
|  | 179229 | 2 | 179229 | 2 | 179229 | 2 | 179229 |  | - | - | - |  |  |  |
|  | 256826 <br> 29865 <br> 295 | ${ }^{5}$ | 256826 298635 | 5 | $\begin{gathered} 256 \\ 268 \\ \hline 68 \\ \hline 75 \end{gathered}$ | 5 | $\begin{aligned} & 256826 \\ & 256868 \\ & \\ & 826 \end{aligned}$ | $\overline{1}$ |  | 2 | 30560 | - | - | $\ldots$ |
|  | $\begin{array}{r}342988 \\ \left.\begin{array}{l}365 \\ 3693 \\ \hline\end{array}\right) \\ \hline\end{array}$ | ${ }_{18}^{13}$ |  | ${ }_{6}^{6}$ | 268075 <br> 268 <br> 275 | 5 |  | 1 | 112 11 11299 | $\begin{array}{r}7 \\ \hline 13\end{array}$ |  | - | = | $\cdots$ |
|  | 365993 36599 | 19 19 | 365993 365993 | ${ }_{6}^{6}$ | 268075 <br> 2685 <br> 075 | 5 | 256826 <br> 256868 <br> 88 | 1 | 112 11 11299 | 13 13 | 97918 97918 | - |  | ... |
|  | 365993 | 19 | ${ }^{365} 993$ |  |  |  |  | 1 | 11249 | 13 |  | - | - |  |
|  | 367158 <br> 367158 | ${ }_{20}^{20}$ | 367158 <br> 367158 | ${ }_{6}^{6}$ | 268075 <br> 2685 <br> 075 | 5 | 256826 256868 | 1 | 11 11 11 249 | 14 14 | 99 99083 |  |  |  |
|  | 367158 <br> 367158 | ${ }_{20}^{20}$ | 367158 <br> 367 | ${ }_{6}^{6}$ | ${ }^{2688} 075$ | 5 | 2568868 256 | 1 | 11249 | 14 | ${ }_{99} 9883$ | - |  |  |
| Not in place ----------------------------1 | 254946 |  |  |  |  |  |  |  |  |  |  |  |  | 254946 |
| OUTSIDE METROPOLITAN AREA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tota-------------------------------- | 487148 | 40 | 190280 | 7 | 120392 | ... | $\cdots$ | 7 | 120392 | 33 | 69888 | ... | ... | 296868 |
| Place of In place --- | 190280 | 40 | 190280 | 7 | 120392 |  | $\ldots$ | 7 | 120392 | 33 | 69888 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1,000,000 or more --------------------------------------- |  | - |  | - |  | ... |  | $\ldots$ |  | - |  |  |  |  |
| 250,000 to t99,9999 ------------------------------------ |  | - | - | - |  | $\cdots$ |  | $\cdots$ | $\ldots$ | - | - | $\cdots$ |  |  |
|  |  | - | - | - |  | $\cdots$ | $\cdots$ | $\ldots$ |  | - | - | $\ldots$ | . |  |
|  | 36006 | 1 |  | 1 |  |  |  |  |  | - | - |  | $\cdots$ |  |
| 10,000 to 24,999 ------------------------------- | 76082 18185 180 | ${ }_{3}$ | 7608 1818 18 18 | ${ }_{1}$ | $\begin{array}{r}76 \\ 768 \\ 8 \\ 304 \\ \hline\end{array}$ | $\cdots$ | $\cdots$ | ${ }_{1}$ | 76082 <br> 808 <br> 808 | 2 |  | $\cdots$ |  | $\cdots$ |
| -5,500 to to 9,999 ------------------------------------------- | +18125 | ${ }_{8}^{3}$ | 18125 <br> 25995 <br> 29 | 1 |  | $\cdots$ |  |  |  | ${ }_{8}^{2}$ | 29821 | $\ldots$ |  |  |
| 2,000 to 2,499 ------------------------------------ | 2032 | 1 | 2032 | - |  | $\ldots$ | . |  |  | 1 | 2032 |  | $\cdots$ |  |
| 1,500 to 1,999 ---------------------------------- | $\begin{array}{r}17 \\ 14 \\ 14 \\ \hline 76 \\ \hline\end{array}$ | 10 | $\begin{array}{r}17 \\ 14 \\ 14 \\ \hline 764 \\ \hline\end{array}$ | - | - | ... |  | - | - | 10 | 17276 <br> 14 <br> 14 <br> 74 | ... | $\cdots$ |  |
| 1,000 to 10,499 ------------------------------------------------ | 14.64 | 12 |  | - |  | $\cdots$ |  | - | - | 12 |  | $\ldots$ |  |  |
| 200 to 499 | - | - | - | - | - | $\cdots$ |  | - | - | - | - | $\cdots$ | $\cdots$ | $\cdots$ |
| Less than 200 ------------------------------- ${ }^{\text {Cumulive }}$ summary |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Place of- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1,000,000 or more --------------------------- | - | - |  | - |  | $\cdots$ |  | $\cdots$ | $\cdots$ | - | - | $\ldots$ |  |  |
|  |  | - | - | - | - | $\cdots$ |  | $\cdots$ | $\cdots$ | - | - | $\ldots$ | $\cdots$ |  |
| 100,000 or more ------------------------------------------1- |  | - |  | - |  | $\ldots$ |  | .. | $\cdots$ | - | - | ... | $\cdots$ | $\ldots$ |
|  |  |  |  | 1 |  | ... |  |  |  | - | - |  |  |  |
| 10,000 or more ----------------------------------- | ${ }^{112} 088$ | 6 | ${ }^{112} 088$ | ${ }^{6}$ | ${ }^{112} 088$ | $\ldots$ |  | ${ }^{6}$ | ${ }^{112} 088$ |  |  | ... |  |  |
| 2,500 or more ------------------------------------------ | 156208 | 17 | 1126208 1568 | 7 | ${ }_{1}^{120} 3922$ | $\cdots$ |  |  | $\begin{array}{r}120 \\ 1292 \\ \hline\end{array}$ | ${ }_{10}^{2}$ | 9 ${ }^{9} 81818$ | $\cdots$ |  |  |
| 2,000 or more ---------------------------------------- | 158240 | 18 | 158240 | 7 | 120392 | $\cdots$ | $\ldots$ | 7 | 120392 | 11 | 37848 | $\ldots$ | . |  |
| 1,500 or more -------------------------------------- | 175516 | 28 | 175516 | 7 | 120392 | $\ldots$ | $\cdots$ | 7 |  |  |  | ... | . |  |
| 1,000 or more | $\begin{array}{r}190 \\ 1980 \\ 1980 \\ \hline 180\end{array}$ | ${ }_{40}^{40}$ | +190 280 | 7 | 120 392 | $\ldots$ | $\ldots$ | 7 |  | ${ }_{33}^{33}$ | 699888 |  | . |  |
| 200 or more ------------------------------------------- | 190280 <br> 190 <br> 80 | ${ }_{40}^{40}$ | 190280 <br> 190280 | 7 | $\begin{array}{r}120392 \\ 120 \\ 392 \\ \hline\end{array}$ | $\ldots$ | $\cdots$ | 7 | $\begin{aligned} & 120 \\ & 120 \\ & 1292 \end{aligned}$ | ${ }_{33}^{33}$ | 69888 6988 | $\ldots$ | $\cdots$ |  |
| Not in place ----------------------------- | 296868 | ... | ... | ... | ... | ... |  |  |  |  |  | ... | ... | 296868 |

## Table 18. Housing Units Inside and Outside Metropolitan Area by Size of Place: 1990



Table 18. Housing Units Inside and Outside Metropolitan Area by Size of Place: 1990 -Con

| State <br> Inside Metropolitan Area Outside Metropolitan Area | All housing | In place |  |  |  |  |  |  |  |  |  |  |  | Not in place |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total |  | Incorporated place |  |  |  |  |  | Census designated place |  |  |  |  |
|  |  | Number ofplaces | Housing units | Total |  | Central city of metropolitan area |  | Other |  | Total |  | Central city of metropolitan area |  |  |
|  |  |  |  | Number of places | Housing units | Number of | Housing units | Number of places | Housing units | Number of places | Housing units | Number of places | Housing units |  |
| INSIDE METROPOLITAN AREA-Con. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cumulative summary: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1,000,000 or more ----------------------------- |  | - |  | - |  | - |  | - |  | - |  |  |  | ... |
| 500,000 or more ------------------------------------------ | - | - |  | - |  | - |  | - |  |  |  |  | - |  |
| 100,000 or more ---------------------------------------- |  | $\overline{-}$ |  | - |  |  |  |  |  |  |  |  | - |  |
|  |  | 5 |  | 5 |  |  |  |  |  |  |  |  |  |  |
| 10,000 or more -------------------------------------------- | 111 128 1261 185 | 8 | $\begin{array}{r}111 \\ 128 \\ 1261 \\ \hline 69\end{array}$ | ${ }_{6}$ | $\begin{array}{r}111 \\ \hline 116 \\ 116 \\ 116 \\ \hline 165\end{array}$ | 5 | 111496 111496 111 | 1 | 4719 | 2 | 12146 | - | - | $\cdots$ |
| 5,5000 or mere ---------------------------------------- | $\begin{array}{r}145 \\ 14026 \\ 154 \\ \hline 157\end{array}$ | 13 19 | $\begin{array}{r}145 \\ 14026 \\ 154 \\ \hline 154\end{array}$ | 6 | 116 116 116 1615 162 | 5 | 111496 111496 114 | 1 | $\begin{array}{r}4 \\ 4 \\ 4 \\ 4 \\ \hline 19\end{array}$ | ${ }^{7}$ | 2811 <br> 38722 <br> 8 |  |  | $\cdots$ |
| ${ }_{2,000}^{2,500}$ or more ------------------------------------------ | 154937 <br> 15497 <br> 154 | 19 19 | 154937 <br> 154937 | 6 | 11625 <br> 116215 <br> 16 | 5 | 111496 <br> 111496 <br> 1149 | 1 | 4719 4719 | 13 <br> 13 | 38722 38 |  |  |  |
| 1,500 or more |  |  |  |  |  |  |  |  |  |  |  | - | - |  |
| $1,000 \text { or more }$ $\qquad$ | 155416 155416 | ${ }_{20}^{20}$ | 155446 155 1516 | ${ }_{6}^{6}$ | 116215 116215 | 5 | 111496 111496 | 1 | 4 4 4719 | 14 14 | 39201 39201 | - | - | $\ldots$ |
| 200 or more -------------------------------------------- | ${ }^{155} 416$ | 20 | 155416 | 6 | 116215 | 5 | 111496 |  | $4{ }_{4}^{4} 719$ | 14 | 39201 |  |  |  |
| Not in place ---------------------------- | 97349 |  | ... |  | ... |  |  |  | ... |  | ... |  |  | 97349 |
| OUTSIDE METROPOLITAN AREA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tota-------------------------------- | 251139 | 40 | 84117 | 7 | 53845 | ... | ... | 7 | 53845 | 33 | 30272 | ... | ... | 167022 |
| In place ------------------------------ | 84117 | 40 | 84117 | 7 | 53845 |  | $\cdots$ | 7 | 53845 | 33 | 30272 | ... |  | ... |
| Place of- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 1,000,000 \text { or more } \\ & 500,000 \text { to } 999,999 \end{aligned}$ | - | - |  | - |  | $\ldots$ |  | $\ldots$ |  |  |  |  |  | $\cdots$ |
|  | - | - | - | - |  | .. | $\cdots$ | . | $\ldots$ |  | - |  |  |  |
| 100,000 to 24,9999 -------------------------------------- | - | - | - | - |  | $\ldots$ | $\cdots$ | $\ldots$ | ... |  | - | ... | $\cdots$ | $\ldots$ |
|  | 15697 | 1 |  | 1 |  | . | ... | 1 |  | - | - |  | ... |  |
| 10,000 to 24,9999 --------------------------------------- | 34 <br> 64 <br> 6625 <br> 6 | ${ }_{3}^{5}$ | $\begin{array}{r}34 \\ \hline 6804 \\ 6625 \\ \hline\end{array}$ | ${ }_{1}^{5}$ | $\begin{array}{r}34 \\ 3 \\ 3 \\ 744 \\ \hline\end{array}$ | $\ldots$ | $\cdots$ | ${ }_{1}^{5}$ | $\begin{array}{r}34 \\ 3 \\ 3 \\ 744 \\ \hline\end{array}$ | 2 |  | $\cdots$ | $\cdots$ | $\cdots$ |
| 2,500 to 0,9999 ------------------------------------------ |  | 8 |  | - |  | $\cdots$ |  |  | 374 | 8 | ${ }^{11} 3888$ | $\cdots$ |  | $\cdots$ |
| 2,000 10 2,499 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7686 6772 | 10 12 | 7686 6772 | - | - | $\cdots$ | $\cdots$ | - | - | 10 12 | 7686 6772 | $\cdots$ | $\ldots$ | $\cdots$ |
| 500 to 9999 ------------------------------------------------ |  |  |  | - | - | $\ldots$ | $\cdots$ |  | - |  |  | $\ldots$ | $\cdots$ |  |
| Less than 200 ------------------------------------------- |  | - |  | - |  | $\ldots$ | $\ldots$ |  | - | - | - | $\ldots$ | $\ldots$ |  |
| Cumulative summary: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 100,000 or more ----------------------------------------- | - | - | - | - |  | $\ldots$ |  | $\ldots$ | $\cdots$ | - | - | $\ldots$ |  | $\cdots$ |
|  | - | - | - | - |  | $\ldots$ |  | $\ldots$ | $\cdots$ | - |  |  |  |  |
| 50,000 or more ------------------------------------------ | - | - | - | - | - | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | - | - |  | $\cdots$ |  |
| 25,000 or more .- |  |  |  |  |  | ... | $\ldots$ | 1 |  | - | - |  | ... |  |
| 5,000 or more ------------------------------------------ | 50101 | 6 | 50101 | ${ }_{7}^{6}$ | 50 <br> 501 <br> 5045 <br> 845 |  |  | ${ }_{7}$ | $\begin{array}{r}50 \\ 501 \\ 5845 \\ \hline 8\end{array}$ | 2 |  | $\ldots$ | $\cdots$ |  |
| 2,500 or more-------------------------------------------- | 68109 | 17 | 68109 |  | 53845 | $\ldots$ | $\cdots$ | 7 | 53845 | 10 | 14264 | $\cdots$ | $\cdots$ | . |
|  | 69659 | 18 | 69659 | 7 | 53845 | ... | ... | 7 | 53845 | 11 | 15814 | ... | $\ldots$ |  |
| ${ }^{1,5000}$ or more ------ |  |  |  |  |  | $\ldots$ |  |  |  |  |  | $\cdots$ | ... | $\ldots$ |
| 500 or morer -------------------------------------------- | 84 <br> 84 <br> 84 <br> 117 | 40 | 84117 84117 | 7 | 53845 | $\ldots$ | $\cdots$ | 7 | 53845 5885 | ${ }_{33}$ | ${ }_{30} 272$ | $\cdots$ | $\ldots$ |  |
| 200 or more ------------------------------------------------ | 167022 | ... |  | ... |  | $\ldots$ | $\ldots$ | ... | 5 |  | ${ }^{\text {a }}$ | ... | $\ldots$ | 167022 |

Table 19. Land Area in Square Kilometers Inside and Outside Metropolitan Area by Size of Place: 1990


Table 19. Land Area in Square Kilometers Inside and Outside Metropolitan Area by Size of Place: 1990 -Con.
[Place partly outside a metropolitan area is counted where larger part of population is located; land area, however, is tabulated where located. For definitions of terms and meanings of symbols, see text]

## State <br> Inside Metropolitan Area Outside Metropolitan Area

Cumula
Place of-

$$
\begin{aligned}
& \text { lace of - } \\
& 1,000,000 \text { or more } \\
& 500,000 \text { or more } \\
& 250,000 \text { or more }
\end{aligned}
$$

$$
\begin{aligned}
& 250,000 \text { or more -- } \\
& 100,000 \text { or more }
\end{aligned}
$$

$$
\begin{aligned}
& 100,000 \text { or more } \\
& 50,000 \text { or more }
\end{aligned}
$$

$$
\begin{aligned}
& 50,000 \text { or more - } \\
& 25,000 \text { or more - }
\end{aligned}
$$

$$
\begin{aligned}
& 25,000 \text { or more - } \\
& 10,00 \text { or more }
\end{aligned}
$$

$$
\begin{aligned}
& 5,000 \text { or more } \\
& 50,500 \text { or } \\
& 2.500 \text { mere }
\end{aligned}
$$

$$
\begin{aligned}
& 2,500 \text { or more } \\
& 2,500 \\
& 2,000 \text { or more }-2
\end{aligned}
$$

,000 or more
1,500 or more
1,000 or more
500 or more
200 or more -
Not in place
OUTSIDE METROPOLITAN AREA
Total $\qquad$
In place
Place of-
$1,000,000$ or more
500,000 to 999,999
250,000 to 499,999
100,000 to 249,999
25,000 to 49,999
10,000 to 24,99
5,000 to 9,999
2,500 to 4,999
2,500 to 4,999
2,000 to 2,499
1,500 to 1,999
1,000 to 1,499
500 to 999
200 to 499
200 to $499--$
Less than $200^{--}$
Clace of -
Place of-
$1,000,000$ or mo
500,000 or more
250,000 or more
100,000 or more
50,000 or more
25,000 or more
10,000 or more
5,000 or more
2,500 or more
2,000 or more
1,500 or more
1,000 or more
500 or more
200 or more
Not in place
-

In place

은 Table 20. Land Area in Square Miles Inside and Outside Metropolitan Area by Size of Place: 1990
[Place partly outside a metropolitan area is counted where larger part of population is located; land area, however, is tabulated where located. For definitions of terms and meanings of symbols, see text] HOUSNG UNT COUNTS

State
Inside Metropolitan Area Outside Metropolitan Area

THE STATE Total_
In place
Place of -
Place of- $1,000,00$ or more
500,000 to 999,999
250,000 to 499,999
100,000 to 249,999
250,000 to 499,999
50,000 to 249,999
59,999
25,000 to 49,999
10,000 to 24,999
10,000 to 24,99
5,000 to 9,999
2,500 to 4,999
2,500 to to 2,499
1,500 to 1,999
1,000 to 1,499
1,000 to 19,4
500 to 999
200 to 499
Place of
Place of-
$1,000,000$ or more
500,000 or more
500,000 or more
250,000 or more
100,000 or more
50,000 or more
25,000 or more
10,000 or more
5
10,000 or more
5,000 or more
2,500 or more
2,000 or more
2,000 or more
1,500 or more
1,500 or more
1,000 or more

5
1,000 or mor
200 or more $\qquad$ 200 or more -----
Not in place
place ---------------
INSIDE METROPOLITAN AREA
Total_-
In pla
Place of
1,000,
$1,000,000$ or more
500,000 to 999,99
250,000 to 499,999
100,000 to 249,999
50,000 to 99,999
25,000 to 49,999
25,000 to 49,999
10,000 to 24,99
5,000 to 9,999
2,500 to 4,999
2,500 to 4,999
2,000 to 2,499
2,000 to 2,499
1,500 to 1,999
1,000 to 1,499
500 to 999.
200 to 499
Less than $200^{-}$


8969.4 |  |
| :---: |
|  |
|  |
|  |
| 632.9 |

 In place
[Place partly outside a metropolitan area is counted where larger part of population is located; land area, however, is tabulated where located. For definitions of terms and meanings of symbols, see text]

| State <br> Inside Metropolitan Area Outside Metropolitan Area | All land area | In place |  |  |  |  |  |  |  |  |  |  |  | Not in place |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total |  | Incorporated place |  |  |  |  |  | Census designated place |  |  |  |  |
|  |  |  |  | Total |  | Central city of metropolitan area |  | Other |  | Total |  | Central city of metropolitan area |  |  |
|  |  | Number of places | Land area | Number of places | Land area | Number of places | Land area | Number of places | Land area | Number of places | Land area | Number of places | Land area |  |
| INSIDE METROPOLITAN AREA - Con. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cumulative summary: <br> Place of - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1,000,000 or more ------------------------------- | - | - |  | - |  |  | - | - |  | - | - | - |  | $\ldots$ |
| 250,000 or more --------------------------------------------- | - | - | - | - | - | - | - | - | - | - | - |  | - |  |
|  |  | - | - | - | - | - |  |  | - | - | - |  | - | $\ldots$ |
| 50,000 or more ------------------------------------ | 63.9 | 2 | 63.9 | 2 | 63.9 | 2 | 63.9 | - | - | - | - | - | - |  |
| 25,000 or more -------------------------------------- | 151.4 | 5 | 151.4 | 5 | 151.4 | 5 | 151.4 | - | - | - | - |  | - | $\ldots$ |
| 10,000 or more ----------------------------------- | 188.8 | 8 | 188.8 | 6 | 161.2 | 5 | 151.4 | 1 | 9.8 | 2 | 27.6 | - | - | $\ldots$ |
|  | 211.4 234.5 | 13 19 | 211.4 234.5 | 6 | 161.2 161.2 | 5 | 151.4 151.4 | 1 | 9.8 9.8 | 7 13 | 50.2 73.3 | - | - |  |
|  | 234.5 | 19 | 234.5 | 6 | 161.2 | 5 | 151.4 | 1 | 9.8 | 13 | 73.3 | - | - |  |
| 1,500 or more ------------------------------------- | 234.5 | 19 | 234.5 | 6 | 161.2 | 5 | 151.4 | 1 | 9.8 | 13 | 73.3 | - | - |  |
| 1,000 or more ----------------------------------- | 236.4 | 20 | 236.4 | 6 | 161.2 | 5 | 151.4 | 1 | 9.8 | 14 | 75.2 |  | - |  |
| 200 or more ---------------------------------------------- | 236.4 | 20 20 | 236.4 236.4 | 6 | 161.2 | 5 | 151.4 | 1 | 9.8 | 14 | 75.2 |  | - |  |
| 200 or more -------------------------------1-1- | 236.4 | 20 | 236.4 | 6 | 161.2 | 5 | 151.4 | 1 | 9.8 | 14 | 75.2 | - | - |  |
| Not in place ---------------------------- | 909.8 | ... | ... | $\cdots$ | $\ldots$ | $\ldots$ | ... | $\ldots$ | ... | ... | ... | ... | $\ldots$ | 909.8 |
| OUTSIDE METROPOLITAN AREA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total----------------------------------- | 7823.2 | 40 | 396.5 | 7 | 294.7 | $\ldots$ | $\ldots$ | 7 | 294.7 | 33 | 101.9 | ... | ... | 7426.6 |
| In place ---------------------------------- | 396.5 | 40 | 396.5 | 7 | 294.7 | $\ldots$ | $\ldots$ | 7 | 294.7 | 33 | 101.9 | ... | $\ldots$ | ... |
| Place of- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1,000,000 or more -------------------------------- | - | - | - | - | - |  |  | $\ldots$ |  | - | - |  |  | $\ldots$ |
|  | - | - | - | - | - | $\cdots$ | $\cdots$ | $\cdots$ | $\cdots$ | - | - | $\cdots$ | $\cdots$ |  |
| 100,000 to 249,999 --------------------------------------- | - | - | - | - | - | $\cdots$ | $\ldots$ | $\ldots$ | $\ldots$ | - | - | $\ldots$ | $\ldots$ | ... |
|  | - | - | - | - | - | $\ldots$ | ... | ... | ... | - | - | ... | ... |  |
| 25,000 to 49,999 ---------------------------------- | 64.3 | 1 | 64.3 | 1 | 64.3 |  | $\ldots$ | 1 | 64.3 | - | - | $\ldots$ | $\ldots$ |  |
| 10,000 to 24,999 ---------------------------------- | 202.8 | 5 | 202.8 | 5 | 202.8 | $\ldots$ | ... | 5 | 202.8 | , | - | ... | $\ldots$ | . |
| 5,000 to 9,999 -------------------------------------- | 34.0 | 3 | 34.0 | 1 | 27.6 | $\ldots$ | $\ldots$ | 1 | 27.6 | 2 | 6.4 | $\ldots$ | $\ldots$ |  |
| 2,500 to 4,999 ----------------------------------- | 44.5 | 8 | 44.5 | - | - | ... | $\ldots$ | - |  | 8 | 44.5 | $\ldots$ | $\ldots$ |  |
| 2,000 to 2,499 ------------------------------------ | 3.8 | 1 | 3.8 | - | - |  | ... | - | - | 1 | 3.8 | ... | ... |  |
|  | 19.6 | 10 | 19.6 | - | - |  | $\ldots$ | - | - | 10 | 19.6 | $\ldots$ | $\ldots$ | ... |
|  | 27.5 | 12 | 27.5 | - | - | $\ldots$ | $\cdots$ | - | - | 12 | 27.5 | $\ldots$ | $\cdots$ |  |
|  | - | - | - | - | - | $\ldots$ | $\ldots$ | - | - | - | - | $\ldots$ | $\ldots$ |  |
| Less than 200----------------------------------------------- | - | - | - | - | - | $\cdots$ | $\cdots$ | - | - | - | - | $\ldots$ | $\ldots$ |  |
| Cumulative summary: <br> Place of - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1,000,000 or more ------------------------------- | - | - | - | - | - | $\ldots$ | $\ldots$ | $\ldots$ | $\ldots$ |  | - | $\ldots$ | .. |  |
| 500,000 or more --------------------------------- | - | - | - | - | - | $\ldots$ | $\ldots$ | $\ldots$ | $\ldots$ | - | - | .. | $\ldots$ | $\ldots$ |
| 250,000 or more ------------------------------------ | - | - | - | - | - | $\ldots$ | $\ldots$ | $\ldots$ | $\ldots$ | - | - | $\ldots$ | $\ldots$ | $\ldots$ |
| 50,000 or more ---------------------------------------------- | - | - | - | - | - |  | $\cdots$ | $\ldots$ | $\ldots$ | - | - | $\ldots$ | $\cdots$ |  |
|  | 64.3 | 1 | 64.3 | 1 | 64.3 | .. | $\ldots$ | 1 | 64.3 | - | - | $\ldots$ | $\ldots$ |  |
| 10,000 or more --------------------------------- | 267.1 | 6 | 267.1 | ${ }_{7}$ | 267.1 | .. | $\ldots$ | ${ }_{7}$ | 267.1 | - | - | $\ldots$ | $\ldots$ | $\ldots$ |
| 5,000 or more --------------------------------------------------- | 301.1 345.6 | 17 | 301.1 345.6 | 7 | 294.7 | $\ldots$ | $\ldots$ | 7 | 294.7 294.7 | ${ }_{10}^{2}$ | 6.4 50.9 | $\ldots$ | ... | $\ldots$ |
| 2,000 or more ------------------------------------------------- | 349.5 | 18 | 349.5 | 7 | 294.7 | $\ldots$ | $\ldots$ | 7 | 294.7 | 11 | 54.8 | $\ldots$ | $\ldots$ |  |
| 1,500 or more -------------------------------------- | 369.0 | 28 | 369.0 | 7 | 294.7 | ... | $\ldots$ | 7 | 294.7 | 21 | 74.3 | ... | $\ldots$ |  |
| 1,000 or more ---------------------------------- | 396.5 | 40 | 396.5 | 7 | 294.7 | $\ldots$ | $\ldots$ | 7 | 294.7 | 33 | 101.9 | $\ldots$ | $\ldots$ | $\ldots$ |
| 500 or more ---- | 396.5 396.5 | 40 | 396.5 396.5 | 7 | 2994.7 | .. | $\ldots$ | 7 | 294.7 | 33 33 | 101.9 | $\ldots$ | $\ldots$ | $\ldots$ |
| 200 or more --------------------------------------- | 396.5 | 40 | 396.5 | 7 | 294.7 | $\ldots$ | $\ldots$ | 7 | 294.7 | 33 | 101.9 | $\ldots$ | $\ldots$ |  |
| Not in place ---------------------------- | 7426.6 | ... | ... | ... | ... | .. | ... | ... | ... | ... | ... | ... | ... | 7426.6 |

Table 21. Population and Housing Units 1970 to 1990; Land Area and Density for Metropolitan Area: 1990

| Metropolitan Area | Population |  |  | Housing units |  |  | 1990 area measurements |  |  |  | 1990 density |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1990 | 1980 | 1970 | 1990 | 1980 | 1970 | Total area |  | Land area |  | Population per- |  | Housing units per- |  |
|  |  |  |  |  |  |  | Square kilometers | Square miles | Square kilometers | Square miles | Square kilometer | Square mile | Square kilometer | Square mile |
| Boston--Lawrence--Salem, MA--NH CMSA (pt.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| The area <br> In central city <br> Not in central city | $\begin{array}{r} 299653 \\ 79662 \\ 219991 \end{array}$ | 232681 67865 164816 | $\begin{array}{r} 161511 \\ 55820 \\ 105691 \end{array}$ | $\begin{array}{r} 115511 \\ 33383 \\ 82128 \end{array}$ | $\begin{aligned} & 83492 \\ & 25 \\ & 544 \\ & 58048 \end{aligned}$ | $\begin{aligned} & 54401 \\ & 18035 \\ & 36366 \end{aligned}$ | $\begin{array}{rl}  & 435.5 \\ 832.5 \\ 1 & 853.0 \end{array}$ | $\begin{array}{r} 554.3 \\ 33.9 \\ 522.4 \end{array}$ | $\begin{array}{ll} 1 & 404.2 \\ & 80.1 \\ 1 & 324.1 \end{array}$ | $\begin{array}{r} 542.2 \\ 30.9 \\ 511.2 \end{array}$ | $\begin{aligned} & 213.4 \\ & 994.5 \\ & 166.1 \end{aligned}$ | $\begin{array}{r} 552.7 \\ 2578.1 \\ 250.3 \\ \hline 40.3 \end{array}$ | $\begin{array}{r} 82.3 \\ 416.8 \\ 62.0 \end{array}$ | $\begin{array}{r} 213.0 \\ 1080.4 \\ 160.7 \end{array}$ |
| Lawrence--Haverhill, MA--NH PMSA (pt.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 109688 | 82064 | 56092 | 42885 | 31354 | 20916 | 570.5 | 220.3 | 552.7 | 213.4 | 198.5 | 514.0 | 77.6 | 201.0 |
| Not in central city------------------------------------------------- | 109688 | 82064 | 56092 | 42885 | 31354 | 20916 | 570.5 | 220.3 | 552.7 | 213.4 | 198.5 | 514.0 | 77.6 | 201.0 |
|  | 109688 | 82064 | 56092 | 42885 | 31354 | 20916 | 570.5 | 220.3 | 552.7 | 213.4 | 198.5 | 514.0 | 77.6 | 201.0 |
| Atkinson town ---------------------------------------- | 5188 | 4397 | 2291 | 1885 | 1553 |  | 29.2 | 11.3 | 28.9 | 11.1 | 179.5 | 467.4 | 65.2 | 169.8 |
|  | 2590 | 2004 | 1468 | 778 | 590 | 401 | 44.0 | 17.0 | 43.6 | 16.8 | 59.4 | 154.2 | 17.8 | 46.3 |
|  | 2534 | 1318 | 924 | 960 | 445 | 316 | 30.8 | 11.9 | 30.3 | 11.7 | 83.6 | 216.6 | 31.7 | 82.1 |
|  | 29603 | 18875 | 11712 | 11869 | 7280 | 4279 | 95.0 | 36.7 | 92.7 | 35.8 | 319.3 | 826.9 | 128.0 | 331.5 |
|  | 1352 | 1135 | 838 | 494 | 390 | 275 | 26.0 | 10.1 | 25.9 | 10.0 | 52.2 | 135.2 | 19.1 | 49.4 |
| Hampstead town------------------------------------- | 6732 | 3785 | 2401 | 2661 | 1541 | 1049 | 36.3 | 14.0 | 34.9 | 13.5 | 192.9 | 498.7 | 76.2 | 197.1 |
| Kingston town -- | 5591 3 | 4111 | 2882 | 2115 | 1683 | 1242 | 54.1 | 20.9 | 50.9 | 19.7 | 109.8 | 283.8 | 41.6 | 107.4 |
| Newton town --- | 3473 | 3068 | 1920 4 712 | 1251 | 1095 | $\begin{array}{r}676 \\ 1424 \\ \hline\end{array}$ | 26.1 | 10.1 | 25.7 | 9.9 | 135.1 | 350.8 | 48.7 | 126.4 |
| Salem town -- | 25746 | 24124 | 20142 | ${ }_{9}^{2} 897$ | 8848 | 6795 | 67.0 | 25.9 | 64.0 | 24.7 | 402.3 | 1042.3 | 154.6 | 253.9 400.7 |
|  | 4060 | 2057 | 741 | 1488 | 874 | 529 | 37.4 | 14.4 | 36.0 | 13.9 | 112.8 | 292.1 | 41.3 | 107.1 |
| Seabrook town ------------------------------------ | 6503 | 5917 | 3053 | 3 3 3 | 3052 | 1 +1667 1 | 24.9 | 9.6 | 23.0 | 8.9 | 282.7 | 730.7 3 | 150.8 | 389.8 |
| Windham town ---------------------------------- | 9000 | 5664 | 3008 | 3327 | 2176 | 1484 | 72.2 | 27.9 | 69.4 | 26.8 | 129.7 | 335.8 | 47.9 | 124.1 |
| Lowell, MA--NH PMSA (pt.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 9408 | 8090 | 5408 | 3118 | 2408 | 1641 | 69.8 | 27.0 | 68.5 | 26.4 | 137.3 | 356.4 | 45.5 | 118.1 |
| In central city -------------------------------------- <br> Not in central city | 9408 | 8090 | 5408 | 3118 | 2408 | 1641 | 69.8 | 27.0 | 68.5 | 26.4 | 137.3 | 356.4 | 45.5 | 118.1 |
| Hillsborough County (pt.) Pelham town | 9408 9408 | 8 8 8 | $\begin{aligned} & 5408 \\ & 5408 \end{aligned}$ | $\begin{aligned} & 3118 \\ & 3 \\ & \hline \end{aligned}$ | $\begin{aligned} & 2408 \\ & 2408 \end{aligned}$ | $\begin{aligned} & 1641 \\ & 1641 \end{aligned}$ | 69.8 69.8 | $\begin{aligned} & 27.0 \\ & 27.0 \end{aligned}$ | $\begin{aligned} & 68.5 \\ & 68.5 \end{aligned}$ | $\begin{aligned} & 26.4 \\ & 26.4 \end{aligned}$ | $\begin{aligned} & 137.3 \\ & 137.3 \end{aligned}$ | $\begin{aligned} & 356.4 \\ & 356.4 \end{aligned}$ | $\begin{aligned} & 45.5 \\ & 45.5 \end{aligned}$ | $\begin{aligned} & 118.1 \\ & 118.1 \end{aligned}$ |
| Nashua, NH PMSA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 180557 | 142527 | 100011 |  |  |  | 795.2 | 307.0 | 783.0 | 302.3 | 230.6 | 597.3 |  | 229.9 |
| In central city Nashua city $\qquad$ | 79662 79662 | 67865 67865 | 55820 55820 | 33383 33 383 | 25 25444 | 18035 18035 | 82.5 82.5 | 31.9 31.9 | 80.1 80.1 | 30.9 30.9 | 9994.5 | 25578.1 2578.1 | 416.8 416.8 | 1080.4 1080.4 |
| Not in central city-------------------------------------------------- | 100895 | 74662 | 44191 | 36125 | 24286 | 13809 | 712.7 | 275.2 | 702.9 | 271.4 | 143.5 | 371.8 | 51.4 | 133.1 |
| Hillsborough County (pt.) ----------------------------- | 160776 | 128929 | 94665 | 62769 | 45146 | 30216 | 686.6 | 265.1 | 674.7 | 260.5 | 238.3 | 617.2 | 93.0 | 241.0 |
|  | 9068 | 8243 | 4605 | 3179 | 2594 | 1635 | 90.2 | 34.8 | 88.8 | 34.3 | 102.1 | 264.4 | 35.8 | 92.7 |
|  | 2410 | 1766 | 1167 | 881 | 609 | 404 | 52.1 | 20.1 | 51.2 | 19.8 | 47.1 | 121.7 | 17.2 | 44.5 |
|  | 5705 | 4679 | 2616 | 2006 | 1553 | 860 | 83.7 | 32.3 | 82.2 | 31.7 | 69.4 | 180.0 | 24.4 | 63.3 |
|  | 19530 | 14022 | 10638 | 6902 | 4369 | 2949 | 75.3 | 29.1 | 73.2 | 28.3 | 266.8 | 690.1 | 94.3 | 243.9 |
|  | 5516 | 4150 | 1420 | 1845 | 1319 | 462 | 40.0 | 15.4 | 39.1 | 15.1 | 141.1 | 365.3 | 47.2 | 122.2 |
| Merrimack town ------------------------------------ | 22156 | 15406 | 8595 | 7915 | 4584 | 2539 | 86.6 | 33.4 | 84.5 | 32.6 | 262.2 | 679.6 | 93.7 | 242.8 |
| Milford town ---------------------------------------- | 11795 |  | 6622 | 4793 |  | 2237 | 65.5 | 25.3 | 65.3 | 25.2 | 180.6 | 468.1 | 73.4 | 190.2 |
| Mont Vernon town --------------------------------------------- | 1812 | 1444 | 906 | 614 | 466 | 291 | 43.7 | 16.9 | 43.5 | 16.8 | 41.7 | 107.9 | 14.1 | 36.5 |
| Nashua city ---- | 79662 | 67865 | 55820 | 33383 | 25444 | 18035 | 82.5 | 31.9 | 80.1 | 30.9 | 994.5 | 2578.1 | 416.8 | 1080.4 |
| Wilton town ------ | 3122 | 2669 | 2276 | 1251 | 953 | 804 | 67.0 | 25.9 | 66.7 | 25.8 | 46.8 | 121.0 | 18.8 | 48.5 |
| Rockingham County (pt.)------------------------------ | 19781 | 13598 | 5346 | 6739 | 4584 | 1628 | 108.6 | 41.9 | 108.3 | 41.8 | 182.7 | 473.2 | 62.2 | 161.2 |
| Londonderry town --------------------------------- | 19781 | 13598 | 5346 | 6739 | 4584 | 1628 | 108.6 | 41.9 | 108.3 | 41.8 | 182.7 | 473.2 | 62.2 | 161.2 |
| Manchester, NH MSA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| The area---------------------------------------------- | 147809 | 129305 | 115225 | 61437 | 48242 | 38144 | 576.9 | 222.8 | 557.0 | 215.0 | 265.4 | 687.5 | 110.3 | 285.8 |
| In central city | 99567 | 90936 | 87754 | 44361 | 35869 | 30185 | 90.4 | 34.9 | 85.5 | 33.0 | 1164.5 | 3017.2 | 518.8 | 1344.3 |
|  | 99567 | 90936 | 87754 | 44361 | 35869 | 30185 | 90.4 | 34.9 | 85.5 | 33.0 | 1164.5 | 3017.2 | 518.8 | 1344.3 |
|  | 48242 | 38369 | 27471 | 17076 | 12373 | 7959 | 486.5 | 187.8 | 471.5 | 182.0 | 102.3 | 265.1 | 36.2 | 93.8 |
| Hillsborough County (pt.) ----------------------------1-1- | 126751 | 111732 | 102897 | 53539 | 42184 | 34341 | 273.4 | 105.6 | 266.1 | 102.8 | 476.3 | 1233.0 | 201.2 | 520.8 |
|  | 12563 | 9 481 | 5859 | 4156 | 2858 | 1691 | 85.8 | 33.1 | 85.0 | 32.8 | 147.8 | 383.0 | 48.9 | 126.7 |
| Goffstown town ------------------------------------ | 14621 | 11315 | 9284 | 5022 44361 | 3457 | 2465 | 97.2 | 37.5 | 95.6 | 36.9 | 152.9 | 396.2 | 52.5 | +136.1 |
| Manchester city ---------------------------------------- | 99567 | 90936 | 87754 | 44361 | 35869 | 30185 | 90.4 | 34.9 | 85.5 | 33.0 | 1164.5 | 3017.2 | 518.8 | 1344.3 |
| Merrimack County (pt.)-------------------------------1-1- | 13416 | 11701 | 8296 |  |  | 2535 | 150.0 | 57.9 | 147.0 | 56.8 | 91.3 |  | 36.4 | 94.2 |
| Allenstown town ------------------------------------------------ | 4649 8767 | 4398 7303 | 2732 5564 | 1868 3484 | 1592 2492 | 1682 | 53.4 96.6 | 20.6 37.3 | 53.2 93.8 | 20.5 36.2 | 87.4 93.5 | 226.8 242.2 | 35.1 37.1 | 91.1 96.2 |
|  | 7642 | 5872 | 4032 | 2546 | 1974 | 1268 | 153.6 | 59.3 | 143.9 | 55.5 | 53.1 | 137.7 | 17.7 | 45.9 |
| Auburn town-------------------------------------- | 4085 | 2883 | 2035 | ${ }_{1}^{1} 354$ | 979 | 663 | 74.4 | 28.7 | 65.3 | 25.2 | 62.6 | 166.1 | 20.7 | 53.7 |
| Candia town ------------------------------------------- | 3557 | 2989 | 1997 | 1192 | 995 | 605 | 79.2 | 30.6 | 78.6 | 30.3 | 45.3 | 117.4 | 15.2 | 39.3 |

$\underset{\infty}{\boldsymbol{\omega}}$ Table 21. Population and Housing Units 1970 to 1990; Land Area and Density for Metropolitan Area: 1990-Con.

| Metropolitan Area | Population |  |  | Housing units |  |  | 1990 area measurements |  |  |  | 1990 density |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1990 | 1980 | 1970 | 1990 | 1980 | 1970 | Total area |  | Land area |  | Population per- |  | Housing units per- |  |
|  |  |  |  |  |  |  | Square kilometers | Square miles | Square kilometers | Square miles | Square kilometer | Square mile | Square kilometer | Square mile |
| Portsmouth--Dover--Rochester, NH--ME MSA (pt.) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 174642 | 148927 | 127688 | 75817 | 59359 | 45340 | 1129.6 | 436.1 | 1007.5 | 389.0 | 173.3 | 449.0 | 75.3 | 194.9 |
|  | 77597 | 70191 | 64505 | 33752 | 26792 | 21264 | 237.3 | 91.6 | 226.6 | 87.5 | 342.4 | 886.8 |  |  |
| Dover city---------------------------------------------------- | 25925 | 26254 | 25717 | 11369 | 9880 | 8306 | 43.5 | 16.8 | 40.4 | 15.6 | 641.7 | 1661.9 | 281.4 | 728.8 |
|  | 26630 | 21560 | 17938 | 11076 | 8153 | 6037 | 118.6 | 45.8 | 117.0 | 45.2 | 227.6 | +589.2 | 94.7 | 245.0 |
|  | 97045 | 78736 | 63183 | 42065 | 32567 | 24076 | 892.2 | 344.5 | 780.9 | 301.5 | 124.3 | 321.9 | 53.9 | 139.5 |
| Rockingham County (pt.)------------------------------ | 76531 | 67099 | 59235 | 36579 | 29269 | 23085 | 430.6 | 166.3 | 334.5 | 129.2 | 228.8 | 592.3 | 109.4 | 283.1 |
|  |  | 11024 | 8892 | 5346 | 4406 | 3097 | 51.8 | 20.0 | 50.9 | 19.6 | 245.2 | 636.8 | 105.0 | 272.8 |
|  | 2768 | 2129 | 1784 | 1082 | 734 | 544 | 34.5 | 13.3 | 27.2 | 10.5 | 101.8 | 263.6 | 39.8 | 103.0 |
|  | 12278 | 10493 | 8011 | 8599 | 6962 | 5536 | 37.8 | 14.6 | 33.8 | 13.0 | 363.3 | 944.5 | 254.4 | 661.5 |
| New Castle town ----------------------------------- |  | 936 | 975 | 399 | 362 | 340 | 6.2 | 2.4 | 2.1 | . 8 | 400.0 | 1050.0 | 190.0 | 498.8 |
| Newfields town ------------------------------------------------ | 888 | 817 | 843 | 324 | 281 | 232 | 18.6 | 7.2 | 18.2 | 7.0 | 48.8 | 126.9 | 17.8 | 46.3 |
| Newington town ---------------------------------------- | 990 | 716 | 798 | 320 | 273 | 320 | 32.3 | 12.5 | 21.6 | 8.3 | 45.8 | 119.3 | 14.8 | 38.6 |
| Newmarket town ---------------------------------- | 7157 | 4290 | 3361 | 3285 | 1859 | 1171 | 36.7 | 14.2 | 32.5 | 12.6 | 220.2 | 568.0 | 101.1 | 260.7 |
| North Hampton town ------------------------------------------ | 3637 | 3425 | 3259 | 1495 | 1302 | 1107 | 37.3 | 14.4 | 36.0 | 13.9 | 101.0 | 261.7 | 41.5 | 107.6 |
|  |  | 26254 | 25717 | 11369 | 9880 | 8306 | 43.5 | 16.8 | 40.4 | 15.6 | 641.7 | 1661.9 | 281.4 | 728.8 |
| Rye town ----------------------------------------------------- | 4612 | 4508 | 4083 | 2443 | 2362 | 1974 | 92.0 | 35.5 | 32.7 | 12.6 | 141.0 | 366.0 | 74.7 | 193.9 |
| Stratham town ------------------------------------------------ | 4955 | 2507 | 1512 | 1917 | 848 | 458 | 40.1 | 15.5 | 39.1 | 15.1 | 126.7 | 328.1 | 49.0 | 127.0 |
| Strafford County (pt.)-- | 98111 | 81828 | 68453 | 39238 | 30090 | 22255 | 698.9 | 269.9 | 673.0 | 259.8 | 145.8 | 377.6 | 58.3 | 151.0 |
|  | 6164 | 4404 | 1865 | 2640 | 1957 | 1013 | 125.7 | 48.5 | 120.7 | 46.6 | 51.1 | 132.3 | 21.9 | 56.7 |
|  | 25042 | 22377 | 20850 | 11307 | 8759 | 6921 | 75.3 | 29.1 | 69.2 | 26.7 | 361.9 | 937.9 | 163.4 | 423.5 |
|  | 11818 | 10652 | 8869 | 2508 | 2144 | 1560 | 64.1 | 24.8 | 58.0 | 22.4 | 203.8 | 527.6 | 43.2 | 112.0 |
| Farmington town------------------------------------- | 5739 | 4630 | 3588 | 2260 | 1800 | 1276 | 97.1 | 37.5 | 96.2 | 37.2 | 59.7 | 154.3 | 23.5 | 60.8 |
| Lee town ---- | 3729 | 2111 | 1481 | 1393 | 906 | 537 | 52.2 | 20.2 | 51.7 | 19.9 | 72.1 | 187.4 | 26.9 | 70.0 |
|  | 1404 | 987 | 704 | 528 | 359 | 224 | 31.7 | 12.2 | 30.3 | 11.7 | 46.3 | 120.0 | 17.4 | 45.1 |
|  | 3691 | 2438 | 1859 | 1767 | 1177 | 1022 | 88.8 | 34.3 | 85.8 | 33.1 | 43.0 | 111.5 | 20.6 | 53.4 |
| Rochester city - | 26630 | 21560 | 17938 | 11076 | 8153 | 6037 | 118.6 | 45.8 | 117.0 | 45.2 | 227.6 | 589.2 | 94.7 | 245.0 |
| Rollinsford town --------------------------------- | 2645 11249 | 2319 10350 | 20273 9026 | 1 1 4 719 | 819 4016 | 731 2934 | 19.5 25.9 | 7.5 10.0 | 18.9 25.3 | 7.3 9.8 | 139.9 444.6 | 362.3 11479 | 55.0 186.5 | 142.5 481.5 |
| Somersworth city ---------------------------------- | 11249 | 10350 | 9026 | 4719 | 4016 | 2934 | 25.9 | 10.0 | 25.3 | 9.8 | 444.6 | 1147.9 | 186.5 | 481.5 |

POPULATION AND HOUSING UNIT COUNTS

| Urban and Rural Population Size Class of Metropolitan Area Metropolitan Area | Total | Urban |  |  |  |  |  |  | Rural |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Inside urbanized area |  |  |  | Outside urbanized area |  |  | Total | $\begin{aligned} & \text { In place of } \begin{array}{l} 1,000 \\ \text { to } 2,499 \end{array} \end{aligned}$ | $\begin{aligned} & \text { In place of less } \\ & \text { than } 1,000 \end{aligned}$ | Other rural |
|  |  | Total | Total | In central place | Urban fringe | Total | Place of 10,000 or more | $\begin{aligned} & \text { Place of 2,500 to } \\ & 9,999 \end{aligned}$ |  |  |  |  |
| POPULATION |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1109252 | 565670 | 339454 | 256826 | 82628 | 226216 | 140171 | 86045 | 543582 | 35237 | - | 508345 |
| Inside metropolitan area $\qquad$ <br> In central city $\qquad$ | 622104 256826 | 412218 256826 | 339454 256826 | 256826 256886 | 82628 | 72764 | 30560 | 42204 | 209886 | 1165 | - | 208721 |
| Not in central city--------------------------------------- | 365278 | 155 392 | 82628 |  | 82628 | 72764 | 30560 | 42204 | 209886 | ${ }^{1} 165$ | - | 208721 |
| 1,000,000 or more ------------------------------------- | 299653 | 165771 | 123540 | 79662 | 43878 | 42231 | 30560 | 11671 | 133882 | 1165 | - | 132717 |
| In central city ----------------------------------- Not in | 79662 219991 | 79662 86109 | 79662 43878 | 79662 | 43878 | 42231 | 30560 | 11671 | 133882 | 1165 | - | 132717 |
| 5,000,000 or more ---------------------------------------- |  |  |  | - |  |  |  |  |  |  |  |  |
| In central city --------------------------------- | - | - | - | - | - | - | - | - | - | - |  | - |
| 2,500,000 to 4,999,999---------------------------------- | 299653 | 165771 | 123540 | 79662 | 43878 | 42231 | 30560 | 11671 | 133882 | 1165 | - | 132717 |
|  | 79662 | 79662 | 79662 | 79662 |  |  |  |  |  |  |  |  |
|  | 219991 29965 | 86 165771 | 43878 123540 | 79662 | 43878 43878 | ${ }_{42}^{42} 231$ | 30560 30 | 11671 11671 | 133882 133882 | 1165 1165 | - | 132717 132717 |
| In central city ----------------------------- | 79662 | 79662 | 79662 | 79662 |  |  |  |  |  |  |  |  |
| Not in central city--------------------------- | 219991 | 86109 | 43878 | - | 43878 | 42231 | 30560 | 11671 | 133882 | 1165 | - | 132717 |
| 1,000,000 to 2,499,999 <br> In central city | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in central city--------------------------------------- | - |  | - | 177 - |  | - | - | - | - | - | - | 70 - |
| Less than 1,000,000 ---------------------------------- | 322451 | 246447 | 215914 177164 1 | 177164 177164 | 38750 | 30533 | - | 30533 | 76004 | - | - | 76004 |
| In central city ----------------------------------------- | 1777 <br> 145 <br> 164 <br> 88 | 177164 69283 | 177164 38750 | 177164 | 38750 | 30533 | - | 30533 | 76004 | - | - | 76004 |
|  | - |  | - | - | - | - | - | - | - | - |  | 76004 |
|  | - | - | - | - | - | - | - | - | - |  |  | - |
| Not in central city | - | - | - | - | - | - | - | - | - | - | - | - |
| In central city | - | - | - | - | - | - | - | - | - |  |  | - |
| Not in central city------------------------------ | 322451 |  | 215914 |  |  | 3053 | - |  | 76 | - |  | 76 |
| 100,000 to 249,999 ------------------------------ | 322451 177164 | 246447 | 215914 | 177164 177164 | 38750 | 30533 | - | 30533 | 76004 | - | - | 76004 |
| Not in central central city------------------------------------ | 1145888 | 699283 | + 38750 | 177164 | 38750 | 30533 | - | 30533 | 76004 | - | - | 76004 |
| Manchester, NH MSA ----------------------------- | $\begin{array}{r}147 \\ \hline 9 \\ \hline 909\end{array}$ | $\begin{array}{r}118970 \\ \hline 9967\end{array}$ | 114466 | 99567 | 14899 | 4504 | - | 4504 | 28839 | - | - | 28839 |
| In central city | 99567 |  | 99567 | 99567 |  |  | - |  |  | - | - |  |
| Not in central city--------M--Mer------- Portsmouth--Dover-Rochester, | 48242 174642 | 19403 127477 | 14899 101448 | 77597 | 14899 23851 | 4504 26029 | - | 4504 26029 | 28839 47 | - | - | 28839 47 465 |
| In central city ----------------------------- | 77597 | 77597 | 77597 | 77597 |  |  | - |  |  | - | - |  |
| Not in central city-------------------------- | 97045 | 49880 | 23851 | - | 23851 | 26029 | - | 26029 | 47165 | - | - | 47165 |
| Less than 100,000 $\qquad$ | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in central city--------------------------------------- |  |  | - | - | - | - | - | - | - | - | - | - |
|  | 487148 | 153452 | - | - | - | 153452 | 109611 | 43841 | 333696 | 34072 | - | 299624 |
| HOUSING UNITS |  |  |  |  |  |  |  |  |  |  |  |  |
| The State --------------------------------------- | 503904 | 238714 | 140993 | 111496 | 29497 | 97721 | 61183 | 36538 | 265190 | 16487 | - | 248703 |
| Inside metropolitan area ------------------------------ | 252765 | 171833 | 140993 | 111496 | 29497 | 30840 | 12146 | 18694 | 80932 | 479 | - | 80453 |
| In central city <br> Not in central city $\qquad$ | 111496 141269 | 111496 6037 | 111496 29497 | 111496 |  |  | 12146 |  |  |  | - | $80453$ |
| 1,000,000 or more ---------------------------------------- | 115511 | 66912 | 49672 | 33383 | 16289 | 17240 | 12146 | 5094 | 48599 | 479 | - | 48120 |
| In central city ------------------------------ | 33383 | 33383 | 33383 | 33383 |  |  |  |  |  | 79 | - |  |
| Not in central city------------------------- | 82128 | 33529 | 16289 | - | 16289 | 17240 | 12146 | 5094 | 48599 | 479 | - |  |
| $5,000,000$ or more $\qquad$ | - | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  | 17240 |  |  |  | 479 | - |  |
|  | 115 33 383 | ${ }_{33}^{66183}$ | 49383 | ${ }_{33} 383$ |  | 17240 | 12146 |  |  | 479 | - |  |
| Not in central city ------------------------------- | 82128 | 33529 | 16289 |  | 16289 | 17240 | 12146 | 5094 | 48599 | 479 | - | 48120 |
| Boston--Lawrence--Salem, MA--NH CMSA (pt.) ---- | $\begin{array}{r}115511 \\ \hline 3\end{array}$ | ${ }^{66} 912$ | 49672 | 33383 | 16289 | 17240 | 12146 | 5094 | 48599 | 479 | - | 48120 |
| In central city Not in central city $\qquad$ $\qquad$ | $\begin{array}{ll} 33 & 383 \\ 82 & 128 \end{array}$ | 33383 33529 | 33383 16289 | 33 383- | 16289 | 17240 | 12146 | 5094 | 48599 | 479 | - |  |
| 1,000,000 to 2,499,999---------------------------------- |  | 3 |  | - |  | 17 | 12 |  | 48 | 479 | - |  |
|  | - | - | - | - | - | - | - | - | - | - | - | - |
| Less than 1,000,000 --------------------------------------- | 137254 | 104921 | 91321 | 78113 | 13208 | 13600 | - | 13600 | 32333 | - | - | 32333 |
| In central city --------------------------------- | 78113 | 78113 | 78113 | 78113 |  |  |  |  |  |  | - |  |
| Not in central city------------------------------ | 59141 | 26808 | 13208 | - | 13208 | 13600 | - | 13600 | 32333 | - | - | 32333 |
| 500,000 to 999,999 -------------------------------------- | - | - | - |  | - | - | - | - | - | - | - | - |
| Not in central city----------------------------------- | - | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - | - |

Table 22. Population, Housing Units, and Land Area for Metropolitan Area by Population Size Class of Metropolitan Area: 1990 -Con.
[MA's are as defined for the 1990 census. For definitions of temms and meanings of symbols, see text]

| Urban and Rural <br> Population Size Class of Metropolitan Area Metropolitan Area | Total | Urban |  |  |  |  |  |  | Rural |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Inside urbanized area |  |  |  | Outside urbanized area |  |  | Total | In place of 1,000to 2,499 | $\begin{aligned} & \text { In place of less } \\ & \text { than } 1,000 \end{aligned}$ | Other rural |
|  |  | Total | Total | In central place | Urban fringe | Total | Place of 10,000 or more | $\begin{array}{r} \text { Place of } 2,500 \text { to } \\ 9,999 \end{array}$ |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Inside metropolitan area-Con. Less than 1,000,000-Con. |  |  |  |  |  |  |  |  |  |  |  |  |
| 100,000 to 249,999 --. | 137254 | 104921 | 91321 | 78113 | 13208 | 13600 | - | 13600 | 32333 | - | - | 32333 |
|  | 78113 | 78113 | 78113 | 78113 |  |  |  |  |  |  |  |  |
|  | 59141 | 26808 | 13208 |  | 13208 | 13600 | - | 13600 | 32333 |  |  | 32333 |
| Manchester, NH MSA ------------------------------ | 61437 | 51778 | 49904 | 44361 | 5543 | 1874 | - | 1874 | 9659 | - | - | 9659 |
| In central city --------------------------- | 44361 | 44361 | 44361 | 44361 |  |  |  |  |  |  | - |  |
|  | $\begin{array}{r}17 \\ 75 \\ \hline 817\end{array}$ | $\begin{array}{r}7417 \\ 53143 \\ \hline 3\end{array}$ | 5543 41417 |  | 5543 7665 | 1874 11726 | - | 1874 11726 | 9659 22674 | - | - | 9659 22674 |
| Portsmouth--Dover--Rochester, NH--ME MSA (pt.) -In central city | $\begin{array}{r}75817 \\ 33 \\ \hline 35\end{array}$ | $\begin{array}{r}53143 \\ 33752 \\ \hline\end{array}$ | 41417 33752 | 33752 33752 | 7665 | 11726 | - | 11726 | 22674 | - | - | 22674 |
| Not in central city --------------------------------- | 42065 | 19391 | 7665 | - | 7665 | 11726 | - | 11726 | 22674 | - | - | 22674 |
| Less than 100,000 ------------------------------- |  |  |  | - | - |  |  |  |  |  |  |  |
| In central city ------------------------------------------ | - | - | - | - | - | - | - | - | - | - | - | - |
| Outside metropolitan area------------------------------ | 251139 | 66881 | - | - | - | 66881 | 49037 | 17844 | 184258 | 16008 | - | 168250 |
| LAND AREA IN SQUARE KILOMETERS |  |  |  |  |  |  |  |  |  |  |  |  |
| The State --------------------------------------- | 23230.7 | 1329.6 | 569.5 | 392.2 | 177.3 | 760.1 | 509.1 | 251.0 | 21901.1 | 136.9 | - | 21764.3 |
| Inside metropolitan area --------------------------1-- | 2968.7 | 726.7 392 | 569.5 3922 | 392.2 | 177.3 | 157.2 | 71.5 | 85.7 | 2242.0 | 5.0 | - | 2237.0 |
| In central city Not in central city-------------------------------------- | 392.2 2576.5 | 392.2 334.5 | 392.2 177.3 | 392.2 | 177.3 | 157.2 | 71.5 | 85.7 | 2242.0 | 5.0 | - | 2237.0 |
| 1,000,000 or more -------------------------------------- | 1404.2 | 261.4 | 167.2 | 80.1 | 87.1 | 94.2 | 71.5 | 22.6 | 1142.8 | 5.0 | - | 1137.8 |
| ( In central city ---------------------------------------- | 80.1 1324.1 | 80.1 181.3 | 80.1 87.1 | 80.1 | 87.1 |  | 71.5 |  | 1142.8 |  | - |  |
| 5,000,000 or more ------------------------------------- | 1324.1 | 181.3 | 87.1 | - | 87.1 | 94.2 | 71.5 | 22.6 | 1142.8 | 5.0 | - | 1137.8 |
| In central city ------------------------------------------ | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in central city---------------------------------- | 1404.2 | 261.4 | 167.2 | 80.1 | 87.1 | 94.2 | 71.5 | 22.6 | 1142.8 | 5.0 | - | 1137.8 |
| In central city ----------------------------------------- | 80.1 | 80.1 | 80.1 | 80.1 |  |  |  |  |  |  |  |  |
|  | 1324.1 | 181.3 | 87.1 |  | 87.1 | 94.2 | 71.5 | 22.6 | 1142.8 | 5.0 | - | 1137.8 |
| Boston--Lawrence--Salem, MA-NH CMSA (pt.) ---- | 1404.2 | 261.4 | 167.2 | 80.1 | 87.1 | 94.2 | 71.5 | 22.6 | 1142.8 | 5.0 | - | 1137.8 |
| In central city Not in central c---------------------------------------- | 80.1 1324.1 | 80.1 181.3 | 80.1 87.1 | 80.1 |  |  |  |  |  |  | - |  |
| 1,000,000 to to 2,499,999--------------------------------- | 1324.1 | 181.3 | 87.1 | - | 87.1 | 94.2 | 71.5 | 22.6 | 1142.8 | 5.0 | - | 1137.8 |
|  | - | - | - | - | - | - | - | - |  |  |  | - |
| Less than in in central coty------------------------------------------ | 1564.5 | 465.3 | 402.2 | 312.1 | 90.1 | 63.1 | - | 63.1 | 1099.2 | - | - | 1099.2 |
| In central city ------------------------------------------- | 312.1 | 312.1 | 312.1 | 312.1 |  |  |  |  | 1 |  |  | 109.2 |
| Not in central city ------------------------------ | 1252.4 | 153.2 | 90.1 |  | 90.1 | 63.1 | - | 63.1 | 1099.2 | - | - | 1099.2 |
| 500,000 to 999,999 ------------------------------ |  |  |  | - | - |  |  |  |  |  |  |  |
| In central city ------------------------------------------- | - | - | - | - | - | - | - | - | - | - | - | - |
| 250,000 to 499,999 ---------------------------------------- | - | - | - | - | - | - | - | - |  |  |  |  |
|  | - | - | - | - | - | - | - | - | - | - | - | - |
| Not in central city ------------------------------ |  |  |  |  |  |  |  |  |  |  |  |  |
| 100,000 to 249,999 -------------------------------- | 1564.5 | 465.3 | 402.2 | 312.1 | 90.1 | 63.1 | - | 63.1 | 1099.2 | - | - | 1099.2 |
| In central city Not in central city city ------------------------------ | $\begin{array}{r}312.1 \\ 1252.4 \\ \hline\end{array}$ | 312.1 153.2 | 312.1 | 312.1 |  |  |  |  |  |  |  |  |
| Manchester, NH MSA | 1252.4 557.0 | 153.2 <br> 132.8 | 90.1 117.9 | 85.5 | ${ }_{32.3}^{90.1}$ | 63.1 14.9 | - | 63.1 14.9 | 1099.2 424.2 | - | - | 1099.2 424.2 |
| In central city ------------------------------------- | 85.5 | 85.5 | 85.5 | 85.5 |  |  |  |  |  |  |  |  |
|  | 471.5 | 47.2 | 32.3 |  | 32.3 | 14.9 | - | 14.9 | 424.2 | - | - | 424.2 |
| Portsmouth-Dover--Rochester, NH--ME MSA (pt.) -- | 1007.5 | 332.5 | 284.4 | 226.6 | 57.8 | 48.2 | - | 48.2 | 675.0 | - | - | 675.0 |
| In central city ------------------------------------------- | 226.6 780.9 | 105.9 | 22.6 57.8 | 226.6- | 57.8 | 48.2 | - | 48.2 | 675.0 | - | - | 675.0 |
| Less than 100,000 -------------------------------- | - |  |  | - | - | 2-2 | - | - | 67.0 |  |  |  |
| In central city | - | - | - | - | - | - | - | - | - | - | - | - |
| Outside metropolitan area----------------------------- | 20262.0 | 602.9 | - | - | - | 602.9 | 437.5 | 165.3 | 19659.1 | 131.9 | - | 19527.2 |
| LAND AREA IN SQUARE MILES |  |  |  |  |  |  |  |  |  |  |  |  |
| The State ---------------------------------------- | 8969.4 | 513.3 | 219.9 | 151.4 | 68.4 | 293.5 | 196.6 | 96.9 | 8456.0 | 52.8 | - | 8403.2 |
|  | 1446.2 | 280.6 | 219.9 | 151.4 | 68.4 | 60.7 | 27.6 | 33.1 | 865.6 | 1.9 | - | 863.7 |
| In central city -------------------------------- | 151.4 | 151.4 | 151.4 | 151.4 |  |  |  |  |  |  | - |  |
| 1,000,000 or monre | 994.8 | 129.1 100.9 | 68.4 64.6 |  | 68.4 | 60.7 36.4 | 27.6 | 33.1 | ${ }_{441} 86$ | 1.9 | - | 863.7 4393 |
|  | 343.9 | 30.9 | 64.6 30.9 | 30.9 | 33.6 | ${ }^{36.4}$ | 27.6 |  | 441.2 | 1. | - | ${ }^{439.3}$ |
|  | 511.2 | 70.0 | 33.6 | - | 33.6 | 36.4 | 27.6 | 8.7 | 441.2 | 1.9 | - | 439.3 |
|  | - | - | - | - | - | - | - | - | - | - | - | - |
| In central city |  |  | - | - | - | - | - | - | - | - | - | - |

Table 22. Population, Housing Units, and Land Area for Metropolitan Area by Population Size Class of Metropolitan Area: 1990 - Con. [MA's are as defined for the 1990 census. For definitions of terms and meanings of symbols, see text]

| Urban and Rural <br> Population Size Class of Metropolitan Area Metropolitan Area | Total | Urban |  |  |  |  |  |  | Rural |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total | Inside urbanized area |  |  | Outside urbanized area |  |  | Total | $\begin{aligned} & \text { In place of } 1,000 \\ & \text { to } 2,499 \end{aligned}$ | $\begin{aligned} & \text { In place of less } \\ & \text { than } 1,000 \end{aligned}$ | Other rural |
|  |  |  | Total | In central place | Urban fringe | Total | $\begin{aligned} & \text { Place of } 10,000 \\ & \text { or more } \end{aligned}$ | $\begin{array}{r} \text { Place of } 2,500 \text { to } \\ 9,999 \end{array}$ |  |  |  |  |
| LAND AREA IN SQUARE MILES-Con. |  |  |  |  |  |  |  |  |  |  |  |  |
| Inside metropolitan area-Con. 1,000,000 or more-Con. |  |  |  |  |  |  |  |  |  |  |  |  |
| 2,500,000 to 4,999,999 ------------------------------------- | 542.2 | 100.9 30.9 | 64.6 30 | 30.9 30.9 | 33.6 | 36.4 | 27.6 | 8.7 | 441.2 | 1.9 | - | 439.3 |
| Not in central city-------------------------------------- | 511.2 | 70.0 | 33.6 |  | 33.6 | 36.4 | 27.6 | 8.7 | 441.2 | 1.9 | - | $439 . \overline{3}$ |
| Boston-Lawrence-Salem, MA--NH CMSA (pt.) ----- | 542.2 | 100.9 | 64.6 | 30.9 | 33.6 | 36.4 | 27.6 | 8.7 | 441.2 | 1.9 | - | 439.3 |
| In central city ------------------------------ | 511.9 | 30.9 70.0 | 30.9 33.6 | 30.9 | 33.6 | 36.4 |  | 8.7 | 441.2 | 1.9 | - | 439.3 |
| 1,000,000 to to 2,499,999------------------------------------ |  | 70.0 | 33.6 | - | 33.6 | 36.4 | 27.6 | 8.7 |  | 1.9 | - | 439.3 |
|  | - | - | - | - | - | - | - | - | - | - |  | - |
| Not in central city ----------------------------- |  |  | - |  | - |  |  | - |  |  |  | - |
|  | 604.1 | 179.6 | 155.3 | 120.5 | 34.8 | 24.3 | - | 24.3 | 424.4 | - | - | 424.4 |
| In central city Not in central city----------------------------------- | 120.5 483.6 | 120.5 59.1 | 120.5 34.8 | 120.5 | 34.8 | 24.3 | - | 24.3 | 424.4 | - | - | 424.4 |
| 500,000 to 999,999 -------------------------------------- |  | - | - | - | 34.8 | 24.3 | - | 24.3 | 424.4 | - | - | $\stackrel{424.4}{-}$ |
| In central city ------------------------------- | - | - | - | - | - |  | - | - | - | - |  | - |
| Not in central city------------------------------ | - | - | - | - | - | - | - | - | - | - | - | - |
| 250,000 to 499,999 <br> in central city $\qquad$ | - | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - |  | - | - | - |  |  | - |
|  | 604.1 | 179.6 | 155.3 | 120.5 | 34.8 | 24.3 | - | 24.3 | 424.4 | - | - | 424.4 |
| In central city ------------------------------ | 120.5 | 120.5 | 120.5 | 120.5 |  |  |  |  |  |  |  | - |
| Not in central city--------------------------- | 483.6 | 59.1 | 34.8 |  | 34.8 | 24.3 | - | 24.3 | 424.4 | - | - | 424.4 |
| Manchester, NH MSA ------------------------ | 215.0 | 51.3 | 45.5 | 33.0 | 12.5 | 5.8 | - | 5.8 | 163.8 | - | - | 163.8 |
| In central city Not in central city--------------------------------- | 33.0 182.0 | 33.0 18.2 | 33.0 12.5 | 33.0 | 12.5 | 5.8 | - | 5.8 | 163.8 |  | - | 163.8 |
| Portsmouth-Dover--Rochester, ${ }^{\text {NH--ME }}$ M ${ }^{\text {MSA }}$ (pt.) --- | 389.0 | 128.4 | 109.8 | 87.5 | 22.3 | 18.6 | - | 18.6 | 260.6 | - | - | 163.8 260.6 |
| In central city ----------------------------- | 87.5 | 87.5 | 87.5 | 87.5 |  |  |  |  |  |  |  |  |
| Not in central city----------------------------- | 301.5 | 40.9 | 22.3 | - | 22.3 | 18.6 | - | 18.6 | 260.6 | - | - | 260.6 |
| Less than 100,000 ------------------------------1-1- |  |  |  | - | - |  | - |  |  |  |  |  |
| In central city Not in central city $\qquad$ | - | - | - | - | - | - | - | - | - | - | - | - |
| Outside metropolitan area----------------------------- | 7823.2 | 232.8 | - | - | - | 232.8 | 168.9 | 63.8 | 7590.4 | 50.9 | - | 7539.5 |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow{3}{*}{Urbanized Area} \& \multirow[b]{3}{*}{Population} \& \multirow[b]{3}{*}{Housing units} \& \multicolumn{4}{|c|}{Area measurements} \& \multicolumn{4}{|c|}{Density} \\
\hline \& \& \& \multicolumn{2}{|c|}{Total area} \& \multicolumn{2}{|c|}{Land area} \& \multicolumn{2}{|c|}{Population per-} \& \multicolumn{2}{|c|}{Housing units per-} \\
\hline \& \& \& Square kilometers \& Square miles \& Square kilometers \& Square miles \& Square kilometer \& Square mile \& Square kilometer \& Square mile \\
\hline \multicolumn{11}{|l|}{Lawrence--Haverhill, MA--NH (pt.)} \\
\hline The are ------------------------------- \& 25362 \& 9804 \& 47.5 \& 18.4 \& 44.3 \& 17.1 \& 572.5 \& 1483.2 \& 221.3 \& 573.3 \\
\hline Un central place ---------------------------------------------- \& 25362 \& \(980{ }^{-}\) \& 47.5 \& 18.4 \& 44.3 \& 17.1 \& 572.5 \& 1483.2 \& 221.3 \& 573.3 \\
\hline  \& 25362 \& 9804 \& 47.5 \& 18.4 \& 44.3 \& 17.1 \& 572.5 \& 1483.2 \& 221.3 \& 573.3 \\
\hline  \& 38804
2093 \& 1424
8146 \& 77.7
37.6 \& 3.0
14.5 \& 7.7
35.3 \& 3.0
13.6 \& 499.0
593.1 \& 12688.0
1539.5 \& 188.9
230.8 \& 477.7
599.0 \\
\hline Salem town (pt.)----------------------------------------- \& 20937
621 \& 8146
\(\quad 234\) \& 37.6
27.2 \& \(\begin{array}{r}14.5 \\ \hline 8\end{array}\) \& 35.3
1.3 \& \(\begin{array}{r}13.6 \\ \hline\end{array}\) \& [477.7 \& 1539.5
1242.0 \& 230.8
180.0 \& 599.0
488.0 \\
\hline \multicolumn{11}{|l|}{Lowell, MA--NH (pt.)} \\
\hline The area------ \& 935 \& 304 \& 6.5 \& 2.5 \& 6.5 \& 2.5 \& 143.8 \& 374.0 \& 46.8 \& 121.6 \\
\hline  \& 935 \& 304 \& 6.5 \& 2.5 \& 6.5 \& 2.5 \& 143.8 \& 374.0 \& \(46 . \overline{8}\) \& 121.6 \\
\hline \begin{tabular}{l}
Hillsborough County (pt.) \\
Pelham town (pt.)
\end{tabular} \& \({ }_{935}^{935}\) \& 304
304 \& \({ }_{6.5}^{6.5}\) \& 2.5 \& 6.5
6.5 \& 2.5 \& 143.8
143.8 \& 374.0
374.0 \& \({ }_{46.8}^{46.8}\) \& \({ }_{121.6}^{121.6}\) \\
\hline \multicolumn{11}{|l|}{Manchester, NH} \\
\hline The area------------------------------------------------ \& 114918 \& 50051 \& 127.8 \& 49.3 \& 121.6 \& \& 945.0 \& 2450.3 \& 411.6 \& 1067.2 \\
\hline In central M Manco - ------------------------------------------ \& \({ }_{99}^{99567}\) \& 44
44
461
361 \& 90.4
90.4 \& 34.9
34.9 \& \({ }_{85.5}^{85.5}\) \& \(\begin{array}{r}33.0 \\ 33.0 \\ \hline 1.0\end{array}\) \& \begin{tabular}{l}
1964.5 \\
1 \\
1 \\
164.5 \\
\hline
\end{tabular} \& \begin{tabular}{l}
3 \\
3 \\
3 \\
\hline
\end{tabular} 177.2 \& 年 \(\begin{aligned} \& 518.8 \\ \& 518.8 \\ \& 18.8\end{aligned}\) \& \begin{tabular}{l}
1 \\
1 \\
1344.3 \\
\hline 34.3 \\
\hline
\end{tabular} \\
\hline Urban fringe ---------------------------------------- \& 15351 \& 5690 \& 37.4 \& 14.4 \& 36.1 \& 13.9 \& 425.2 \& 1104.4 \& 157.6 \& \\
\hline  \& \(\begin{array}{r}110 \\ \\ \\ \hline\end{array}\) \& 48450 \& \(\begin{array}{r}110.4 \\ \\ \hline 1.4\end{array}\) \& \({ }^{42.6}\) \& 104.3 \& 40.3
1.6 \& 1063.6
4983 \& \begin{tabular}{ll}
2 \\
\hline
\end{tabular} \& 464.5
190.5 \& \\
\hline Beaford town (pt.)----------------------------------------- \& 2093
8819 \& 798
3144
1 \& 4.2
15.0 \& \begin{tabular}{l}
1.6 \\
5.8 \\
\hline
\end{tabular} \& \begin{tabular}{l}
4.2 \\
13.8 \\
\hline 8
\end{tabular} \& 1.6
5.3 \& \begin{tabular}{l}
498.3 \\
6399.1 \\
\hline
\end{tabular} \& 1308.1
1664.0
16 \& 192.0
27.8 \& 498.8
5933.2 \\
\hline Lithnfiedd town CDP (tt.)------------------------------------- \& 4654
452 \& \(\begin{array}{r}1910 \\ 147 \\ \hline\end{array}\) \& 4.5 \& 1.7 \& 4.1 \& 1.6 \& 1335.1

565.0 \& 2 2988.8 \& 465.9 \& 1193.8 <br>
\hline Manchester city (-)---------------------------------------- \& 99 567 \& 44361 \& 9.8 \& 1.3
34.9 \& 85.5 \& 33.0 \& 1 164.5 \& ${ }^{1} 5006.1$ \& 183.8
5188.8 \& 1344.3 <br>
\hline Merrimack County (pt.) $\dagger$------------------------------ \& 3758 \& 1516 \& 13.8 \& \& ${ }^{13.8}$ \& \& 272.3 \& \& 109.9 \& <br>
\hline  \& 3758
3638 \& 1516
1443 \& 13.8
13.7 \& 5.3 \& 13.8

13.6 \& | 5.3 |
| :--- |
| 5.3 |
| 1 | \& 272.3

267.5 \& 709.1
686.4 \& 109.9
106.1 \& 288.0
272.3 <br>
\hline  \& 229 \& \& \& \& \& \& \& \& \& <br>

\hline | Auburn town (pt.) |
| :--- |
| Londonderry town (pt. $\qquad$ | \& 229 \& 85 \& a

2.6 \& 1.4
1.1
1 \& .
2.9 \& 1.4
1.1
1.1 \& 381.7 \& 1145.0 \& 141.7 \& 425.0 <br>
\hline \multicolumn{11}{|l|}{Nashua, NH} <br>
\hline  \& 96791 \& 39417 \& 115.6 \& 44.6 \& 112.7 \& 43.5 \& 858.8 \& 2225.1 \& 349.8 \& <br>
\hline \& 79662 \& -33383 \& 82.5 \& \& 80.1 \& \& 994.5 \& \& ${ }_{4}^{416.8}$ \& 1080.4 <br>
\hline Uraan finu city --------------------------------------------- \& 7962
17
129 \& $\begin{array}{r}33 \\ 683 \\ 634 \\ \hline\end{array}$ \& ${ }_{33.1}^{82.5}$ \& 31.9
12.8 \& 80.1
32.7 \& 30.9
12.6 \& 994.5

523.8 \& | 2578.1 |
| :--- |
| 1359.4 | \& 416.8

184.5 \& 1080.4
478.9 <br>
\hline Hillsborough County (pt.) -------------------------- \& 96791 \& 39417 \& 115.6 \& 44.6 \& 112.7 \& 43.5 \& 858.8 \& 2225.1 \& 349.8 \& 906.1 <br>
\hline Amherst town (pt.) - ------------------------ \& ${ }^{863}$ \& \& 1.8 \& 7 \& 1.8 \& . 7 \& 446.1 \& 1147.1 \& 145.6 \& 374.3 <br>
\hline Hulis town (pet.)---------------------------------- \& 13436 \& \& $2{ }^{1}$ \& \& \& \& 626.0 \& \& 20.0 23.9 \& <br>
\hline Hududson CDP \& 7626 \& ${ }_{2}^{4} 960$ \& 8.4 \& ${ }_{3.2}^{8.2}$ \& 11.9 \& 3.1 \& ${ }_{965.3}$ \& 14688.8
2460.0 \& 374.7 \& ${ }_{954.8}$ <br>
\hline  \& - 962 \& $\begin{array}{r}352 \\ 575 \\ \hline\end{array}$ \& 2.9
8.9

6.3 \& \begin{tabular}{l}
1.1 <br>
1.4 <br>
<br>
\hline 1

 \& 

2.9 <br>
8.3 <br>
\hline 8.1

 \& 

1.1 <br>
1.4 <br>
\hline
\end{tabular} \& 331.7

301.7 \& 8874.5 \& 12.14 \& <br>

\hline Merimack town (p.) --------------------------------------------- \& 79662 \& 33 | 383 |
| :--- |
| 575 | \& 82.5 \& 2.4

31.9 \& 80.3 \& 2.4
30.9 \& 309.9
994.5 \& \& 91.3
416.8 \& <br>
\hline \multicolumn{11}{|l|}{Portsmouth--Dover--Rochester, NH--ME (pt.)} <br>
\hline The area-----------------------------------1-1-- \& 101488 \& 41417 \& 301.7 \& 116.5 \& 284.4 \& 109.8 \& 356.7
3424 \& 923.9 \& 145.6 \& 377.2 <br>
\hline In central prace ----------------------------------------------- \& \& \& \& \& \& \& \& \& \& <br>
\hline Portsmouth city \& - 25925 \& 11369 \& 43.5
43.5

18. \&  \& 40.2 \& $\begin{array}{r}15.6 \\ \hline 15 \\ \hline 15 \\ \hline\end{array}$ \& | 36.1 |
| :--- |
| 641.7 |
| 276 | \& 1 661.9 \& 181.4

98.4 \&  <br>

\hline Uroanester (itye -------------------------------------------- \& $$
\begin{aligned}
& 26 \\
& 23850 \\
& \\
& 2850
\end{aligned}
$$ \& \[

$$
\begin{array}{r}
11076 \\
\\
7665
\end{array}
$$
\] \& 118.6

64.4 \& 45.8
24.9 \& 117.0
57.8 \& ${ }_{22.3}^{45.2}$ \& 227.6
412.6 \& 589.2
1069.6 \& 94.7
132.6 \& 245.0
343.7 <br>
\hline \multirow[t]{4}{*}{} \& \& \& \& \& \& \& \& \& \& <br>
\hline \& 840 \& 399 \& ${ }^{6} .2$ \& 2.4 \& 2.1. \& ${ }^{.8}$ \& 400.0 \& 1050.0 \& 190.0 \& 498.8 <br>
\hline \& 25 929 \& (11369 \& 15.2
43.5 \& 5.9
16.8 \& 13.7
40.4 \& \& 34.4
641.7 \& 88.9

1661.9 \& 28.3 \& | 21.5 |
| :--- |
| 728.8 | <br>

\hline \& ${ }_{93}$ \& 50 \& 43.3 \& $\stackrel{1}{1}$ \& . 2 \& $\stackrel{1}{1}$ \& 445.0 \& $\begin{array}{r}\text { 930.0 } \\ \hline 909\end{array}$ \& ${ }_{250.0}^{28.4}$ \& 500.0 <br>

\hline \multirow[t]{6}{*}{} \& \multirow[t]{6}{*}{} \& \multirow[t]{6}{*}{$$
\begin{array}{r}
29485 \\
11807 \\
1559 \\
1569 \\
137 \\
11076 \\
677 \\
4719
\end{array}
$$} \& \multirow[t]{6}{*}{\[

$$
\begin{array}{r}
236.4 \\
75.4 \\
7.0 .0 \\
7.0 \\
5.518 .6 \\
118.2 \\
45.9
\end{array}
$$

\]} \& \multirow[t]{6}{*}{\[

$$
\begin{array}{r}
91.3 \\
\begin{array}{c}
9.1 \\
29.1 \\
2.7 \\
2.7 \\
2.1 \\
45.8 \\
10.6 \\
10.0
\end{array}
\end{array}
$$

\]} \& 227.8 \& \multirow[t]{6}{*}{\[

$$
\begin{array}{r}
88.0 \\
26.7 \\
26.7 \\
2.7 .7 \\
2.1 \\
\hline 5.2 .2 .5 \\
\hline 5.5 \\
9.8
\end{array}
$$
\]} \& \multirow[t]{6}{*}{} \& \multirow[t]{6}{*}{} \& 129.4 \& <br>

\hline \& \& \& \& \& 6.9 \& \& \& \& ${ }^{163.4}$ \& ${ }_{581.1}^{423.5}$ <br>
\hline \& \& \& \& \& 6.9 \& \& \& \& 227.4 \& 581.1 <br>
\hline \& \& \& \& \& 117.0 \& \& \& \& 24.9
94.7 \& ${ }^{654.2}$ <br>
\hline \& \& \& \& \& 4.0 \& \& \& \& ${ }^{969.3}$ \& ${ }_{451.3}^{245.0}$ <br>
\hline \& \& \& \& \& 25.3 \& \& \& \& 186.5 \& 481.5 <br>
\hline
\end{tabular}


$5,000,000$ or more
$2,500,000$ to $4,999,99$
$1,000,000$ to
2, $, 000,000$ to $2,499,999$

Table 24. Population, Housing Units, and Land Area for Urbanized Area by Population Size Class of Urbanized Area: 1990 -Con.
NEW HAMPSHIRE
[For definitions of terms and meanings of symbols, see text]

| Size of Place <br> Population Size Class of Urbanized Area <br> Urbanized Area |
| :---: |
|  |  |
|  |  |
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## APPENDIX A. Area Classifications

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These definitions are for all geographic entities and concepts that the Census Bureau will include in its standard 1990 census data products. Not all entities and concepts are shown in any one 1990 census data product. For a description of geographic areas included in each data product, see appendix F.

## AMERICAN INDIAN AND ALASKA NATIVE AREA

## Alaska Native Regional Corporation (ANRC)

Alaska Native Regional Corporations (ANRC's) are corporate entities established under the Alaska Native Claims Settlement Act of 1972, Public Law 92-203, as amended by Public Law 94-204, to conduct both business and nonprofit affairs of Alaska Natives. Alaska is divided into

12 ANRC's that cover the entire State, except for the Annette Islands Reserve. The boundaries of the 12 ANRC's were established by the Department of the Interior, in cooperation with Alaska Natives. Each ANRC was designed to include, as far as practicable, Alaska Natives with a common heritage and common interests. The ANRC boundaries for the 1990 census were identified by the Bureau of Land Management. A 13th region was established for Alaska Natives who are not permanent residents and who chose not to enroll in one of the 12 ANRC's; no census products are prepared for the 13th region. ANRC's were first identified for the 1980 census.

Each ANRC is assigned a two-digit census code ranging from 07 through 84. These census codes are assigned in alphabetical order of the ANRC's.

## Alaska Native Village (ANV) Statistical Area

Alaska Native villages (ANV's) constitute tribes, bands, clans, groups, villages, communities, or associations in Alaska that are recognized pursuant to the Alaska Native Claims Settlement Act of 1972, Public Law 92-203. Because ANV's do not have legally designated boundaries, the Census Bureau has established Alaska Native village statistical areas (ANVSA's) for statistical purposes. For the 1990 census, the Census Bureau cooperated with officials of the nonprofit corporation within each participating Alaska Native Regional Corporation (ANRC), as well as other knowledgeable officials, to delineate boundaries that encompass the settled area associated with each ANV. ANVSA's are located within ANRC's and do not cross ANRC boundaries. ANVSA's for the 1990 census replace the ANV's that the Census Bureau recognized for the 1980 census.

Each ANVSA is assigned a four-digit census code ranging from 6001 through 8989. Each ANVSA also is assigned a five-digit FIPS code. Both the census and FIPS codes are assigned in alphabetical order of ANVSA's.

## American Indian Reservation and Trust Land

American Indian Reservation-Federal American Indian reservations are areas with boundaries established by treaty, statute, and/ or executive or court order, and recognized by the Federal Government as territory in which American Indian tribes have jurisdiction. State reservations are lands held in trust by State governments for the use and benefit of a given tribe. The reservations and their boundaries were identified for the 1990 census by the Bureau of Indian Affairs (BIA), Department of Interior (for Federal reservations), and State governments (for State reservations). The names of American Indian reservations recognized by State governments, but not by the Federal Government, are followed by "(State)." Areas composed of reservation lands that are administered jointly and/ or are claimed by two reservations, as identified by the BIA, are called "joint areas," and are treated as separate American Indian reservations for census purposes.

Federal reservations may cross State boundaries, and Federal and State reservations may cross county, county subdivision, and place boundaries. For reservations that cross State boundaries, only the portion of the reservations in a given State are shown in the data products for that State; the entire reservations are shown in data products for the United States.

Each American Indian reservation is assigned a fourdigit census code ranging from 0001 through 4989. These census codes are assigned in alphabetical order of American Indian reservations nationwide, except that joint areas appear at the end of the code range. Each American Indian reservation also is assigned a five-digit FIPS code; because the FIPS codes are assigned in alphabetical sequence of American Indian reservations within each State, the FIPS code is different in each State for reservations in more than one State.

Trust Land-Trust lands are property associated with a particular American Indian reservation or tribe, held in trust by the Federal Government. Trust lands may be held in trust either for a tribe (tribal trust land) or for an individual member of a tribe (individual trust land). Trust lands recognized for the 1990 census comprise all tribal trust lands and inhabited individual trust lands located outside of a reservation boundary. As with other American Indian areas, trust lands may be located in more than one State. Only the trust lands in a given State are shown in the data products for that State; all trust lands associated with a reservation or tribe are shown in data products for the United States. The Census Bureau first reported data for tribal trust lands for the 1980 census.

Trust lands are assigned a four-digit census code and a five-digit FIPS code, the same as that for the reservation with which they are associated. Trust lands not associated with a reservation are presented by tribal name, interspersed alphabetically among the reservations.

## Tribal Designated Statistical Area (TDSA)

Tribal designated statistical areas (TDSA's) are areas, delineated outside Oklahoma by federally- and Staterecognized tribes without a land base or associated trust lands, to provide statistical areas for which the Census Bureau tabulates data. TDSA's represent areas generally containing the American Indian population over which federally-recognized tribes have jurisdiction and areas in which State tribes provide benefits and services to their members. The names of TDSA's delineated by Staterecognized tribes are followed by "(State)." The Census Bureau did not recognize TDSA's before the 1990 census.

Each TDSA is assigned a four-digit census code ranging from 9001 through 9589. The census codes are assigned in alphabetical order of TDSA's nationwide. Each TDSA also is assigned a five-digit FIPS code in alphabetical order within State.

## Tribal Jurisdiction Statistical Area (TJSA)

Tribal jurisdiction statistical areas (TJSA's) are areas, delineated by federally-recognized tribes in Oklahoma without a reservation, for which the Census Bureau tabulates data. TJSA's represent areas generally containing the American Indian population over which one or more tribal governments have jurisdiction; if tribal officials delineated adjacent TJSA's so that they include some duplicate territory, the overlap area is called a "joint use area," which is treated as a separate TJSA for census purposes.

TJSA's replace the "Historic Areas of Oklahoma (excluding urbanized areas)" shown in 1980 census data products. The Historic Areas of Oklahoma comprised the territory located within reservations that had legally established boundaries from 1900 to 1907; these reservations were dissolved during the 2 - to 3 -year period preceding the statehood of Oklahoma in 1907. The Historic Areas of Oklahoma (excluding urbanized areas) were identified only for the 1980 census.

Each TJSA is assigned a four-digit census code ranging from 5001 through 5989. The census codes are assigned in alphabetical order of TJSA's, except that joint areas appear at the end of the code range. Each TJSA also is assigned a five-digit FIPS code in alphabetical order within Oklahoma.

## AREA MEASUREMENT

Area measurements provide the size, in square kilometers (also in square miles in printed reports), recorded for each geographic entity for which the Census Bureau tabulates data in general-purpose data products (except crews-of-vessels entities and ZIP Codes). (Square kilometers may be divided by 2.59 to convert an area measurement to square miles.) Area was calculated from the specific set of boundaries recorded for the entity in the Census Bureau's geographic data base (see "TIGER"). On machine-readable files, area measurements are shown to three decimal places; the decimal point is implied. In printed reports and listings, area measurements are shown to one decimal.

The Census Bureau provides measurements for both land area and total water area for the 1990 census; the water figure includes inland, coastal, Great Lakes, and territorial water. (For the 1980 census, the Census Bureau provided area measurements for land and inland water.) The Census Bureau will provide measurements for the component types of water for the affected entities in a separate file. "Inland water" consists of any lake, reservoir, pond, or similar body of water that is recorded in the Census Bureau's geographic data base. It also includes any river, creek, canal, stream, or similar feature that is recorded in that data base as a two-dimensional feature (rather than as a single line). The portions of the oceans and related large embayments (such as the Chesapeake Bay and Puget Sound), the Gulf of Mexico, and the Caribbean Sea that belong to the United States and its territories are considered to be "coastal" and "territorial"
waters; the Great Lakes are treated as a separate water entity. Rivers and bays that empty into these bodies of water are treated as "inland water" from the point beyond which they are narrower than one nautical mile across. Identification of land and inland, coastal, and territorial waters is for statistical purposes, and does not necessarily reflect legal definitions thereof.

By definition, census blocks do not include water within their boundaries; therefore, the water area of a block is always zero. Land area measurements may disagree with the information displayed on census maps and in the TIGER file because, for area measurement purposes, features identified as "intermittent water" and "glacier" are reported as land area. For this reason, it may not be possible to derive the land area for an entity by summing the land area of its component census blocks. In addition, the water area measurement reported for some geographic entities includes water that is not included in any lower-level geographic entity. Therefore, because water is contained only in a higher-level geographic entity, summing the water measurements for all the component lower-level geographic entities will not yield the water area of that higher-level entity. This occurs, for example, where water is associated with a county but is not within the legal boundary of any minor civil division, or the water is associated with a State but is not within the legal boundary of any county. Crews-of-vessels entities (see "Census Tract and Block Numbering Area" and "Block") do not encompass territory and therefore have no area measurements. ZIP Codes do not have specific boundaries, and therefore, also do not have area measurements.

The accuracy of any area measurement figure is limited by the inaccuracy inherent in (1) the location and shape of the various boundary features in the data base, and (2) rounding affecting the last digit in all operations that compute and/ or sum the area measurements.

## BLOCK

Census blocks are small areas bounded on all sides by visible features such as streets, roads, streams, and railroad tracks, and by invisible boundaries such as city, town, township, and county limits, property lines, and short, imaginary extensions of streets and roads.

Tabulation blocks, used in census data products, are in most cases the same as collection blocks, used in the census enumeration. In some cases, collection blocks have been "split" into two or more parts required for data tabulations. Tabulation blocks do not cross the boundaries of counties, county subdivisions, places, census tracts or block numbering areas, American Indian and Alaska Native areas, congressional districts, voting districts, urban or rural areas, or urbanized areas. The 1990 census is the first for which the entire United States and its possessions are block-numbered.

Blocks are numbered uniquely within each census tract or BNA. A block is identified by a three-digit number, sometimes with a single alphabetical suffix. Block numbers
with suffixes generally represent collection blocks that were 'split"' in order to identify separate geographic entities that divide the original block. For example, when a city limit runs through data collection block 101, the data for the portion inside the city is tabulated in block 101A and the portion outside, in block 101B. A block number with the suffix "Z" represents a "crews-of-vessels" entity for which the Census Bureau tabulates data, but that does not represent a true geographic area; such a block is shown on census maps associated with an anchor symbol and a census tract or block numbering area with a .99 suffix.

## BLOCK GROUP (BG)

## Geographic Block Group

A geographic block group (BG) is a cluster of blocks having the same first digit of their three-digit identifying numbers within a census tract or block numbering area (BNA). For example, BG 3 within a census tract or BNA includes all blocks numbered between 301 and 397. In most cases, the numbering involves substantially fewer than 97 blocks. Geographic BG's never cross census tract or BNA boundaries, but may cross the boundaries of county subdivisions, places, American Indian and Alaska Native areas, urbanized areas, voting districts, and congressional districts. BG's generally contain between 250 and 550 housing units, with the ideal size being 400 housing units.

## Tabulation Block Group

In the data tabulations, a geographic BG may be split to present data for every unique combination of county subdivision, place, American Indian and Alaska Native area, urbanized area, voting district, urban/ rural and congressional district shown in the data product; for example, if BG 3 is partly in a city and partly outside the city, there will be separate tabulated records for each portion of BG 3. BG's are used in tabulating decennial census data nationwide in the 1990 census, in all block-numbered areas in the 1980 census, and in Tape Address Register (TAR) areas in the 1970 census. For purposes of data presentation, BG's are a substitute for the enumeration districts (ED's) used for reporting data in many parts of the United States for the 1970 and 1980 censuses, and in all areas for pre-1970 censuses.

## BOUNDARY CHANGES

The boundaries of some counties, county subdivisions, American Indian and Alaska Native areas, and many incorporated places, changed between those reported for the 1980 census and January 1, 1990. Boundary changes to legal entities result from:

1. Annexations to or detachments from legally established governmental units.
2. Mergers or consolidations of two or more governmental units
3. Establishment of new governmental units.
4. Disincorporations or disorganizations of existing governmental units.

## 5. Changes in treaties and Executive Orders.

The historical counts shown for counties, county subdivisions, and places are not updated for such changes, and thus reflect the population and housing units in the area as delineated at each census. Information on boundary changes reported between the 1980 and 1990 censuses for counties, county subdivisions, and incorporated places is presented in the "User Notes" section of the technical documentation of Summary Tape Files 1 and 3, and in the 1990 CPH-2, Population and Housing Unit Counts printed reports. For information on boundary changes for such areas in the decade preceding other decennial censuses, see the Number of Inhabitants reports for each census. Boundary changes are not reported for some areas, such as census designated places and block groups.

## CENSUS REGION AND CENSUS DIVISION

## Census Division

Census divisions are groupings of States that are subdivisions of the four census regions. There are nine divisions, which the Census Bureau adopted in 1910 for the presentation of data. The regions, divisions, and their constituent States are:

## Northeast Region

New England Division:
Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut

## Middle Atlantic Division:

New York, New Jersey, Pennsylvania

## Midwest Region

## East North Central Division:

Ohio, Indiana, Illinois, Michigan, Wisconsin
West North Central Division:
Minnesota, Iowa, Missouri, North Dakota, South Dakota, Nebraska, Kansas

## South Region

South Atlantic Division:
Delaware, Maryland, District of Columbia, Virginia, West Virginia, North Carolina, South Carolina, Georgia, Florida

## East South Central Division:

Kentucky, Tennessee, Alabama, Mississippi
West South Central Division:
Arkansas, Louisiana, Oklahoma, Texas

## West Region

Mountain Division:
Montana, Idaho, Wyoming, Colorado, New Mexico, Arizona, Utah, Nevada
Pacific Division:
Washington, Oregon, California, Alaska, Hawaii

## Census Region

Census regions are groupings of States that subdivide the United States for the presentation of data. There are four regions-Northeast, Midwest, South, and West. Each of the four census regions is divided into two or more census divisions. Prior to 1984, the Midwest region was named the North Central region. From 1910, when census regions were established, through the 1940's, there were three regions-North, South, and West.

## CENSUS TRACT AND BLOCK NUMBERING AREA

## Block Numbering Area (BNA)

Block numbering areas (BNA's) are small statistical subdivisions of a county for grouping and numbering blocks in nonmetropolitan counties where local census statistical areas committees have not established census tracts. State agencies and the Census Bureau delineated BNA's for the 1990 census, using guidelines similar to those for the delineation of census tracts. BNA's do not cross county boundaries.

BNA's are identified by a four-digit basic number and may have a two-digit suffix; for example, 9901.07. The decimal point separating the four-digit basic BNA number from the two-digit suffix is shown in printed reports, in microfiche, and on census maps; in machine-readable files, the decimal point is implied. Many BNA's do not have a suffix; in such cases, the suffix field is left blank in all data products. BNA numbers range from 9501 through 9989.99, and are unique within a county (numbers in the range of 0001 through 9499.99 denote a census tract). The suffix . 99 identifies a BNA that was populated entirely by persons aboard one or more civilian or military ships. A "crews-ofvessels'" BNA appears on census maps only as an anchor symbol with its BNA number (and block numbers on maps showing block numbers); the BNA relates to the ships associated with the onshore BNA's having the same four-digit basic number. Suffixes in the range .80 through .98 usually identify BNA's that either were revised or were created during the 1990 census data collection activities.

Some of these revisions produced BNA's that have extremely small land area and may have little or no population or housing. For data analysis, such a BNA can be summarized with an adjacent BNA.

## Census Tract

Census tracts are small, relatively permanent statistical subdivisions of a county. Census tracts are delineated for all metropolitan areas (MA's) and other densely populated counties by local census statistical areas committees following Census Bureau guidelines (more than 3,000 census tracts have been established in 221 counties outside MA's). Six States (California, Connecticut, Delaware, Hawaii, New Jersey, and Rhode Island) and the District of Columbia are covered entirely by census tracts. Census tracts usually have between 2,500 and 8,000 persons and, when first delineated, are designed to be homogeneous with respect to population characteristics, economic status, and living conditions. Census tracts do not cross county boundaries. The spatial size of census tracts varies widely depending on the density of settlement. Census tract boundaries are delineated with the intention of being maintained over a long time so that statistical comparisons can be made from census to census. However, physical changes in street patterns caused by highway construction, new development, etc., may require occasional revisions; census tracts occasionally are split due to large population growth, or combined as a result of substantial population decline. Census tracts are referred to as "tracts" in all 1990 data products.

Census tracts are identified by a four-digit basic number and may have a two-digit suffix; for example, 6059.02. The decimal point separating the four-digit basic tract number from the two-digit suffix is shown in printed reports, in microfiche, and on census maps; in machine-readable files, the decimal point is implied. Many census tracts do not have a suffix; in such cases, the suffix field is left blank in all data products. Leading zeros in a census tract number (for example, 002502) are shown only on machinereadable files.

Census tract numbers range from 0001 through 9499.99 and are unique within a county (numbers in the range of 9501 through 9989.99 denote a block numbering area). The suffix .99 identifies a census tract that was populated entirely by persons aboard one or more civilian or military ships. A "crews-of-vessels" census tract appears on census maps only as an anchor symbol with its census tract number (and block numbers on maps showing block numbers). These census tracts relate to the ships associated with the onshore census tract having the same four-digit basic number. Suffixes in the range .80 through .98 usually identify census tracts that either were revised or were created during the 1990 census data collection activities. Some of these revisions may have resulted in census tracts that have extremely small land area and may have little or no population or housing. For data analysis, such a census tract can be summarized with an adjacent census tract.

## CONGRESSIONAL DISTRICT (CD)

Congressional districts (CD's) are the 435 areas from which persons are elected to the U.S. House of Representatives. After the apportionment of congressional seats among the States, based on census population counts, each State is responsible for establishing CD's for the purpose of electing representatives. Each CD is to be as equal in population to all other CD's in the State as practicable, based on the decennial census counts.

The CD's that were in effect on January 1, 1990 were those of the 101st Congress. Data on the 101st Congress appear in an early 1990 census data product (Summary Tape File 1A). The CD's of the 101st Congress are the same as those in effect for the 102nd Congress. CD's of the 103rd Congress, reflecting redistricting based on the 1990 census, are summarized in later 1990 data products (STF's 1D and 3D, and 1990 CPH-4, Population and Housing Characteristics for Congressional Districts of the 103rd Congress printed reports).

## COUNTY

The primary political divisions of most States are termed "counties." In Louisiana, these divisions are known as "parishes." In Alaska, which has no counties, the county equivalents are the organized "boroughs" and the "census areas" that are delineated for statistical purposes by the State of Alaska and the Census Bureau. In four States (Maryland, Missouri, Nevada, and Virginia), there are one or more cities that are independent of any county organization and thus constitute primary divisions of their States. These cities are known as "independent cities" and are treated as equivalent to counties for statistical purposes. That part of Yellowstone National Park in Montana is treated as a county equivalent. The District of Columbia has no primary divisions, and the entire area is considered equivalent to a county for statistical purposes.

Each county and county equivalent is assigned a threedigit FIPS code that is unique within State. These codes are assigned in alphabetical order of county or county equivalent within State, except for the independent cities, which follow the listing of counties.

## COUNTY SUBDIVISION

County subdivisions are the primary subdivisions of counties and their equivalents for the reporting of decennial census data. They include census county divisions, census subareas, minor civil divisions, and unorganized territories.

Each county subdivision is assigned a three-digit census code in alphabetical order within county and a five-digit FIPS code in alphabetical order within State.

## Census County Division (CCD)

Census county divisions (CCD's) are subdivisions of a county that were delineated by the Census Bureau, in cooperation with State officials and local census statistical
areas committees, for statistical purposes. CCD's were established in 21 States where there are no legally established minor civil divisions (MCD's), where the MCD's do not have governmental or administrative purposes, where the boundaries of the MCD's change frequently, and/ or where the MCD's are not generally known to the public. CCD's have no legal functions, and are not governmental units.

The boundaries of CCD's usually are delineated to follow visible features, and in most cases coincide with census tract or block numbering area boundaries. The name of each CCD is based on a place, county, or well-known local name that identifies its location. CCD's have been established in the following 21 States: Alabama, Arizona, California, Colorado, Delaware, Florida, Georgia, Hawaii, Idaho, Kentucky, Montana, Nevada, New Mexico, Oklahoma, Oregon, South Carolina, Tennessee, Texas, Utah, Washington, and Wyoming. For the 1980 census, the county subdivisions recognized for Nevada were MCD's.

## Census Subarea (Alaska)

Census subareas are statistical subdivisions of boroughs and census areas (county equivalents) in Alaska. Census subareas were delineated cooperatively by the State of Alaska and the Census Bureau. The census subareas, identified first in 1980, replaced the various types of subdivisions used in the 1970 census.

## Minor Civil Division (MCD)

Minor civil divisions (MCD's) are the primary political or administrative divisions of a county. MCD's represent many different kinds of legal entities with a wide variety of governmental and/ or administrative functions. MCD's are variously designated as American Indian reservations, assessment districts, boroughs, election districts, gores, grants, magisterial districts, parish governing authority districts, plantations, precincts, purchases, supervisors' districts, towns, and townships. In some States, all or some incorporated places are not located in any MCD and thus serve as MCD's in their own right. In other States, incorporated places are subordinate to (part of) the MCD's in which they are located, or the pattern is mixed-some incorporated places are independent of MCD's and others are subordinate to one or more MCD's.

The Census Bureau recognizes MCD's in the following 28 States: Arkansas, Connecticut, Illinois, Indiana, Iowa, Kansas, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Nebraska, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Pennsylvania, Rhode Island, South Dakota, Vermont, Virginia, West Virginia, and Wisconsin. The District of Columbia has no primary divisions, and the entire area is considered equivalent to an MCD for statistical purposes.

The MCD's in 12 selected States (Connecticut, Maine, Massachusetts, Michigan, Minnesota, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, and Wisconsin) also serve as general-purpose local governments. The Census Bureau presents data for these MCD's in all data products in which it provides data for places.

## Unorganized Territory (unorg.)

In nine States (Arkansas, lowa, Kansas, Louisiana, Maine, Minnesota, North Carolina, North Dakota, and South Dakota), some counties contain territory that is not included in an MCD recognized by the Census Bureau. Each separate area of unorganized territory in these States is recognized as one or more separate county subdivisions for census purposes. Each unorganized territory is given a descriptive name, followed by the designation "unorg."

## GEOGRAPHIC CODE

Geographic codes are shown primarily on machinereadable data products, such as computer tape and compact disc-read only memory (CD-ROM), but also appear on other products such as microfiche; they also are shown on some census maps. Codes are identified as "census codes" only if there is also a Federal Information Processing Standards (FIPS) code for the same geographic entity. A code that is not identified as either "census" or "FIPS" is usually a census code for which there is no FIPS equivalent, or for which the Census Bureau does not use the FIPS code. The exceptions, which use only the FIPS code in census products, are county, congressional district, and metropolitan area (that is, metropolitan statistical area, consolidated metropolitan statistical area, and primary metropolitan statistical area).

## Census Code

Census codes are assigned for a variety of geographic entities, including American Indian and Alaska Native area, census division, census region, county subdivision, place, State, urbanized area, and voting district. The structure, format, and meaning of census codes appear in the 1990 census Geographic Identification Code Scheme; in the data dictionary portion of the technical documentation for summary tape files, CD-ROM's, and microfiche.

## Federal Information Processing Standards (FIPS) Code

Federal Information Processing Standards (FIPS) codes are assigned for a variety of geographic entities, including American Indian and Alaska Native area, congressional district, county, county subdivision, metropolitan area, place, and State. The structure, format, and meaning of FIPS
codes used in the census are shown in the 1990 census Geographic Identification Code Scheme; in the data dictionary portion of the technical documentation for summary tape files, CD-ROM's, and microfiche.

The objective of the FIPS codes is to improve the use of data resources of the Federal Government and avoid unnecessary duplication and incompatibilities in the collection, processing, and dissemination of data. More information about FIPS and FIPS code documentation is available from the National Technical Information Service, Springfield, VA 22161.

## United States Postal Service (USPS) Code

United States Postal Service (USPS) codes for States are used in all 1990 data products. The codes are twocharacter alphabetic abbreviations. These codes are the same as the FIPS two-character alphabetic abbreviations.

## GEOGRAPHIC PRESENTATION

## Hierarchical Presentation

A hierarchical geographic presentation shows the geographic entities in a superior/subordinate structure in census products. This structure is derived from the legal, administrative, or areal relationships of the entities. The hierarchical structure is depicted in report tables by means of indentation, and is explained for machine-readable media in the discussion of file structure in the geographic coverage portion of the abstract in the technical documentation. An example of hierarchical presentation is the "standard census geographic hierarchy": block, within block group, within census tract or block numbering area, within place, within county subdivision, within county, within State, within division, within region, within the United States. Graphically, this is shown as:
United States
Region
Division
State
County
County subdivision
Place (or part)
Census tract/ block numbering area (or part)
Block group (or part)
Block

## Inventory Presentation

An inventory presentation of geographic entities is one in which all entities of the same type are shown in alphabetical or code sequence, without reference to their hierarchical relationships. Generally, an inventory presentation shows totals for entities that may be split in a hierarchical presentation, such as place, census tract/
block numbering area, or block group. An example of a series of inventory presentations is: State, followed by all the counties in that State, followed by all the places in that State. Graphically, this is shown as:

$$
\begin{aligned}
& \text { State } \\
& \text { County "A", } \\
& \text { County "B" } \\
& \text { County "C"" } \\
& \text { Place "X" } \\
& \text { Place "Y" } \\
& \text { Place "Z" }
\end{aligned}
$$

## HISTORICAL COUNTS

Historical counts for total population and total housing units are shown in the 1990 CPH-2, Population and Housing Unit Counts report series. As in past censuses, the general rule for presenting historical data for States, counties, county subdivisions, and places is to show historical counts only for single, continually existing entities. Stated another way, if an entity existed for both the current and preceding censuses, the tables show counts for the preceding censuses. Included in this category are entities of the same type (county, county subdivision, place) even if they had changed their names. Also included are entities that merged, but only if the new entity retained the name of one of the merged entities. The historical counts shown are for each entity as it was bounded at each census.

In cases where an entity was formed since a preceding census, such as a newly incorporated place or a newly organized township, the symbol three dots "..." is shown for earlier censuses. The three-dot symbol also is shown for those parts of a place that have extended into an additional county or county subdivision through annexation or other revision of boundaries since the preceding census.

In a few cases, changes in the boundaries of county subdivisions caused a place to be split into two or more parts, or to be split differently than in the preceding census. If historical counts for the parts of the place as currently split did not appear in a preceding census, "(NA)" is shown for the place in each county subdivision; however, the historical population and housing unit counts of the place appear in tables that show the entire place. For counties, county subdivisions, and places formed since January 1, 1980, 1980 census population and housing unit counts in the 1990 territory are reported in the geographic change notes included in the "User Notes" text section of 1990 CPH-2, Population and Housing Unit Counts, and in the technical documentation of Summary Tape Files 1 and 3.

In some cases, population and housing unit counts for individual areas were revised since publication of the 1980 reports (indicated by the prefix "r"). In a number of tables of 1990 CPH-2, Population and Housing Unit Counts, 1980 counts are shown for aggregations of individual areas,
such as the number, population, and housing unit counts of places in size groups, or urban and rural distributions. Revisions of population and housing unit counts for individual areas were not applied to the various aggregations. Therefore, it may not be possible to determine the individual areas in a given aggregation using the historical counts; conversely, the sum of the counts shown for individual areas may not agree with the aggregation.

## INTERNAL POINT

An internal point is a set of geographic coordinates (latitude and longitude) that is located within a specified geographic entity. A single point is identified for each entity; for many entities, this point represents the approximate geographic center of that entity. If the shape of the entity caused this point to be located outside the boundaries of the entity, it is relocated from the center so that it is within the entity. If the internal point for a block falls in a water area, it is relocated to a land area within the block. On machine-readable products, internal points are shown to six decimal places; the decimal point is implied.

## METROPOLITAN AREA (MA)

The general concept of a metropolitan area (MA) is one of a large population nucleus, together with adjacent communities that have a high degree of economic and social integration with that nucleus. Some MA's are defined around two or more nuclei.

The MA classification is a statistical standard, developed for use by Federal agencies in the production, analysis, and publication of data on MA's. The MA's are designated and defined by the Federal Office of Management and Budget, following a set of official published standards. These standards were developed by the interagency Federal Executive Committee on Metropolitan Areas, with the aim of producing definitions that are as consistent as possible for all MA's nationwide.

Each MA must contain either a place with a minimum population of 50,000 or a Census Bureau-defined urbanized area and a total MA population of at least 100,000 (75,000 in New England). An MA comprises one or more central counties. An MA also may include one or more outlying counties that have close economic and social relationships with the central county. An outlying county must have a specified level of commuting to the central counties and also must meet certain standards regarding metropolitan character, such as population density, urban population, and population growth. In New England, MA's are composed of cities and towns rather than whole counties.

The territory, population, and housing units in MA's are referred to as "metropolitan." The metropolitan category is subdivided into "inside central city" and "outside central city." The territory, population, and housing units located outside MA's are referred to as "nonmetropolitan." The
metropolitan and nonmetropolitan classification cuts across the other hierarchies; for example, there is generally both urban and rural territory within both metropolitan and nonmetropolitan areas.

To meet the needs of various users, the standards provide for a flexible structure of metropolitan definitions that classify an MA either as a metropolitan statistical area (MSA) or as a consolidated metropolitan statistical area (CMSA) that is divided into primary metropolitan statistical areas (PMSA's). Documentation of the MA standards and how they are applied is available from the Secretary, Federal Executive Committee on Metropolitan Areas, Population Division, U.S. Bureau of the Census, Washington, DC 20233.

## Central City

In each MSA and CMSA, the largest place and, in some cases, additional places are designated as "central cities" under the official standards. A few PMSA's do not have central cities. The largest central city and, in some cases, up to two additional central cities are included in the title of the MA; there also are central cities that are not included in an MA title. An MA central city does not include any part of that city that extends outside the MA boundary.

## Consolidated and Primary Metropolitan Statistical Area (CMSA and PMSA)

If an area that qualifies as an MA has more than one million persons, primary metropolitan statistical areas (PMSA's) may be defined within it. PMSA's consist of a large urbanized county or cluster of counties that demonstrates very strong internal economic and social links, in addition to close ties to other portions of the larger area. When PMSA's are established, the larger area of which they are component parts is designated a consolidated metropolitan statistical area (CMSA).

## Metropolitan Statistical Area (MSA)

Metropolitan statistical areas (MSA's) are relatively freestanding MA's and are not closely associated with other MA's. These areas typically are surrounded by nonmetropolitan counties.

## Metropolitan Area Title and Code

The title of an MSA contains the name of its largest central city and up to two additional city names, provided that the additional places meet specified levels of population, employment, and commuting. Generally, a city with a population of 250,000 or more is in the title, regardless of other criteria.

The title of a PMSA may contain up to three place names, as determined above, or up to three county names, sequenced in order of population. A CMSA title also may include up to three names, the first of which generally is
the most populous central city in the area. The second name may be the first city or county name in the most populous remaining PMSA; the third name may be the first city or county name in the next most populous PMSA. A regional designation may be substituted for the second and/ or third names in a CMSA title if such a designation is supported by local opinion and is deemed to be unambiguous and suitable by the Office of Management and Budget.

The titles for all MA's also contain the name of each State in which the area is located. Each metropolitan area is assigned a four-digit FIPS code, in alphabetical order nationwide. If the fourth digit of the code is a " 2 ," it identifies a CMSA. Additionally, there is a separate set of two-digit codes for CMSA's, also assigned alphabetically.

## OUTLYING AREAS OF THE UNITED STATES

The Census Bureau treats the outlying areas as the statistical equivalents of States for the 1990 census. The outlying areas are American Samoa, Guam, the Commonwealth of the Northern Mariana Islands (Northern Mariana Islands), Republic of Palau (Palau), Puerto Rico, and the Virgin Islands of the United States (Virgin Islands). Geographic definitions specific to each outlying area are shown in appendix $A$ of the text in the data products for each area.

## PLACE

Places, for the reporting of decennial census data, include census designated places and incorporated places. Each place is assigned a four-digit census code that is unique within State. Each place is also assigned a five-digit FIPS code that is unique within State. Both the census and FIPS codes are assigned based on alphabetical order within State. Consolidated cities (see below) are assigned a one-character alphabetical census code that is unique nationwide and a five-digit FIPS code that is unique within State.

## Census Designated Place (CDP)

Census designated places (CDP's) are delineated for the decennial census as the statistical counterparts of incorporated places. CDP's comprise densely settled concentrations of population that are identifiable by name, but are not legally incorporated places. Their boundaries, which usually coincide with visible features or the boundary of an adjacent incorporated place, have no legal status, nor do these places have officials elected to serve traditional municipal functions. CDP boundaries may change with changes in the settlement pattern; a CDP with the same name as in previous censuses does not necessarily have the same boundaries.

Beginning with the 1950 census, the Census Bureau, in cooperation with State agencies and local census statistical areas committees, has identified and delineated boundaries for CDP's. In the 1990 census, the name of each such place is followed by "CDP." In the 1980 census, "(CDP)" was used; in 1970, 1960, and 1950 censuses, these places were identified by "(U)," meaning "unincorporated place."

To qualify as a CDP for the 1990 census, an unincorporated community must have met the following criteria:

1. In all States except Alaska and Hawaii, the Census Bureau uses three population size criteria to designate a CDP. These criteria are:
a. 1,000 or more persons if outside the boundaries of an urbanized area (UA) delineated for the 1980 census or a subsequent special census.
b. 2,500 or more persons if inside the boundaries of a UA delineated for the 1980 census or a subsequent special census.
c. 250 or more persons if outside the boundaries of a UA delineated for the 1980 census or a subsequent special census, and within the official boundaries of an American Indian reservation recognized for the 1990 census.
2. In Alaska, 25 or more persons if outside a UA, and 2,500 or more persons if inside a UA delineated for the 1980 census or a subsequent special census.
3. In Hawaii, 300 or more persons, regardless of whether the community is inside or outside a UA.

For the 1990 census, CDP's qualified on the basis of the population counts prepared for the 1990 Postcensus Local Review Program. Because these counts were subject to change, a few CDP's may have final population counts lower than the minimums shown above.

Hawaii is the only State with no incorporated places recognized by the Bureau of the Census. All places shown for Hawaii in the data products are CDP's. By agreement with the State of Hawaii, the Census Bureau does not show data separately for the city of Honolulu, which is coextensive with Honolulu County.

## Consolidated City

A consolidated government is a unit of local government for which the functions of an incorporated place and its county or minor civil division (MCD) have merged. The legal aspects of this action may result in both the primary incorporated place and the county or MCD continuing to exist as legal entities, even though the county or MCD performs few or no governmental functions and has few or no elected officials. Where this occurs, and where one or more other incorporated places in the county or MCD
continue to function as separate governments, even though they have been included in the consolidated government, the primary incorporated place is referred to as a "consolidated city."

The data presentation for consolidated cities varies depending upon the geographic presentation. In hierarchical presentations, consolidated cities are not shown. These presentations include the semi-independent places and the "consolidated city (remainder)." Where the consolidated city is coextensive with a county or county subdivision, the data shown for those areas in hierarchical presentations are equivalent to those for the consolidated government.

For inventory geographic presentations, the consolidated city appears at the end of the listing of places. The data for the consolidated city include places that are part of the consolidated city. The "consolidated city (remainder)" is the portion of the consolidated government minus the semi-independent places, and is shown in alphabetical sequence with other places.

In summary presentations by size of place, the consolidated city is not included. The places semi-independent of consolidated cities are categorized by their size, as is the "consolidated city (remainder)."

Each consolidated city is assigned a one-character alphabetic census code. Each consolidated city also is assigned a five-digit FIPS code that is unique within State. The semi-independent places and the "consolidated city (remainder)" are assigned a four-digit census code and a five-digit FIPS place code that are unique within State. Both the census and FIPS codes are assigned based on alphabetical order within State.

## Incorporated Place

Incorporated places recognized in 1990 census data products are those reported to the Census Bureau as legally in existence on January 1, 1990 under the laws of their respective States as cities, boroughs, towns, and villages, with the following exceptions: the towns in the New England States, New York, and Wisconsin, and the boroughs in New York are recognized as minor civil divisions for census purposes; the boroughs in Alaska are county equivalents.

## POPULATION OR HOUSING UNIT DENSITY

Population or housing unit density is computed by dividing the total population or housing units of a geographic unit (for example, United States, State, county, place) by its land area measured in square kilometers or square miles. Density is expressed as both "persons (or housing units) per square kilometer" and "persons (or housing units) per square mile" of land area in 1990 census printed reports.

## STATE

States are the primary governmental divisions of the United States. The District of Columbia is treated as a statistical equivalent of a State for census purposes. The four census regions, nine census divisions, and their component States are shown under "CENSUS REGION AND CENSUS DIVISION" in this appendix.

The Census Bureau treats the outlying areas as State equivalents for the 1990 census. The outlying areas are American Samoa, Guam, the Northern Mariana Islands, Palau, Puerto Rico, and the Virgin Islands of the United States. Geographic definitions specific to each outlying area are shown in appendix $A$ in the data products for each area.

Each State and equivalent is assigned a two-digit numeric Federal Information Processing Standards (FIPS) code in alphabetical order by State name, followed by the outlying area names. Each State and equivalent area also is assigned a two-digit census code. This code is assigned on the basis of the geographic sequence of each State within each census division; the first digit of the code is the code for the respective division. Puerto Rico, the Virgin Islands, and the outlying areas of the Pacific are assigned " 0 " as the division code. Each State and equivalent area also is assigned the two-letter FIPS/ United States Postal Service (USPS) code.

In 12 selected States (Connecticut, Maine, Massachusetts, Michigan, Minnesota, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, and Wisconsin), the minor civil divisions also serve as generalpurpose local governments. The Census Bureau presents data for these minor civil divisions in all data products in which it provides data for places.

## TIGER

TIGER is an acronym for the new digital (computerreadable) geographic data base that automates the mapping and related geographic activities required to support the Census Bureau's census and survey programs. The Census Bureau developed the Topologically Integrated Geographic Encoding and Referencing (TIGER) System to automate the geographic support processes needed to meet the major geographic needs of the 1990 census: producing the cartographic products to support data collection and map publication, providing the geographic structure for tabulation and publication of the collected data, assigning residential and employer addresses to their geographic location and relating those locations to the Census Bureau's geographic units, and so forth. The content of the TIGER data base is made available to the public through a variety of "TIGER Extract" files that may be obtained from the Data User Services Division, U.S. Bureau of the Census, Washington, DC 20233.

## UNITED STATES

The United States comprises the 50 States and the District of Columbia. In addition, the Census Bureau treats
the outlying areas as statistical equivalents of States for the 1990 census. The outlying areas include American Samoa, Guam, the Northern Mariana Islands, Palau, Puerto Rico, and the Virgin Islands.

## URBAN AND RURAL

The Census Bureau defines "urban" for the 1990 census as comprising all territory, population, and housing units in urbanized areas and in places of 2,500 or more persons outside urbanized areas. More specifically, "urban" consists of territory, persons, and housing units in:

1. Places of 2,500 or more persons incorporated as cities, villages, boroughs (except in Alaska and New York), and towns (except in the six New England States, New York, and Wisconsin), but excluding the rural portions of "extended cities."
2. Census designated places of 2,500 or more persons.
3. Other territory, incorporated or unincorporated, included in urbanized areas.

Territory, population, and housing units not classified as urban constitute "rural." In the 100-percent data products, "rural" is divided into "places of less than 2,500" and "not in places." The "not in places" category comprises "rural" outside incorporated and census designated places and the rural portions of extended cities. In many data products, the term "other rural" is used; "other rural" is a residual category specific to the classification of the rural in each data product.

In the sample data products, rural population and housing units are subdivided into "rural farm" and "rural nonfarm." "Rural farm" comprises all rural households and housing units on farms (places from which $\$ 1,000$ or more of agricultural products were sold in 1989); "rural nonfarm" comprises the remaining rural.

The urban and rural classification cuts across the other hierarchies; for example, there is generally both urban and rural territory within both metropolitan and nonmetropolitan areas.

In censuses prior to 1950, "urban" comprised all territory, persons, and housing units in incorporated places of 2,500 or more persons, and in areas (usually minor civil divisions) classified as urban under special rules relating to population size and density. The definition of urban that restricted itself to incorporated places having 2,500 or more persons excluded many large, densely settled areas merely because they were not incorporated. Prior to the 1950 census, the Census Bureau attempted to avoid some of the more obvious omissions by classifying selected areas as "urban under special rules." Even with these rules, however, many large, closely built-up areas were excluded from the urban category.

To improve its measure of urban territory, population, and housing units, the Census Bureau adopted the concept of the urbanized area and delineated boundaries for
unincorporated places (now, census designated places) for the 1950 census. Urban was defined as territory, persons, and housing units in urbanized areas and, outside urbanized areas, in all places, incorporated or unincorporated, that had 2,500 or more persons. With the following three exceptions, the 1950 census definition of urban has continued substantially unchanged. First, in the 1960 census (but not in the 1970, 1980, or 1990 censuses), certain towns in the New England States, townships in New Jersey and Pennsylvania, and Arlington County, Virginia, were designated as urban. However, most of these "special rule" areas would have been classified as urban anyway because they were included in an urbanized area or in an unincorporated place of 2,500 or more persons. Second, "extended cities" were identified for the 1970, 1980, and 1990 censuses. Extended cities primarily affect the figures for urban and rural territory (area), but have very little effect on the urban and rural population and housing units at the national and State levels- although for some individual counties and urbanized areas, the effects have been more evident. Third, changes since the 1970 census in the criteria for defining urbanized areas have permitted these areas to be defined around smaller centers.

Documentation of the urbanized area and extended city criteria is available from the Chief, Geography Division, U.S. Bureau of the Census, Washington, DC 20233.

## Extended City

Since the 1960 census, there has been a trend in some States toward the extension of city boundaries to include territory that is essentially rural in character. The classification of all the population and living quarters of such places as urban would include in the urban designation territory, persons, and housing units whose environment is primarily rural. For the 1970, 1980, and 1990 censuses, the Census Bureau identified as rural such territory and its population and housing units for each extended city whose closely settled area was located in an urbanized area. For the 1990 census, this classification also has been applied to certain places outside urbanized areas.

In summary presentations by size of place, the urban portion of an extended city is classified by the population of the entire place; the rural portion is included in "other rural."

## URBANIZED AREA (UA)

The Census Bureau delineates urbanized areas (UA's) to provide a better separation of urban and rural territory, population, and housing in the vicinity of large places. A UA comprises one or more places ("central place") and the adjacent densely settled surrounding territory ("urban fringe") that together have a minimum of 50,000 persons. The urban fringe generally consists of contiguous territory having a density of least 1,000 persons per square mile. The urban fringe also includes outlying territory of such
density if it was connected to the core of the contiguous area by road and is within 11 / 2 road miles of that core, or within 5 road miles of the core but separated by water or other undevelopable territory. Other territory with a population density of fewer than 1,000 people per square mile is included in the urban fringe if it eliminates an enclave or closes an indentation in the boundary of the urbanized area. The population density is determined by (1) outside of a place, one or more contiguous census blocks with a population density of at least 1,000 persons per square mile or (2) inclusion of a place containing census blocks that have at least 50 percent of the population of the place and a density of at least 1,000 persons per square mile. The complete criteria are available from the Chief, Geography Division, U.S. Bureau of the Census, Washington, DC 20233.

## Urbanized Area Central Place

One or more central places function as the dominant centers of each UA. The identification of a UA central place permits the comparison of this dominant center with the remaining territory in the UA. There is no limit on the number of central places, and not all central places are necessarily included in the UA title. UA central places include:

1. Each place entirely (or partially, if the place is an extended city) within the UA that is a central city of a metropolitan area (MA).
2. If the UA does not contain an MA central city or is located outside of an MA, the central place(s) is determined by population size.

## Urbanized Area Title and Code

The title of a UA identifies those places that are most important within the UA; it links the UA to the encompassing MA, where appropriate. If a single MA includes most of the UA, the title and code of the UA generally are the same as the title and code of the MA. If the UA is not mostly included in a single MA, if it does not include any place that is a central city of the encompassing MA, or if it is not located in an MA, the Census Bureau uses the population size of the included places, with a preference for incorporated places, to determine the UA title. The name of each State in which the UA is located also is in each UA title.

The numeric code used to identify each UA is the same as the code for the mostly encompassing MA (including CMSA and PMSA). If MA title cities represent multiple UA's, or the UA title city does not correspond to the first name of an MA title, the Census Bureau assigns a code based on the alphabetical sequence of the UA title in relationship to the other UA and MA titles.

## VOTING DISTRICT (VTD)

A voting district (VTD) is any of a variety of types of areas (for example, election districts, precincts, wards, legislative districts) established by State and local governments for purposes of elections. For census purposes,
each State participating in Phase 2 of the 1990 Census Redistricting Data Program outlined the boundaries of VTD's around groups of whole census blocks on census maps. The entities identified as VTD's are not necessarily those legally or currently established. Also, to meet the "whole block" criterion, a State may have had to adjust VTD boundaries to nearby block boundaries. Therefore, the VTD's shown on the 1990 census tapes, listings, and maps may not represent the actual VTD's in effect at the time of the census. In the 1980 census, VTD's were referred to as "election precincts."

Each VTD is assigned a four-character alphanumeric code that is unique within each county. The code "ZZZZ" is assigned to nonparticipating areas; the Census Bureau reports data for areas coded "ZZZZ.'

## ZIP CODE ${ }^{\circledR}$

ZIP Codes are administrative units established by the United States Postal Service (USPS) for the distribution of mail. ZIP Codes serve addresses for the most efficient delivery of mail, and therefore generally do not respect political or census statistical area boundaries. ZIP Codes usually do not have clearly identifiable boundaries, often serve a continually changing area, are changed periodically to meet postal requirements, and do not cover all the land area of the United States. ZIP Codes are identified by five-digit codes assigned by the USPS. The first three digits identify a major city or sectional distribution center, and the last two digits generally signify a specific post office's delivery area or point. For the 1990 census, ZIP Code data are tabulated for the five-digit codes in STF 3B.

# APPENDIX B. Definitions of Subject Characteristics 

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```



## POPULATION CHARACTERISTICS

In this report, counts of all persons living in housing units and group quarters are presented for various geographic areas. Separate population characteristics are not shown.

## HOUSING CHARACTERISTICS

## LIVING QUARTERS

Living quarters are classified as either housing units or group quarters. Usually, living quarters are in structures intended for residential use (for example, a one-family home, apartment house, hotel or motel, boarding house, or mobile home). Living quarters also may be in structures intended for nonresidential use (for example, the rooms in a warehouse where a guard lives), as well as in places such as tents, vans, shelters for the homeless, dormitories, barracks, and old railroad cars.

Housing Units-A housing unit is a house, an apartment, a mobile home or trailer, a group of rooms or a single room occupied as separate living quarters or, if vacant, intended for occupancy as separate living quarters. Separate living quarters are those in which the occupants live and eat separately from any other persons in the building and which have direct access from outside the building or through a common hall.

The occupants may be a single family, one person living alone, two or more families living together, or any other group of related or unrelated persons who share living arrangements. For vacant units, the criteria of separateness and direct access are applied to the intended occupants whenever possible. If that information cannot be obtained, the criteria are applied to the previous occupants.

Both occupied and vacant housing units are included in the housing unit inventory, except that recreational vehicles, boats, vans, tents, railroad cars, and the like are included only if they are occupied as someone's usual place of residence. Vacant mobile homes are included provided they are intended for occupancy on the site where they stand. Vacant mobile homes on dealers' sales lots, at the factory, or in storage yards are excluded from the housing inventory.

If the living quarters contain 9 or more persons unrelated to the householder or person in charge (a total of 10 unrelated persons), they are classified as group quarters. If the living quarters contain eight or fewer persons unrelated to the householder or person in charge, they are classified as housing units.

Occupied Housing Units-A housing unit is classified as occupied if it is the usual place of residence of the person or group of persons living in it at the time of enumeration, or if the occupants are only temporarily absent; that is, away on vacation. If all the persons staying in the unit at the time of the census have their usual place of residence elsewhere, the unit is classified as vacant. A household includes all the persons who occupy a housing unit as their usual place of residence. By definition, the count of occupied housing units for 100-percent tabulations is the same as the count of households or householders.

Vacant Housing Units-A housing unit is vacant if no one is living in it at the time of enumeration, unless its occupants are only temporarily absent. Units temporarily occupied at the time of enumeration entirely by persons who have a usual residence elsewhere are also classified as vacant. (For more information, see discussion under "Usual Home Elsewhere.")

New units not yet occupied are classified as vacant housing units if construction has reached a point where all exterior windows and doors are installed and final usable floors are in place. Vacant units are excluded if they are open to the elements; that is, the roof, walls, windows, and/or doors no longer protect the interior from the elements, or if there is positive evidence (such as a sign on the house or in the block) that the unit is condemned or is to be demolished. Also excluded are quarters being used entirely for nonresidential purposes, such as a store or an office, or quarters used for the storage of business supplies or inventory, machinery, or agricultural products.

Hotels, Motels, Rooming Houses, Etc.-Occupied rooms or suites of rooms in hotels, motels, and similar places are
classified as housing units only when occupied by permanent residents; that is, persons who consider the hotel as their usual place of residence or have no usual place of residence elsewhere. Vacant rooms or suites of rooms are classified as housing units only in those hotels, motels, and similar places in which 75 percent or more of the accommodations are occupied by permanent residents.

If any of the occupants in a rooming or boarding house live and eat separately from others in the building and have direct access, their quarters are classified as separate housing units.

Staff Living Quarters-The living quarters occupied by staff personnel within any group quarters are separate housing units if they satisfy the housing unit criteria of separateness and direct access; otherwise, they are considered group quarters.

Comparability—The first Census of Housing in 1940 established the "dwelling unit" concept. Although the term became "housing unit" and the definition has been modified slightly in succeeding censuses, the 1990 definition is
essentially comparable to previous censuses. There was no change in the housing unit definition between 1980 and 1990.

## DERIVED MEASURES

This report includes various derived measures such as percentages, as well as certain rates and ratios. Derived measures which round to less than 0.1 are not shown but indicated as zero. In printed reports, zero is indicated by showing a dash ( - ).

## Percentages, Rates, and Ratios

These measures are frequently presented in census products and are used to compare two numbers or two sets of measurements. These comparisons are made in two ways: (1) subtraction which provides an absolute measure of the difference between two items and (2) the quotient of two numbers which provides a relative measure of difference.

# APPENDIX C. Accuracy of the Data 

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## CONFIDENTIALITY OF THE DATA

To maintain confidentiality required by law (Title 13, United States Code), the Bureau of the Census applies a confidentiality edit to assure published data do not disclose information about specific individuals, households, and housing units. The result is that a small amount of uncertainty is introduced into some of the census characteristics to prevent identification of specific individuals, households, or housing units. The edit is controlled so that the counts of total persons, totals by race and American Indian tribe, Hispanic origin, and age 18 years and over are not affected by the confidentiality edit and are published as collected. In addition, total counts for housing units by tenure are not affected by this edit.

The confidentiality edit is conducted by selecting a sample of census households from the 100 -percent data internal census files and interchanging its data with other households that have identical characteristics on a set of selected key variables but are in different geographic locations within the same State. To provide more protection for "small areas," a higher sampling rate was used for these areas. The net result of this procedure is that the data user's ability to obtain census data, particularly for small areas and subpopulation groups, has been significantly enhanced.

## EDITING OF UNACCEPTABLE DATA

The objective of the processing operation is to produce a set of data that describes the population as accurately and clearly as possible. To meet this objective, questionnaires were edited during field data collection operations for consistency, completeness, and acceptability. Questionnaires were also reviewed by census clerks for omissions, certain inconsistencies, and population coverage. For example, write-in entries such as "Don't know" or "NA" were considered unacceptable. For some district offices, the initial edit was automated; however, for the majority of the district offices, it was performed by clerks. As a result of this operation, a telephone or personal visit followup was made to obtain missing information. Potential coverage errors were included in the followup, as well as a sample of questionnaires with omissions or inconsistencies.

Subsequent to field operations, remaining incomplete or inconsistent information on the questionnaires was assigned using imputation procedures during the final automated edit of the collected data. Allocations, or computer assignments of acceptable codes in place of unacceptable entries or blanks, are needed most often when an entry for a given item is lacking or when the information reported for a person or housing unit on that item is inconsistent with other information for that same person or housing unit. As in previous censuses, the general procedure for changing unacceptable entries was to assign an entry for a person or housing unit that was consistent with entries for persons or housing units with similar characteristics. The assignment of acceptable codes in place of blanks or unacceptable entries enhances the usefulness of the data.

Another way in which corrections were made during the computer editing process was through substitution; that is, the assignment of a full set of characteristics for a person or housing unit. When there was an indication that a housing unit was occupied, but the questionnaire contained no information for the people within the household, or the occupants were not listed on the questionnaire, a previously accepted household was selected as a substitute, and the full set of characteristics for the substitute was duplicated. The assignment of the full set of housing characteristics occurred when there was no housing information available. If the housing unit was determined to be occupied, the housing characteristics were assigned from a previously processed occupied unit. If the housing unit was vacant, the housing characteristics were assigned from a previously processed vacant unit.

## SOURCES OF ERROR

In any large-scale statistical operation, such as the 1990 decennial census, human- and machine-related errors occur. These errors are commonly referred to as nonsampling errors. Such errors include not enumerating every household or every person in the population, not obtaining all required information from the respondents, obtaining incorrect or inconsistent information, and recording information incorrectly. In addition, errors can occur during the field review of the enumerators' work, during clerical handling of the census questionnaires, or during the electronic processing of the questionnaires.

To reduce various types of nonsampling errors, a number of techniques were implemented during the planning, development of the mailing address list, data collection, and data processing activities. Quality assurance methods
were used throughout the data collection and processing phases of the census to improve the quality of the data. A reinterview program was designed to minimize the errors in the data collection phase for enumerator-filled questionnaires.

Several coverage improvement programs were implemented during the development of the census address list and census enumeration and processing to minimize undercoverage of the population and housing units. These programs were developed based on experience from the 1980 decennial census and results from the 1990 decennial census testing cycle. In developing and updating the census address list, the Census Bureau used a variety of specialized procedures in different parts of the country.

- For larger urban areas, the Census Bureau purchased and coded address lists, had the United States Postal Service (USPS) review and update this list, and conducted a dependent canvass and update operation. Prior to mailout, local officials were given the opportunity
to examine block counts of address listings (local review) and identify possible errors, and the USPS conducted a final review.
- For small cities and suburban and selected rural parts of the country, the Census Bureau created the address list through a listing operation that occurred in 1988 and 1989. For the addresses listed in 1988, the USPS reviewed and updated this list, and the Census Bureau reconciled USPS corrections through a field check; prior to mailout, the USPS conducted a final review of these addresses, and local officials participated in reviewing block counts of address listings.

Coverage improvement programs continued during and after mailout. The Census Bureau (rather than the USPS) delivered census questionnaires in the rural and seasonal housing areas listed in 1989 and in inner-city public housing developments. Computer and clerical edits and telephone and personal visit followups contributed to improved coverage.

# APPENDIX D. <br> Collection and Processing Procedures 

## CONTENTS

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## ENUMERATION AND RESIDENCE RULES

In accordance with census practice dating back to the first United States census in 1790, each person was to be enumerated as an inhabitant of his or her "usual residence" in the 1990 census. Usual residence is the place where the person lives and sleeps most of the time or considers to be his or her usual residence. This place is not necessarily the same as the person's legal residence or voting residence. In the vast majority of cases, however, the use of these different bases of classification would produce substantially the same statistics, although there might be appreciable differences for a few areas.

The implementation of this practice has resulted in the establishment of rules for certain categories of persons whose usual place of residence is not immediately apparent. Furthermore, this practice means that persons were not always counted as residents of the place where they happened to be staying on Census Day (April 1, 1990).

## Enumeration Rules

Each person whose usual residence was in the United States was to be included in the census, without regard to the person's legal status or citizenship. In a departure from earlier censuses, foreign diplomatic personnel participated voluntarily in the census, regardless of their residence on or off the premises of an embassy. As in previous censuses, persons in the United States specifically excluded from the census were foreign travelers who had not established a residence.

Americans with a usual residence outside the United States were not enumerated in the 1990 census. United States military and Federal civilian employees, and their dependents overseas, are included in the population counts for States for purposes of Congressional apportionment, but are excluded from all other tabulations for States and their subdivisions. The counts of United States military and Federal civilian employees, and their dependents, were obtained from administrative records maintained by Federal departments and agencies. Other Americans living overseas, such as employees of international agencies
and private businesses and students, were not enumerated, nor were their counts obtained from administrative sources. On the other hand, Americans temporarily overseas were to be enumerated at their usual residence in the United States.

## Residence Rules

Each person included in the census was to be counted at his or her usual residence-the place where he or she lives and sleeps most of the time or the place where the person considers to be his or her usual home. If a person had no usual residence, the person was to be counted where he or she was staying on April 1, 1990.

Persons temporarily away from their usual residence, whether in the United States or overseas, on a vacation or on a business trip, were counted at their usual residence. Persons who occupied more than one residence during the year were counted at the one they considered to be their usual residence. Persons who moved on or near Census Day were counted at the place they considered to be their usual residence.

Persons in the Armed Forces-Members of the Armed Forces were counted as residents of the area in which the installation was located, either on the installation or in the surrounding community. Family members of Armed Forces personnel were counted where they were living on Census Day (for example, with the Armed Forces person or at another location).

Each Navy ship not deployed to the 6th or 7th Fleet was attributed to the municipality that the Department of the Navy designated as its homeport. If the homeport included more than one municipality, ships berthed there on Census Day were assigned by the Bureau of the Census to the municipality in which the land immediately adjacent to the dock or pier was actually located. Ships attributed to the homeport, but not physically present and not deployed to the 6th or 7th Fleet, were assigned to the municipality named on the Department of the Navy's homeport list. These rules also apply to Coast Guard vessels.

Personnel assigned to each Navy and Coast Guard ship were given the opportunity to report a residence off the ship. Those who did report an off-ship residence in the communities surrounding the homeport were counted there; those who did not were counted as residents of the ship. Personnel on Navy ships deployed to the 6th or 7th Fleet on Census Day were considered to be part of the overseas population.

Persons on Maritime Ships-Persons aboard maritime ships who reported an off-ship residence were counted at that residence. Those who did not were counted as residents of the ship, and were attributed as follows:

1. The port where the ship was docked on Census Day, if that port was in the United States or its territories.
2. The port of departure if the ship was at sea, provided the port was in the United States or its territories.
3. The port of destination in the United States or its territories, if the port of departure of a ship at sea was a foreign port.
4. The overseas population if the ship was docked at a foreign port or at sea between foreign ports. (These persons were not included in the overseas population for apportionment purposes.)

Persons Away at School-College students were counted as residents of the area in which they were living while attending college, as they have been since the 1950 census. Children in boarding schools below the college level were counted at their parental home.

Persons in Institutions-Persons under formally authorized, supervised care or custody, such as in Federal or State prisons; local jails; Federal detention centers; juvenile institutions; nursing, convalescent, and rest homes for the aged and dependent; or homes, schools, hospitals, or wards for the physically handicapped, mentally retarded, or mentally ill, were counted at these places.

Persons Away From Their Usual Residence on Census
Day-Migrant agricultural workers who did not report a usual residence elsewhere were counted as residents of the place where they were on Census Day. Persons in worker camps who did not report a usual residence elsewhere were counted as residents of the camp where they were on Census Day.

In some parts of the country, natural disasters displaced significant numbers of households from their usual place of residence. If these persons reported a destroyed or damaged residence as their usual residence, they were counted at that location.

Persons away from their usual residence were counted by means of interviews with other members of their families, resident managers, or neighbors.

## DATA COLLECTION PROCEDURES

The 1990 census was conducted primarily through self-enumeration. The questionnaire packet included general information about the 1990 census and an instruction guide explaining how to complete the questionnaire. Spanishlanguage questionnaires and instruction guides were available on request. Instruction guides also were available in 32 other languages.

## Enumeration of Housing Units

Each housing unit in the country received one of two versions of the census questionnaire:

1. A short-form questionnaire that contained a limited number of basic population and housing questions; these questions were asked of all persons and housing units and are often referred to as 100 -percent questions.
2. A long-form questionnaire that contained the $100-$ percent items and a number of additional questions; a sampling procedure was used to determine those housing units that were to receive the long-form questionnaire.

Three sampling rates were employed. For slightly more than one-half of the country, one in every six housing units (about 17 percent) received the long-form or sample questionnaire. In functioning local governmental units (counties and incorporated places, and in some parts of the country, towns and townships) estimated to have fewer than 2,500 inhabitants, every other housing unit ( 50 percent) received the sample questionnaire in order to enhance the reliability of the sample data for these small areas. For census tracts and block numbering areas having more than 2,000 housing units in the Census Bureau's address files, one in every eight housing units (about 13 percent) received a sample questionnaire, providing reliable statistics for these areas while permitting the Census Bureau to stay within a limit of 17.7 million sample questionnaires, or a one-in-six sample, nationwide.

The mail-out/ mail-back procedure was used mainly in cities, suburban areas, towns, and rural areas where mailing addresses consisted of a house number and street name. In these areas, the Census Bureau developed mailing lists that included about 88.4 million addresses. The questionnaires were delivered through the mail and respondents were to return them by mail. Census questionnaires were delivered 1 week before Census Day (April 1, 1990)

The update/ leave/ mail-back method was used mainly in densely populated rural areas where it was difficult to develop mailing lists because mailing addresses did not use house number and street name. The Census Bureau compiled lists of housing units in advance of the census. Enumerators delivered the questionnaires, asked respondents to return them by mail, and added housing units not on the mailing lists. This method was used mainly in the South and Midwest, and also included some high-rise, low-income urban areas. A variation of this method was used in urban areas having large numbers of boarded-up buildings. About 11 million housing units were enumerated using this method.

The list/enumerate method (formerly called conventional or door-to-door enumeration) was used mainly in very remote and sparsely-settled areas. The United States

Postal Service delivered unaddressed short-form questionnaires before Census Day. Starting a week before Census Day, enumerators canvassed these areas, checked that all housing units received a questionnaire, created a list of all housing units, completed long-form questionnaires, and picked up the completed short-form questionnaires. This method was used mainly in the West and Northeast to enumerate an estimated 6.5 million housing units.

## Followup

Nonresponse Followup-In areas where respondents were to mail back their questionnaires, an enumerator visited each address from which a questionnaire was not received.

Coverage and Edit-Failure Followup-In the mail-back areas, some households returned a questionnaire that did not meet specific quality standards because of incomplete or inconsistent information, or the respondent had indicated difficulty in deciding who was to be listed on the questionnaire. These households were contacted by telephone or by personal visit to obtain the missing information or to clarify who was to be enumerated in the household. In areas where an enumerator picked up the questionnaires, the enumerator checked the respondent-filled questionnaire for completeness and consistency.

## Special Enumeration Procedures

Special procedures and questionnaires were used for the enumeration of persons in group quarters, such as college dormitories, nursing homes, prisons, military barracks, and ships. The questionnaires (Individual Census Reports, Military Census Reports, and Shipboard Census Reports) included the 100-percent population questions but did not include any housing questions. In all group quarters, all persons were asked the basic population questions; in most group quarters, additional questions were asked of a sample (one-in-six) of persons.

## Shelter and Street Night (S-Night)

The Census Bureau collected data for various components of the homeless population at different stages in the 1990 census. "Shelter and Street Night" (S-Night) was a special census operation to count the population in four types of locations where homeless people are found. On the evening of March 20, 1990, and during the early morning hours of March 21, 1990, enumerators counted persons in pre-identified locations:

1. Emergency shelters for the homeless population (public and private; permanent and temporary).
2. Shelters with temporary lodging for runaway youths.
3. Shelters for abused women and their children.
4. Open locations in streets or other places not intended for habitation.

Emergency shelters include all hotels and motels costing $\$ 12$ or less (excluding taxes) per night regardless of whether persons living there considered themselves to be homeless, hotels and motels (regardless of cost) used entirely to shelter homeless persons, and pre-identified rooms in hotels and motels used for homeless persons and families. Enumeration in shelters usually occurred from 6 p.m. to midnight; street enumeration, from 2 a.m. to 4 a.m.; abandoned and boarded-up buildings from 4 a.m. to 8 a.m.; and shelters for abused women, from 6 p.m. on March 20 to noon on March 21.

Other components, which some consider as part of the homeless population, were enumerated as part of regular census operations. These include persons doubled up with other families, as well as persons with no other usual home living in transient sites, such as commercial campgrounds, maternity homes for unwed mothers, and drug/ alcohol abuse detoxification centers. In institutions, such as local jails and mental hospitals, the Census Bureau does not know who has a usual home elsewhere; therefore, even though some are literally homeless, these persons cannot be identified separately as a component of the homeless population.

There is no generally agreed-upon definition of "the homeless," and there are limitations in the census count that prevent obtaining a total count of the homeless population under any definition. As such, the Census Bureau does not have a definition and will not provide a total count of "the homeless." Rather, the Census Bureau will provide counts and characteristics of persons found at the time of the census in selected types of living arrangements. These selected components can be used as building blocks to construct a count of homeless persons appropriate to particular purposes as long as the data limitations are taken into account.

In preparation for "Shelter-and-Street-Night" enumeration, the regional census centers (RCC's) mailed a certified letter (Form D-33 (L)) to the highest elected official of each active functioning government of the United States (more than 39,000 ) requesting them to identify:

1. All shelters with sleeping facilities (permanent and temporary, such as church basements, armories, public buildings, and so forth, that could be open on March 20).
2. Hotels and motels used to house homeless persons and families.
3. A list of outdoor locations where homeless persons tend to be at night.
4. Places such as bus or train stations, subway stations, airports, hospital emergency rooms, and so forth, where homeless persons seek shelter at night.
5. The specific addresses of abandoned or boarded-up buildings where homeless persons were thought to stay at night.

The letter from the RCC's to the governmental units emphasized the importance of listing night-time congregating sites. The list of shelters was expanded using information from administrative records and informed local sources. The street sites were limited to the list provided by the jurisdictions. All governmental units were eligible for "Shelter and Street Night." For cities with 50,000 or more persons, the Census Bureau took additional steps to update the list of shelter and street locations if the local jurisdiction did not respond to the certified letter. Smaller cities and rural areas participated if the local jurisdiction provided the Census Bureau a list of shelters or open public places to visit or if shelters were identified through our inventory development, local knowledge update, or during the Special Place Prelist operation.

The Census Bureau encouraged persons familiar with homeless persons and the homeless themselves to apply as enumerators. This recruiting effort was particularly successful in larger cities.

For shelters, both long- and short-form Individual Census Reports (ICR's) were distributed. For street enumeration, only short-form ICR's were used. Persons in shelters and at street locations were asked the basic population questions. Additional questions about social and economic characteristics were asked of a sample of persons in shelters only.

Enumerators were instructed not to ask who was homeless; rather, they were told to count all persons (including children) staying overnight at the shelters, and everyone they saw on the street except the police, other persons in uniform, and persons engaged in employment or obvious money-making activities other than begging and panhandling.

At both shelter and street sites, persons found sleeping were not awakened to answer questions. Rather, the enumerator answered the sex and race questions by observation and estimated the person's age to the best of his or her ability. In shelters, administrative records and information from the shelter operator were used, when available, for persons who were already asleep.

Less than 1 percent of shelters refused to participate in the census count at first. By the end of the census period, most of those eventually cooperated and the number of refusals had been reduced to a few. For the final refusals, head counts and population characteristics were obtained by enumerators standing outside such shelters and counting people as they left in the morning.

The "street" count was restricted to persons who were visible when the enumerator came to the open, public locations that had been identified by local jurisdictions. Homeless persons who were well hidden, moving about, or in locations other than those identified by the local governments were likely missed. The number missed will never be known and there is no basis to make an estimate
of the number missed from census data. The count of persons in open, public places was affected by many factors, including the extra efforts made to encourage people to go to shelters for "Shelter and Street Night," the weather (which was unusually cold in many parts of the country), the presence of the media, and distrust of the census. Expectations of the number of homeless persons on the street cannot be based on the number seen during the day because the night-time situation is normally very different as more homeless persons are in shelters or very well hidden.

For both "Shelter-and-Street-Night" locations, the Census Bureau assumed that the usual home of those enumerated was in the block where they were found (shelter or street).

The "Shelter-and-Street-Night" operation replaced and expanded the 1980 Mission Night (M-Night) and Casual Count operations. These two operations were aimed at counting the population who reported having no usual residence. M-Night was conducted a week after Census Day, in April 1980. Enumerators visited hotels, motels, and similar places costing $\$ 4$ or less each night; missions, flophouses, local jails and similar places at which the average length of stay was 30 days or less; and nonshelter locations, such as bus depots, train stations, and all night movie theaters. Questions were asked of everyone, regardless of age. Enumerators conducted M-Night up to midnight on April 8, 1980, and returned the next morning to collect any forms completed after midnight.

The Casual Count operation was conducted in May 1980 at additional nonshelter locations, such as street corners, pool halls, welfare and employment offices. This operation lasted for approximately 2 weeks. Casual Count was conducted during the day only in selected large central cities. Only persons who appeared to be at least 15 years of age were asked if they had been previously enumerated. Casual Count was actually a coverage-improvement operation. It was not specifically an operation to count homeless persons living in the streets. Persons were excluded if they said they had a usual home outside the city because it was not cost effective to check through individual questionnaires in another city to try to find the person.

## PROCESSING PROCEDURES

Respondents returned many census questionnaires by mail to 1 of over 344 census district offices or to one of six processing offices. In these offices, the questionnaires were "checked in" and edited for completeness and consistency of the responses. After this initial processing had been performed, all questionnaires were sent to the processing offices.

In the processing offices, the household questionnaires were microfilmed and processed by the Film Optical Sensing Device for Input to Computers (FOSDIC). For most items on the questionnaire, the information supplied
by the respondent was indicated by filling circles in predesignated positions. FOSDIC electronically "read" these filled circles from the microfilm copy of the questionnaire and transferred the information to computer tape. The computer tape did not include individual names, addresses, or handwritten responses.

The data processing was performed in several stages. All questionnaires were microfilmed, "read" by FOSDIC, and transferred to computer disk. Selected written entries in the race question on both the short and long forms were keyed from the microfilm and coded using the data base developed from the 1980 census and subsequent content and operational tests. Keying of other written entries on the long forms occurred in the seven processing offices.

The information (for example, income dollar amounts or homeowner shelter costs) on these keyed files was merged with the FOSDIC data or processed further through one of three automated coding programs. The codes for industry, occupation, place-of-birth, migration, place-of-work, ancestry, language, relationship, race, and Hispanic origin were merged with the FOSDIC data for editing, weighting, and tabulating operations at Census Bureau headquarters. All responses to the questions on Individual Census Reports (ICR's), Military Census Reports (MCR's), and Shipboard Census Reports (SCR's) were keyed, not processed by microfilm or FOSDIC.

## APPENDIX E.

Facsimiles of Respondent Instructions and Questionnaire Pages

## Your Guide for the 1990 U.S. Census Form

This guide gives helpful information on filling out your census form. If you need more help, call the local U.S. census office. The telephone number is on the cover of the questionnaire. After you have filled out your form, please return it in the envelope we have provided.

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## How to Fill Out Your Census Form

Please use a black lead pencil only. Black lead pencil is better to use than ballpoint or other pens. Most questions ask you to fill in the circle, or to print the information. See Example below.

Make sure you print answers for everyone in this household. If someone in the household, such as a roomer or boarder, does not want to give you all the information for the form, print at least the person's name and answer questions 2 and 3 . A census taker will call to get the other information directly from the person.

There may be a question you cannot answer exactly. For example, you might not know the age of an elderly person or the price for which your house would sell. Ask someone else in your household; if no one knows, give your best estimate.

Instructions for individual questions begin on page 3 of this guide. They will help you to understand the questions and answer them correctly.

If you have a question about filling out the census form or need assistance, call the local U.S. census office. The telephone number is given on the cover of the questionnaire.

If you do not mail back your census form, a census taker will be sent out to assist you. But it saves time and your taxpayer dollars if you fill out the form yourself and mail it back.

## Example

| a. Age | b. Year of birth | a. Age | b. Year of birth |
| :---: | :---: | :---: | :---: |
| 411 | $\underline{1} 9: 4: 9:$ | 19 | $1998: 1$ |
| 000000 | 10800000 | 000000 | 1080000 |
| 101010 | $90^{\circ} 010$ | 101010 | 901010 |
| 2020 | 2020 | 2020 | 2020 |
| 3030 | 3030 | 3030 | 3030 |
| 4 - 40 | 4 - 40 | 4040 | 4040 |
| 5050 | 5050 | 5050 | 5050 |
| 6060 | 6060 | 6060 | 6060 |
| 7070 | 7070 | 7070 | 7070 |
| 8080 | 8080 | 8080 | 8080 |
| 9090 | 9090 | 9090 | 9090 |

## Your Answers Are Confidential

The law authorizing the census (Title 13, U.S. Code) also provides that your answers are confidential. No one except census workers may see your completed form and they can be fined and/or imprisoned for any disclosure of your answers. Only after 72 years can your individual census form become available to other government agencies (whether federal, state, county, or local). Until then, no other person or business can see your individual report.

The same law that protects the confidentiality of your answers requires that you provide the information asked in this census to the best of your knowledge.

Information collected from the decennial census is used for a variety of statistical purposes. Census information is used to find out where funding is most needed for schools, health centers, highways, and other services. Census results are used by members of public and private groups-including community organizations--and by businesses and industries, as well as by agencies at all levels of government.

## Instructions for <br> Questions 1a through 7

1a. List everyone who lives at this address in question 1a. If you are not sure if you should list a person, see the rules on page 1 of the census form. If you are still not sure, answer as best you can and fill in "Yes" for question Hla or H 1 b , as appropriate.
If there are more than seven people in your household, please list all the persons in question 1a, complete the form for seven people, and mail it back in the enclosed envelope. A census taker will call to obtain the information for the additional persons.
b. If everyone listed in question 1a usually lives at another address(es), print the address(es) in 1 b .
2. Fill one circle to show how each person is related to the person in column 1 .

If Other relative of the person in column 1, print the exact relationship such as son-in-law, daughter-in-law, grandparent, nephew, niece, mother-in-law, father-in-law, cousin, and so on.

If the Stepson/stepdaughter of the person in column 1 also has been legally adopted by the person in column 1, mark Stepson/stepdaughter but do not mark Natural-born or adopted son/daughter. In other words, Stepson/stepdaughter takes precedence over Adopted son/daughter.
4. Fill ONE circle for the race each person considers himself/herself to be.

If you fill the Indian (Amer.) circle, print the name of the tribe or tribes in which the person is enrolled. If the person is not enrolled in a tribe, print the name of the principal tribe(s).

If you fill the Other API circle [under Asian or Pacific Islander (API)], only print the name of the group to which the person belongs. For example, the Other API category includes persons who identify as Burmese, Fijian, Hmong, Indonesian, Laotian, Bangladeshi, Pakistani, Tongan, Thai, Cambodian, Sri Lankan, and so on.
If you fill the Other race circle, be sure to print the name of the race.
If the person considers himself/herself to be White, Black or Negro,
Eskimo or Aleut, fill one circle only. Please do not print the race in the boxes.

The Black or Negro category also includes persons who identify as African-American, Afro-American, Haitian, Jamaican, West Indian, Nigerian, and so on.
All persons, regardless of citizenship status, should answer this question.
5. Print age at last birthday in the space provided (print " 00 " for babies less than 1 year old). Fill in the matching circle below each box. Also, print year of birth in the space provided. Then fill in the matching circle below each box. For an illustration of how to complete question 5, see the Example on page 2 of this guide.
6. If the person's only marriage was annulled, mark Never married.
7. A person is of Spanish/Hispanic origin if the person's origin (ancestry) is Mexican, Mexican-Am., Chicano, Puerto Rican, Cuban, Argentinean, Colombian, Costa Rican, Dominican, Ecuadoran, Guatemalan, Honduran, Nicaraguan, Peruvian, Salvadoran, from other Spanish-speaking countries of the Caribbean or Central or South America, or from Spain.
If you fill the Yes, other Spanish/Hispanic circle, print one group.
A person who is not of Spanish/Hispanic origin should answer this question by filling the No (not Spanish/Hispanic) circle. Note that the term
"Mexican-Am." refers only to persons of Mexican origin or ancestry.
All persons, regardless of citizenship status, should answer this question.

## Instructions for Questions H1a through H6

H1a. Refer to the list of persons you entered in question la on page 1 . If you left anyone out of your list because you were not sure if the person(s) should be listed, answer question H1a as Yes. Then enter the name(s) and reason(s) why you did not list the person(s) on the lines provided. Otherwise, answer question Hla as No.
b. If you included anyone on your list even though you were not sure that you should list the person(s), answer question H1b as Yes. Then enter the name(s) and reason(s) why you listed the person(s) on the lines provided. Otherwise, answer question H 1 b as No .

H2. Fill only one circle.
Count all occupied and vacant apartments in the house or building. Do not count stores or office space.
Detached means there is open space on all sides, or the house is joined only to a shed or garage. Attached means that the house is joined to another house or building by at least one wall that goes from ground to roof. An example of $\mathbf{A}$ one-family house attached to one or more houses is a house in a row of houses attached to one another.
A mobile home or trailer that has had one or more rooms added or built onto it should be counted as a one-family detached house; a porch or shed is not considered a room.

H3. Count only whole rooms in your house, apartment, or mobile home used for living purposes, such as living rooms, dining rooms, kitchens, bedrooms, finished recreation rooms, family rooms, etc. Do not count bathrooms, kitchenettes, strip or pullman kitchens, utility rooms, foyers, halls, half-rooms, porches, balconies, unfinished attics, unfinished basements, or other unfinished space used for storage.

H4. Housing is owned if the owner or co-owner lives in it. Mark Owned by you or someone in this household with a mortgage or loan if the house, apartment, or mobile home is mortgaged or there is a contract to purchase. Mark Owned by you or someone in this household free and clear (without a mortgage) if there is no mortgage or other debt. If the house, apartment, or mobile home is owned but the land is rented, mark this question to show the status of the house, apartment, or mobile home.
Mark Rented for cash rent if any money rent is paid, even if the rent is paid by persons who are not members of your household, or by a federal, state, or local government agency.
Mark Occupied without payment of cash rent if the unit is not owned or being bought by the occupants and if money rent is not paid or contracted. The unit may be owned by friends or relatives who live elsewhere and who allow occupancy without charge. A house or apartment may be provided as part of wages or salary. Examples are: caretaker's or janitor's house or apartment; parsonages; tenant farmer or sharecropper houses for which the occupants do not pay cash rent; or military housing.

H5a. Answer H 5 a and H 5 b if you live in a one-family house or mobile home; include only land which you own or rent.
b. A business is easily recognized from the outside; for example, a grocery store or barber shop. A medical office is a doctor's or dentist's office regularly visited by patients.

H6. If this is a house, include the value of the house, the land it is on, and any other structures on the same property. If the house is owned but the land is rented, estimate the combined value of the house and the land. If this is a condominium unit, estimate the value for your house or apartment including your share of the common elements. If this is a mobile home, include the value of the mobile home and the value of the land. If you rent the land, estimate the value of the rented land and add it to the value of the mobile home.

## Instructions for <br> Questions H7a and H7b

H7a. Report the rent agreed to or contracted for, even if the rent for your house, apartment, or mobile home is unpaid or paid by someone else.
If rent is paid: Multiply rent by: If rent is paid: Divide rent by:
By the day ............ 30 4times a year ........... 3
By the week ............ 4 2times a year ........... 6
Every other week ........ 2 Once a year ............ . 12
b. Answer Yes if meals are included in the monthly rent payment, or you must contract for meals or a meal plan in order to live in this building.

## What the Census Is About Some Questions and Answers

## Why are we taking a census?

The most important reason for taking a decennial census is to determine how many representatives each state will have in Congress.

## What does the Census Bureau do with the information you provide?

The individual information collected in the census is grouped together into statistical totals. Information such as the number of persons in a given area, their ages, educational background, the characteristics of their housing, etc., enable government, business, and industry to plan more effectively.

## How long have we been taking the census?

The first census was taken in 1790 in accordance with the requirement in the first article of the constitution. A census has been taken every 10 years since. The 1990 Decennial Census marks the 200th anniversary of the census.

## How are you being counted?

Census forms are delivered to all households a few days before census day. Households are requested to fill out the form and mail it back to the census office.

## Why the Census Asks Certain Questions

## Here are a few reasons for asking some of the questions.

It is as important to get information about people and their houses as it is to count them.

Name? Names help make sure that everyone in a household is counted, but that no one is counted twice.

Value or rent? Government and planning agencies use answers to these questions in combination with other information to develop housing programs to meet the needs of people at different economic levels.

## OFFICIAL 1990 U.S. CENSUS FORM



Thank you for taking time to complete and return this census questionnaire. It's important to you, your community, and the Nation.

The law requires answers but guarantees privacy.
By law (Title 13, U.S. Code), you're required to answer the census questions to the best of your knowledge. However, the same law guarantees that your census form remains confidential. For 72 years--or until the year 2062--only Census Bureau employees can see your form. No one else--no other government body, no police department, no court system or welfare agency--is permitted to see this confidential information under any circumstances.

## How to get started-and get help.

Start by listing on the next page the names of all the people who live in your home. Please answer all questions with a black lead pencil. You'll find detailed instructions for answering the census in the enclosed guide. If you need additional help, call the toll-free telephone number to the left, near your address.

## Please answer and return your form promptly.

Complete your form and return it by April 1, 1990 in the postage-paid envelope provided. Avoid the inconvenience of having a census taker visit your home.

Again, thank you for answering the 1990 Census.
Remember: Return the completed form by April 1, 1990.

## Para personas de habla hispana - <br> (For Spanish-speaking persons) <br> Si usted desea un cuestionario del censo en español, llame sin cargo alguno al siguiente número: 1-800-CUENTAN <br> (o sea 1-800-283-6826)

U.S. Department of Commerce

BUREAU OF THE CENSUS
FORM D-1
OMB No. 0607-0628
Approval Expires 07/31/91

## Page 1

The 1990 census must count every person at his or her "usual residence." This means the place where the person lives and sleeps most of the time.
1a. List on the numbered lines below the name of each person living here on Sunday, April 1, including all persons staying here who have no other home. If EVERYONE at this address is staying here temporarily and usually lives somewhere else, follow the instructions given in question 1 b below.

## Include

- Everyone who usually lives here such as family members, housemates and roommates, foster children, roomers, boarders, and live-in employees
- Persons who are temporarily away on a business trip, on vacation, or in a general hospital
- College students who stay here while attending college
- Persons in the Armed Forces who live here
- Newborn babies still in the hospital
- Children in boarding schools below the college level
- Persons who stay here most of the week while working even if they have a home somewhere else
- Persons with no other home who are staying here on April 1


## Do NOT include

- Persons who usually live somewhere else
- Persons who are away in an institution such as a prison, mental hospital, or a nursing home
- College students who live somewhere else while attending college
- Persons in the Armed Forces who live somewhere else
- Persons who stay somewhere else most of the week while working

Print last name, first name, and middle initial for each person. Begin on line 1 with the household member (or one of the household members) in whose name this house or apartment is owned, being bought, or rented. If there is no such person, start on line 1 with any adult household member.

| Last | FIRST | intial | Last | FIRST | intital |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | 7 |  |  |
| 2 |  |  | 8 |  |  |
| 3 |  |  | 9 |  |  |
| 4 |  |  | 10 |  |  |
| 5 |  |  | 11 |  |  |
| 6 |  |  | 12 |  |  |

1b. If EVERYONE is staying here only temporarily and usually lives somewhere else, list the name of each person on the numbered lines above, fill this circle $\longrightarrow 0$ and print their usual address below. DO NOT PRINT THE ADDRESS LISTED ON THE FRONT COVER.

| House number | Street or road/Rural route and box number | Apartment number |
| :--- | :--- | :--- |
| City | State | ZIP Code |
| County or foreign country |  |  |

NOW PLEASE OPEN THE FLAP TO PAGE 2 AND ANSWER ALL QUESTIONS FOR THE FIRST 7 PEOPLE LISTED. USE A BLACK LEAD PENCIL ONLY.

PLEASE ALSO ANSWER HOUSING QUESTIONS ON PAGE 3



## Page 4

## Please make sure you have . . .

## 1. FILLED this form completely.

2. ANSWERED Question 1a on page 1.
3. ANSWERED Questions 2 through 7 for each person you listed in Question 1a.
4. ANSWERED Questions H1a through H7b on page 3.

Also . . .
5. PRINT here the name of a household member who filled the form, the date the form was completed, and the telephone number at which a person in this household can be called.


## Then . . .

6. FOLD the form the way it was sent to you.
7. MAIL it back by April 1, or as close to that date as possible, in the envelope provided; no stamp is needed. When you insert your completed questionnaire, please make sure that the address of the U.S. Census Office can be seen through the window on the front of the envelope.

NOTE - If you have listed more than 7 persons in Question 1a, please make sure that you have filled the form for the first 7 people.
Then mail back this form. A census taker will call to obtain the information for the other people.

## Thank you very much.

The Census Bureau estimates that, for the average household, this form will take 14 minutes to complete, including the time for reviewing the instructions and answers. Comments about this estimate should be directed to the Associate Director for Management Services, Bureau of the Census, Washington, DC 20233, Attn: CEN-90, and to the Office of Management and Budget, Paperwork Reduction Project CEN-90, Washington, DC 20503. Please DO NOT RETURN your questionnaire to either of these addresses. Use the enclosed preaddressed envelope to return your completed questionnaire.

# APPENDIX F. Data Products and User Assistance 

CONTENTS
Data Products ..... F-1
Geographic Products ..... F-3
Other Census Bureau Resources ..... F-5
Reference Materials ..... F-4
Sources of Assistance ..... $\mathrm{F}-4$

The 1990 census data products, being released during 1991-93, are available in a variety of new and traditional media. The Census Bureau has increased the product options available to data users in an effort to meet a variety of requirements and maximize the usefulness of the data. For example, laser discs, called CD-ROM (compact disc-readonly memory), are a new data delivery medium.

The Census Bureau also has expanded services and sources of assistance available to data users. For example, the State Data Center Program has been expanded to include over 1,400 organizations to provide data and services to the public.

This appendix provides a detailed introduction to the 1990 census data products and related materials, such as maps and reference publications. It concludes by describing sources of assistance and other Census Bureau data available to the public.

## DATA PRODUCTS

Printed reports and computer tape files traditionally are the most widely used products. The Census Bureau also offers data on microfiche, on CD-ROM laser discs, and through its online service, CENDATA ${ }^{\text {TM }}$. These various products are described below. For information about prices and how to order, write or call Customer Services. (See the "Sources of Assistance" section for the address and phone number.)

The data products present statistics about the subjects covered in the 1990 census questionnaires. These subjects are listed in figure 1, page $\mathrm{F}-7$. As the figure shows, there are 100-percent subjects (those covered in questions asked of everyone or about every housing unit) and sample subjects (those covered in questions asked at about one out of every six housing units). Generally, a data product presents either 100-percent data prepared by tabulating the responses to the 100-percent questions from all questionnaires, or sample data prepared by tabulating only the responses to the 100-percent and sample questions from the "long-form" questionnaires. Two report series, $1990 \mathrm{CPH}-3$ and $1990 \mathrm{CPH}-4$ (see figure 2, page F-8), present both 100-percent and sample data.

## Printed Reports

Printed reports are the most convenient and readily available source of data for most census users. The Census Bureau releases the reports in several series (see figure 2) that are grouped under three broad titles: 1990 Census of Population and Housing (1990 CPH), 1990 Census of Population (1990 CP), and 1990 Census of Housing (1990 CH). There also are reports, not reflected in figure 2, for the outlying areas of the Pacific. The reports are sold by the Superintendent of Documents, U.S. Government Printing Office. (See the "Sources of Assistance" section for the address and phone number.)

In several series, there are separate reports for each State. The geographic coverage of the State reports is listed in figure 2. The United States summaries for these report series contain, for the most part, data for the United States, regions, divisions, States, metropolitan areas (MA's), urbanized areas (UA's), counties, American Indian and Alaska Native areas, places with 10,000 or more persons, and other large substate areas (for example, county subdivisions, such as towns and townships, with 10,000 or more persons in selected States).

Report series that present data for small areas, such as census tracts, contain limited subject-matter detail (for example, counts of people by age ranges-under 5 years, 5 to 9 years, etc.-rather than by single years). Report series that include greater amounts of subject-matter detail include less geographic detail.

## Computer Tape Files

The Census Bureau provides more data on tape and other machine-readable products than in printed reports. These products are sold by the Census Bureau's Customer Services. There are several general types of data files released on computer tape (available on both reels and cartridges). They are introduced below, and more information is presented in figures 3 and 4, pages F-11 through F-13.

Public Law 94-171 Data-This data file presents the counts designed and formatted for use in legislative redistricting. These counts also are available on CD-ROM and paper listings. Excerpts are available on CENDATA ${ }^{\text {TM }}$. The counts, for areas as small as blocks, census tracts, and voting districts, include totals for population, race groups, persons of Hispanic origin, population 18 years and over, and housing units. (See figure 4.)

Summary Tape Files (STF's)— These computer tape files provide statistics with greater subject-matter detail than printed reports. They also present statistics for some types of areas, such as block groups and blocks, that are not included in the reports. (See figure 3.)

Here are some important features of STF's:

- Each STF presents a particular set of data tables for specific types of geographic areas.
- Each STF has three or more file types (indicated by a letter suffix attached to the STF number) that differ in the geographic levels reported, but contain the same data detail.
- STF's 1 and 2 contain 100-percent data, and STF's 3 and 4 offer sample data.
- STF's 1 and 3 report on smaller areas and offer less data detail than STF's 2 and 4 .
- STF's 1 through 4 offer greater data detail than the 1980 STF's 1 through 4.

Subject Summary Tape Files (SSTF's)—These files are the source of the subject reports and provide greater subject-matter detail than the STF's. They present data for the United States, regions, and divisions, and, in some cases, also for States, counties, and large cities. (See figure 4.)

Public Use Microdata Sample (PUMS) Files-These computer tape files (see figure 4) contain data from samples of long-form housing-unit records ("microdata") for large geographic areas. Each sample housingunit record includes essentially all the 1990 census data collected about each person in a sample household and the characteristics of the housing unit. Information that could be used to identify an individual or a housing unit is not included in the file.

Microdata files enable users to prepare customized tabulations and cross-tabulations of most items on the census questionnaire. There are two PUMS files:

- A file presenting a 5 -percent sample of housing units in which each household record includes codes to let the user know in what area, such as a group of counties, a single county, or a place, the household is located. Each area identified must have a population of at least 100,000 and boundaries that do not cross State lines.
- A file presenting a 1 -percent sample of housing units. Its household records include codes associating them with MA's and other large areas, the boundaries of which may cross State lines. (For the 1980 census, there were two files with 1-percent samples. The 1-percent sample showing data for selected urbanized areas and other large areas will not be produced for the 1990 census.)

Other Special Computer Tape Files-Other files include the Census/ Equal Employment Opportunity (EEO) Special File and the County-to-County Migration File. (See figure 4.) The Census Bureau may prepare additional special files.

## Microfiche

Block statistics are available on microfiche as they were for the 1980 census. The microfiche present, in table format, a subset of the tabulations for census blocks found in STF 1B (see figure 3). In the 1990 census, for the first time, the entire land area of the Nation and its possessions was block-numbered. This increased the number of blocks for which the Census Bureau provides data from 2.5 million in 1980 to 7 million for 1990. The cost and storage of block data of this magnitude would be prohibitive if the data were published in printed reports.

STF's 1A and 3A are available on microfiche, as well. As noted in figure 3, they provide data for a variety of geographic areas. Also, all printed reports are offered on microfiche from Customer Services soon after they are published.

## Compact Disc—Read-Only Memory (CD-ROM)

For the 1990 census, the Public Law (P.L.) 94-171 file; an extract of STF 1B that presents selected statistics for blocks; and STF's $1 \mathrm{~A}, 1 \mathrm{C}, 3 \mathrm{~A}, 3 \mathrm{~B}$, and 3 C are also available on CD-ROM. (One 4 3/4-inch CD-ROM, a type of optical or laser disc, can hold the contents of approximately 1,600 flexible diskettes, or three or four highdensity computer tapes.)

## Online Information Systems

The Census Bureau began CENDATA ${ }^{\text {TM }}$, its online information service, in 1984. CENDATA ${ }^{\text {TM }}$ is accessible through two information vendors, CompuServe and DIALOG. A number of Census Bureau reports, in whole or in part, are offered online. For the 1990 census, CENDATA ${ }^{\text {TM }}$ provides up-to-date information about the availability of data products and carries selections of State, county, MA, and place data from the P.L. 94-171 tape file and STF's 1 and 3.

## Custom Data Products

These products are for users who require unique tabulations that are not included in standard products; for example, information for locally defined geographic areas. Users also can order special microdata files.

The cost of preparing custom products must be paid by the users who request them. Any data that the Census Bureau provides in these products are subject to the same standards applied to other data to ensure that confidential individual information is not revealed.

User-Defined Areas Program (UDAP) TabulationsUDAP can provide a set of predefined data tables for locally defined areas that do not correspond to standard 1990 census geographic areas. Users identify the geographic areas of interest to them by delineating boundaries around groupings of census blocks on 1990 census County

Block Maps or by electronically submitting the geographic components of their area of interest. (A contact for more information is given in the "Sources of Assistance" section.)

Special Tabulations-The Census Bureau can prepare special data tabulations for any specific geographic or subject-matter area. Users should rely on standard reports, tapes, microfiche, or user-defined area tabulations whenever possible, since special tabulations tend to be substantially more expensive and take time to arrange and produce. (Contacts for more information are given in the "Sources of Assistance" section.)

## GEOGRAPHIC PRODUCTS

## Maps

Census Bureau maps are necessary for virtually all uses of small-area 1990 census data. They are needed to locate the specific geographic areas for which the census provides data and to study the spatial relationship of the data for analytic purposes. The Census Bureau prepares a variety of 1990 census maps. Among the most useful are these four series:

County Block Maps-These maps show census blocks and their numbers; boundaries for statistical and governmental entities, such as census tracts and places; and physical features. The P.L. 94-171 version of these maps also shows voting district boundaries in those States that furnished them. The maps are prepared on electrostatic plotters by county (or equivalent entity) with one or more map sheets each, depending on the size and shape of the area and the density of the block pattern. An average county requires 20 map sheets. The maps may be purchased from Customer Services.

County Subdivision Outline Maps-Maps in this Statebased series present the boundaries of the counties, county subdivisions, places, American Indian and Alaska Native areas (including off-reservation trust lands), tribal designated statistical areas, and tribal jurisdiction statistical areas. Electrostatic-plotter copies are available for purchase from Customer Services. Also, they appear on multiple page-size sheets in the State reports of these series: 1990 CPH-1, 1990 CPH-2, 1990 CPH-5, 1990 CP-1, 1990 CP-2, $1990 \mathrm{CH}-1$, and $1990 \mathrm{CH}-2$.

Census Tract/ Block Numbering Area (BNA) Outline Maps-Maps in this county-based series depict census tract or BNA boundaries and numbers, and the features underlying the boundaries. They also show governmental units in relation to the census tracts/BNA's. Customer Services sells electrostatic-plotter copies, and the Superintendent of Documents sells printed copies.

Voting District Outline Maps-Maps in this county-based series depict voting district boundaries (for those counties for which States furnished boundary information) and the features underlying the boundaries. They also show governmental unit boundaries in relation to the voting districts. They are prepared on electrostatic plotters and sold by Customer Services.

## Geographic Publications

The Geographic Identification Code Scheme report in the 1990 CPH-R series shows the 1990 census geographic area codes and Federal information processing standards (FIPS) codes, as appropriate, for States, metropolitan areas, counties, county subdivisions, places, American Indian and Alaska Native areas, and other entities, along with some descriptive information about the codes. The code scheme also is offered on computer tape.

## Machine-Readable Geographic Files

All 1990 census summary tape files include 1990 census geographic area codes, FIPS codes, certain area names, land and inland water area in square kilometers, geographic coordinates for an internal point for each entity, and other geographic information.

The Census Bureau developed an automated geographic data base, known as the TIGER (Topologically Integrated Geographic Encoding and Referencing) System, to produce the geographic products for the 1990 census. TIGER provides coordinate-based digital map information for the entire United States, Puerto Rico, the U.S. Virgin Islands, and the Pacific territories over which the United States has jurisdiction.

The TIGER System has significantly improved the utility of 1990 census maps and geographic reference products. Extract files generated from the TIGER System permit users, with appropriate software, to perform such tasks as linking the statistical data in the P.L. 94-171 file or the STF's and displaying selected characteristics on maps or a video display screen at different scales and with whatever boundaries they select for any geographic area of the country. For example, a map for a particular county could show the distribution of the voting age population by city block.

The first extract of selected geographic and cartographic information intended for computer applications, such as plotting maps and building geographic information systems, is called the TIGER/ Line ${ }^{\text {TM }}$ files. TIGER/ Line ${ }^{\text {TM }}$ files contain attributes for the segments of each boundary and feature (for example, roads, railroads, and rivers), including 1990 census geographic codes for adjacent areas, latitude/ longitude coordinates of segment end points and the curvature of segments, the name and type of the feature, and the relevant census feature class code identifying the feature segment by category. TIGER/Line ${ }^{\text {TM }}$ files also furnish address ranges and associated ZIP

Codes for each side of street segments in major urban areas; provide the names of landmarks, such as lakes and golf courses; and include other information.

TIGER/ Line ${ }^{\text {TM }}$ files and other TIGER System extracts, such as TIGER/ Boundary ${ }^{\text {TM }}$ and TIGER/ DataBase ${ }^{\text {TM }}$, are released on computer tape and, in some cases, CD-ROM. For information on TIGER extract files, contact Customer Services.

## REFERENCE MATERIALS

The Census Bureau issues several reference publications for data users. Some are sold by the Superintendent of Documents; others are distributed free by Customer Services. Addresses and phone numbers for the Superintendent of Documents and Customer Services are given in the following section.

- 1990 Census of Population and Housing, Guide. This guide, in the 1990 CPH-R report series, provides detailed information about all aspects of the census and a comprehensive glossary of census terms. Sold by the Superintendent of Documents, U.S. Government Printing Office.
- 1990 Census of Population and Housing Tabulation and Publication Program. A free report describing 1990 census products, comparing 1990 products with those of 1980, and more. Request from Customer Services.
- Census '90 Basics. A free booklet covering how the 1990 census data were collected and processed, the full range of data products, the maps and geographic files, and more, but with less detail than the Guide (above). Request from Customer Services.
- Census ABC's-Applications in Business and Community. A free booklet that highlights key information about the 1990 census and illustrates a variety of ways the data can be used. Request from Customer Services.
- Strength in Numbers. A free, tabloid-size booklet designed to assist people in using 1990 census data in redistricting. Among other features, it includes illustrations of maps and Public Law 94-171 counts. Request from Customer Services.
- TIGER: The Coast-to-Coast Digital Map Data Base. A free booklet describing the structure and uses of the Census Bureau's TIGER System. Request from Customer Services.
- Census and You. The Census Bureau's monthly newsletter for data users. It reports on the latest 1990 census developments, selected new publications and computer tape files, other censuses and surveys, developments in services to users, and upcoming conferences and training courses. Subscriptions are sold by the Superintendent of Documents, U.S. Government Printing Office.
- Monthly Product Announcement. A free monthly listing of all new Census Bureau publications; microfiche; maps; data files on tape, diskettes, or CD-ROM; and technical documentation. To subscribe, contact Customer Services.
- Census Catalog and Guide. A comprehensive annual description of data products, statistical programs, and services of the Census Bureau. It provides abstracts of the publications, data files, microfiche, maps, and items online. In addition, the Catalog/ Guide offers such features as information about censuses and surveys and telephone contact lists of data specialists at the Census Bureau, the State Data Centers, and other data processing service centers. It is sold by the Superintendent of Documents, U.S. Government Printing Office.

Users also can get listings of new Census Bureau products, updated daily, by subscribing to the Daily List. This information and selected statistics are available online through CENDATA ${ }^{\text {TM }}$, the Census Bureau's online information service. For more information, contact Customer Services.

## SOURCES OF ASSISTANCE

## U.S. Bureau of the Census

The Census Bureau's Customer Services sells most of the machine-readable data products, microfiche, and maps described earlier. (The 1990 census printed reports are sold by the Superintendent of Documents, as noted below.) Also, users may consult with specialists at the Census Bureau's Washington headquarters and its 12 regional offices. From time to time, the specialists also conduct workshops, seminars, and training courses.

Washington, DC, Contacts-To order products, for a telephone contacts list of Census Bureau specialists, and for general information: Customer Services, U.S. Bureau of the Census, Washington, DC 20233, telephone 301-763-4100 (fax number, 301-763-4794).

For User-Defined Areas Program (UDAP) information: UDAP Staff, Decennial Planning Division, U.S. Bureau of the Census, Washington, DC 20233, telephone 301-7634282.

For special tabulation information: Population-Rosemarie Cowan, Population Division, U.S. Bureau of the Census, Washington, DC 20233, telephone 301-763-5476; Housing-William Downs, Housing and Household Economic Statistics, U.S. Bureau of the Census, Washington, DC 20233, telephone 301-763-8553.

## Regional Office Contacts-

| Atlanta, GA | $404-347-2274$ |
| :--- | :--- |
| Boston, MA | $617-565-7078$ |
| Charlotte, NC | $704-371-6144$ |
| Chicago, IL | $312-353-0980$ |
| Dallas, TX | $214-767-7105$ |
| Denver, CO | $303-969-7750$ |
| Detroit, MI | $313-354-4654$ |
| Kansas City, KS | $913-236-3711$ |
| Los Angeles, CA | $818-904-6339$ |
| New York, NY | $212-264-4730$ |
| Philadelphia, PA | $215-597-8313$ |
| Seattle, WA | $206-728-5314$ |

## Superintendent of Documents, U.S. Government Printing Office

The Superintendent of Documents handles the sale of most of the Federal Government's publications, including 1990 census reports. To order reports and for information: Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402, telephone 202-783-3238.

## Other Sources of Products and Services

State Data Centers-The Census Bureau furnishes data products, training in data access and use, technical assistance, and consultation to all States, the District of Columbia, Guam, Puerto Rico, and the U.S. Virgin Islands. State Data Centers, in turn, offer publications for reference, printouts from computer tape, specially prepared reports, maps, and other products and assistance to data users. For a list of the State Data Centers, see the Census Catalog and Guide or contact Customer Services. The list also notes organizations in States participating in the Census Bureau's Business/ Industry Data Center (BIDC) Program. The BIDC's help business people, economic development planners, and other data users obtain and use data.

National Services Program-The National Services Program (NSP) provides data-related services for nationally based nonprofit organizations that represent minorities or other segments of the population who have been historically undercounted in decennial censuses. The participants include social service, business, professional, civil rights, educational, and religious groups. Through a pilot project, the National Services Information Center (NSIC) Initiative, three of these nonprofit groups now offer their clientele reports, computer tape printouts, and other information from the Census Bureau. To learn more about the NSP and the NSIC, write to the National Services Program, Data User Services Division, Bureau of the Census, Washington, DC 20233, or call 301-763-1384.

National Clearinghouse-The National Clearinghouse for Census Data Services is a listing of private companies and other organizations that offer assistance in obtaining and
using data released by the Census Bureau. For a list of participants in the National Clearinghouse, see the Census Catalog and Guide or contact Customer Services.

Depository Libraries-There are 1,400 libraries that receive (from the Government Printing Office) Federal publications that they think their patrons will need. Often some of these publications are Census Bureau reports. The Census Bureau provides free reports to an additional 120 census depository libraries. Also, many libraries purchase census reports and maps for their areas. The Census Catalog and Guide includes a list of all depository libraries.

## OTHER CENSUS BUREAU RESOURCES

The Census Bureau has more to offer than just the results of the census of population and housing. Through other censuses, surveys, and estimates programs, it compiles and issues (in reports, computer tape, and other media) data on subjects as diverse as appliance sales, neighborhood conditions, and exports to other countries. Here are examples of the information published about-

- People: Age, race, sex, income, poverty, child care, child support, fertility, noncash benefits, education, commuting habits, pension coverage, unemployment, ancestry.
- Business and industry: Number of employees, total payroll, sales and receipts, products manufactured or sold.
- Housing and construction: Value of new construction, numbers of owners and renters, property value or rent paid, housing starts, fuels used, mortgage costs.
- Farms: Number, acreage, livestock, crop sales.
- Governments: Revenues and expenditures, taxes, employment, pension funds.
- Foreign trade: Exports and imports, origin and destination, units shipped.
- Other nations: Population, birth rates, death rates, literacy, fertility.

The other censuses, such as agriculture, retail trade, manufactures, and governments, are collected for years ending in " 2 " and " 7 ." Surveys and estimates programs generate results as often as every month.

Many of the monthly "economic indicators" that measure how the Nation is doing come directly or indirectly from the Census Bureau. Examples: employment and unemployment; housing starts; wholesale and retail trade; manufacturers' shipments, inventories, and orders; export and import trade; and sales of single-family homes.

The other statistical activities of the Census Bureau are described below. Data users will find more information about them and descriptions of their data products in the
annual Census Catalog and Guide. Also, special guides and brochures are prepared for most of them. Contact the Census Bureau's Customer Services for more information.

## Current Demographic and Housing Programs

Two types of current programs complement the 10-year census: population estimates and surveys. The total population of the United States is estimated monthly; the population of States, counties, and metropolitan areas is estimated annually; and the population of places and other governmental units is estimated every 2 years. Projections of future population are made at the national and State levels.

The Census Bureau's many household surveys update population and housing characteristics at the national level and sometimes for States and metropolitan areas, as well. These surveys also obtain many characteristics not included in the 10 -year census. The Current Population Survey is taken monthly; the American Housing Survey national sample is taken biennially; the American Housing Survey metropolitan sample is taken in 44 areas, 11 per year in a 4 -year cycle; most other surveys are annual or less frequent.

## Economic Censuses and Surveys

The economic censuses provide statistics about business establishments once every 5 years, covering years ending in "2" and "7." The 1987 Economic Censuses include the censuses of retail trade, wholesale trade, service industries, transportation, manufactures, mineral industries, and construction industries. Also included are related programs, such as statistics on minority- and women-owned businesses, enterprise statistics, and censuses of economic activity in Puerto Rico and some of the outlying areas under U.S. jurisdiction.

Several key statistics are tabulated for all industries covered in the censuses. They are number of establishments, number of employees, payroll, and measure of output (sales or receipts, and value of shipments or of work done). Other items vary from sector to sector.

The Census Bureau also has programs that provide current statistics on such measures as total sales of particular kinds of businesses or production of particular products. These programs include monthly, quarterly, and annual surveys, the results of which appear in publication series such as Current Business Reports and Current Industrial Reports. The County Business Patterns program offers annual statistics based on data compiled primarily from administrative records.

## Agriculture Census and Surveys

The agriculture census is conducted concurrently with the economic censuses. It is the only source of uniform agriculture data at the county level. It provides data on such subjects as the number and size of farms; land use and ownership; livestock, poultry, and crops; and value of products sold.

Results of three surveys-the 1988 Farm and Ranch Irrigation Survey, 1988 Census of Horticulture Specialties, and 1988 Agricultural Economics and Land Ownership Survey-are published in conjunction with the 1987 Census of Agriculture. Also, the Census Bureau regularly issues reports from a survey on cotton ginnings.

## Governments Census and Surveys

The census of governments, also for years ending in " 2 " and " 7 ," covers all types of governments: Federal, State, county, municipal (place), township (county subdivision), school district, and special district. It provides data on such subjects as number of public employees, payrolls, revenue, and expenditures.

Annual and quarterly surveys cover the same principal subjects but generate data only for States and the largest local governments.

## Foreign Trade Statistics

Monthly U.S. merchandise trade data compiled by the Census Bureau summarize export and import transactions and are based on the official documents filed by shippers and receivers. These figures reflect the flow of merchandise but not intangibles like services and financial commitments. The trade figures trace commodity movements out of and into the U.S. Customs jurisdiction, which includes Puerto Rico and the U.S. Virgin Islands as well as the 50 States and the District of Columbia. Data are published separately on trade between the United States and Puerto Rico, the U.S. Virgin Islands, and other U.S. possessions.

## Other Statistical Activities

The Census Bureau also offers international data. It maintains an international data base which is available to the public on computer tape and is used to produce the biennial World Population Profile report. It prepares studies dealing with the demographic and economic characteristics of other countries and world regions.

Statistical compendia are another important data product. These publications (sometimes also offered in machinereadable form) draw data from many sources and reorganize them for convenient use. The most widely used compendia are the annual Statistical Abstract of the United States, the County and City Data Book (published every 5 years), and the State and Metropolitan Area Data Book (published approximately every 4 years).

Figure 1. 1990 Census Content

## 100-PERCENT COMPONENT

## Population

Household relationship
Sex
Race
Age
Marital status
Hispanic origin

## Housing

Number of units in structure
Number of rooms in unit
Tenure-owned or rented
Value of home or monthly rent
Congregate housing (meals included in rent)
Vacancy characteristics

## SAMPLE COMPONENT

## Population

Social characteristics:
Education-enrollment and attainment
Place of birth, citizenship, and year of entry into U.S.
Ancestry
Language spoken at home
Migration (residence in 1985)
Disability
Fertility
Veteran status
Economic characteristics:
Labor force
Occupation, industry, and class of worker
Place of work and journey to work
Work experience in 1989
Income in 1989
Year last worked

## Housing

Year moved into residence
Number of bedrooms
Plumbing and kitchen facilities
Telephone in unit
Vehicles available
Heating fuel
Source of water and method of sewage disposal
Year structure built
Condominium status
Farm residence
Shelter costs, including utilities

NOTE: Questions dealing with the subjects covered in the 100-percent component were asked of all persons and housing units. Those covered by the sample component were asked of a sample of the population and housing units.

Figure 2. 1990 Census Printed Reports

| Series | Title | Report(s) <br> issued for | Description | Geographic areas |
| :--- | :--- | :--- | :--- | :--- | (1990 CENSUS OF POPULATION AND HOUSING (1990 CPH)


| 100-Percent and Sample Data |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & 1990 \\ & \text { CPH-3 } \end{aligned}$ | Population and Housing Characteristics for Census Tracts and Block Numbering Areas | MA's, and the nonmetropolitan balance of each State, Puerto Rico, and U.S. Virgin Islands | Statistics on 100-percent and sample population and housing subjects | In MA's: census tracts/ block numbering areas (BNA's), places of 10,000 or more inhabitants, and counties. In the remainder of each State: census tracts/ BNA's, places of 10,000 or more, and counties |
| $\begin{aligned} & 1990 \\ & \text { CPH-4 } \end{aligned}$ | Population and Housing Characteristics for Congressional Districts of the 103rd Congress | States and DC | Statistics on 100-percent and sample population and housing subjects | Congressional districts (CD's) and, within CD's, counties, places of 10,000 or more inhabitants, county subdivisions of 10,000 or more inhabitants in selected States, and American Indian and Alaska Native areas |
| Sample Data |  |  |  |  |
| $\begin{aligned} & 1990 \\ & \text { CPH-5 } \end{aligned}$ | Summary Social, Economic, and Housing Characteristics | U.S., States, DC, Puerto Rico, and U.S. Virgin Islands | Statistics generally on sample population and housing subjects | Local governmental units (i.e., counties, places, and towns and townships), other county subdivisions, and American Indian and Alaska Native areas |

## 1990 CENSUS OF POPULATION (1990 CP) <br> 100-Percent Data

General Population Characteristics
U.S., States, DC,

Puerto Rico, and
U.S. Virgin

Islands

Detailed statistics on age, sex, race, Hispanic origin, marital status, and household relationship characteristics

States, counties, places of 1,000 or more inhabitants, county subdivisions of 1,000 or more inhabitants in selected States, State parts of American Indian areas, Alaska Native areas, and summary geographic areas such as urban and rural

Figure 2. 1990 Census Printed Reports-Con.

| Series | Title | Report(s) issued for | Description | Geographic areas |
| :---: | :---: | :---: | :---: | :---: |
| 1990 CENSUS OF POPULATION (1990 CP)—Con. 100-Percent Data-Con. |  |  |  |  |
| $\begin{aligned} & 1990 \\ & \text { CP-1-1A } \end{aligned}$ | General Population Characteristics for American Indian and Alaska Native Areas | U.S. | Detailed statistics on age, sex, race, Hispanic origin, marital status, and household relationship characteristics | American Indian and Alaska Native areas; i.e., American Indian reservations, off-reservation trust lands, tribal jurisdiction statistical areas (Oklahoma), tribal designated statistical areas, Alaska Native village statistical areas, and Alaska Native Regional Corporations |
| $\begin{aligned} & 1990 \\ & \text { CP-1-1B } \end{aligned}$ | General Population Characteristics for Metropolitan Areas | U.S. | Detailed statistics on age, sex, race, Hispanic origin, marital status, and household relationship characteristics | Individual MA's. For MA's split by State boundaries, summaries are provided both for the parts and for the whole MA |
| $\begin{aligned} & 1990 \\ & \text { CP-1-1C } \end{aligned}$ | General Population Characteristics for Urbanized Areas | U.S. | Detailed statistics on age, sex, race, Hispanic origin, marital status, and household relationship characteristics | Individual UA's. For UA's split by State boundaries, summaries are provided both for the parts and for the whole UA |
| Sample Data |  |  |  |  |
| $\begin{aligned} & 1990 \\ & \text { CP-2 } \end{aligned}$ | Social and Economic Characteristics | U.S., States, DC, Puerto Rico, and U.S. Virgin Islands | Statistics generally on sample population subjects | States (including summaries such as urban and rural), counties, places of 2,500 or more inhabitants, county subdivisions of 2,500 or more inhabitants in selected States, Alaska Native areas, and the State portion of American Indian areas |
| $\begin{aligned} & 1990 \\ & \text { CP-2-1A } \end{aligned}$ | Social and Economic Characteristics for American Indian and Alaska Native Areas | U.S. | Statistics generally on sample population subjects | American Indian and Alaska Native areas, as for $\mathrm{CP}-1-1 \mathrm{~A}$ |
| $\begin{aligned} & 1990 \\ & \text { CP-2-1B } \end{aligned}$ | Social and Economic Characteristics for Metropolitan Areas | U.S. | Statistics generally on sample population subjects | Individual MA's, as for CP-1-1B |
| $\begin{aligned} & 1990 \\ & \text { CP-2-1C } \end{aligned}$ | Social and Economic Characteristics for Urbanized Areas | U.S. | Statistics generally on sample population subjects | Individual UA's, as for CP-1-1C |
| $\begin{aligned} & 1990 \\ & \mathrm{CP}-3 \end{aligned}$ | Population Subject Reports | Selected subjects | Approximately 30 reports on population census subjects such as migration, education, income, the older population, and racial and ethnic groups | Generally limited to the U.S., regions, and divisions; for some reports, other highly populated areas such as States, MA's, counties, and large places |

Figure 2. 1990 Census Printed Reports-Con.

| Series | Title | Report(s) issued for | Description | Geographic areas |
| :---: | :---: | :---: | :---: | :---: |
| 1990 CENSUS OF HOUSING (1990 CH) 100-Percent Data |  |  |  |  |
| $\begin{aligned} & 1990 \\ & \mathrm{CH}-1 \end{aligned}$ | General Housing Characteristics | U.S., States, DC, Puerto Rico, and U.S. Virgin Islands | Detailed statistics on units in structure, value and rent, number of rooms, tenure, and vacancy characteristics | States, counties, places of 1,000 or more inhabitants, county subdivisions of 1,000 or more inhabitants in selected States, State parts of American Indian areas, Alaska Native areas, and summary geographic areas such as urban and rural |
| $\begin{aligned} & 1990 \\ & \mathrm{CH}-1-1 \mathrm{~A} \end{aligned}$ | General Housing Characteristics for American Indian and Alaska Native Areas | U.S. | Detailed statistics on units in structure, value and rent, number of rooms, tenure, and vacancy characteristics | American Indian and Alaska Native areas; i.e., American Indian reservations, trust lands, tribal jurisdiction statistical areas (Oklahoma), tribal designated statistical areas, Alaska Native village statistical areas, and Alaska Native Regional Corporations |
| $\begin{aligned} & 1990 \\ & \mathrm{CH}-1-1 \mathrm{~B} \end{aligned}$ | General Housing Characteristics for Metropolitan Areas | U.S. | Detailed statistics on units in structure, value and rent, number of rooms, tenure, and vacancy characteristics | Individual MA's. For MA's split by State boundaries, summaries are provided both for the parts and for the whole MA |
| $\begin{aligned} & 1990 \\ & \mathrm{CH}-1-1 \mathrm{C} \end{aligned}$ | General Housing Characteristics for Urbanized Areas | U.S. | Detailed statistics on units in structure, value and rent, number of rooms, tenure, and vacancy characteristics | Individual UA's. For UA's split by State boundaries, summaries are provided both for the parts and for the whole UA |
| Sample Data |  |  |  |  |
| $\begin{aligned} & 1990 \\ & \mathrm{CH}-2 \end{aligned}$ | Detailed Housing Characteristics | U.S., States, DC, Puerto Rico, and U.S. Virgin Islands | Statistics generally on sample housing subjects | States (including summaries such as urban and rural), counties, places of 2,500 or more inhabitants, county subdivisions of 2,500 or more inhabitants in selected States, Alaska Native areas, and State parts of American Indian areas |
| $\begin{aligned} & 1990 \\ & \text { CH-2-1A } \end{aligned}$ | Detailed Housing Characteristics for American Indian and Alaska Native Areas | U.S. | Statistics generally on sample housing subjects | American Indian and Alaska Native areas, as in 1990 <br> CH-1-1A |
| $\begin{aligned} & 1990 \\ & \mathrm{CH}-2-1 \mathrm{~B} \end{aligned}$ | Detailed Housing Characteristics for Metropolitan Areas | U.S. | Statistics generally on sample housing subjects | Individual MA's, as in 1990 CH-1-1B |
| $\begin{aligned} & 1990 \\ & \text { CH-2-1C } \end{aligned}$ | Detailed Housing Characteristics for Urbanized Areas | U.S. | Statistics generally on sample housing subjects | Individual UA's, as in 1990 CH-1-1C |
| $\begin{aligned} & 1990 \\ & \mathrm{CH}-3 \end{aligned}$ | Housing Subject Reports | Selected subjects | Approximately 10 reports on housing census subjects such as structural characteristics and space utilization | Generally limited to U.S., regions, and divisions; for some reports, other highly populated areas such as States, MA's, counties, and large places |

Figure 3. 1990 Census Summary Tape Files

\(\left.$$
\begin{array}{lll}\hline & \text { A } & \begin{array}{l}\text { In MA's: counties, places of 10,000 or more inhabitants, } \\
\text { and census tracts/ BNA's. In the remainder of each State: } \\
\text { counties, places of 10,000 or more inhabitants, and cen- } \\
\text { sus tracts/ BNA's }\end{array} \\
\begin{array}{lll}\text { STF 2 } \\
\text { (100 percent) }\end{array} & \text { B } & \begin{array}{l}\text { States (including summaries such as urban and rural), } \\
\text { counties, places of 1,000 or more inhabitants, county sub- } \\
\text { divisions, State parts of American Indian areas, and Alaska } \\
\text { Native areas }\end{array}\end{array}
$$ \begin{array}{l}Over 2,100 cells/ items of 100- <br>
percent population and housing <br>
counts and characteristics for each <br>
geographic area. Each of the STF <br>
2 files will include a set of tabula- <br>

tions for the total population and\end{array}\right]\)| separate presentations of tabula- |
| :--- |
| tions by race and Hispanic origin |

Figure 3. 1990 Census Summary Tape Files-Con.

| Summary Tape File |  |  |
| :--- | :--- | :--- |
| (STF 1A, 1B, etc.) |  |  |
| and data type |  |  |
| (100 percent or | Geographic areas | Description |
| sample) |  |  |

\(\left.$$
\begin{array}{llll}\hline & \text { A } & \begin{array}{l}\text { In MA's: counties, places of 10,000 or more inhabitants, } \\
\text { and census tracts/ BNA's. In the remainder of each State: } \\
\text { counties, places of 10,000 or more inhabitants, and cen- } \\
\text { sus tracts/ BNA's }\end{array} & \\
\text { STF 4 } \\
\text { (Sample) } & \text { B } & \begin{array}{l}\text { State (including summaries such as urban and rural), coun- } \\
\text { ties, places of 2,500 or more inhabitants, county subdivi- } \\
\text { sions of 2,500 or more inhabitants in selected States, all } \\
\text { county subdivisions in New England MA's, State parts of } \\
\text { American Indian areas, and Alaska Native areas }\end{array} & \begin{array}{l}\text { Over 8,500 cells/ items of sample } \\
\text { population and housing character- } \\
\text { istics for each geographic area. }\end{array}
$$ <br>
Each of the STF 4 files will include <br>

a set of tabulations for the total\end{array}\right]\)| population and separate presenta- |
| :--- |
| tions of tabulations by race and |

[^1]Figure 4. Other 1990 Census Data Products

| Title | Description | Geographic areas |
| :---: | :---: | :---: |
| Subject Summary Tape Files | About 20 computer tape files used to produce the subject reports (1990 CP-3 and $1990 \mathrm{CH}-3$ series). On the average, a file is the source of two subject reports | U.S., regions, divisions, States, metropolitan areas (MA's), and large counties and places |
| Public Law 94-171 Data File (redistricting data) | Counts by total, race, and Hispanic origin for the total population and population 18 years old and over, and counts of housing units. Available on tape, CD-ROM, and paper listings | States, counties, county subdivisions, places, census tracts/ block numbering areas (BNA's), block groups (BG's), and blocks; voting districts where States have identified them for the Census Bureau; and American Indian and Alaska Native areas |
| Census/ Equal Employment Opportunity (EEO) Special File | Sample tabulations showing detailed occupations and educational attainment data by age; cross tabulated by sex, Hispanic origin, and race | Counties, MA's, places of 50,000 or more inhabitants |
| County-to-County Migration File | Summary statistics for all intra-state county-tocounty migration streams and significant interstate county-to-county migration streams. Each record will include codes for the geographic area of destination, and selected characteristics of the persons who made up the migration stream | States, counties |
| Public Use Microdata Sample (PUMS) Files | Machine-readable files containing a sample of individual long-form census records showing most population and housing characteristics but with identifying information removed |  |
| 5 Percent—PUMS Areas |  | County groups, counties, county subdivisions, and places with 100,000 or more inhabitants |
| 1 Percent-Metropolitan Areas (1990) |  | MA's and other large areas with 100,000 or more inhabitants |
| User-Defined Areas Tabulations | A set of standard tabulations provided on printouts, tapes, or other products with maps and narrative (if requested) | User-defined areas created by aggregating census blocks |
| Special Tabulations | User-defined tabulations for specified geographic areas provided on printouts, tapes, or other products | User-defined areas or standard areas |

Maps are not available.


[^0]:    Other rural

[^1]:    ${ }^{1}$ Similar STF's will be prepared for Puerto Rico and the U.S. Virgin Islands.
    ${ }^{2}$ Also available on microfiche. STF 1B microfiche provides only part of the data for blocks and other areas in the tape file.
    ${ }^{3}$ Also available on laser disc (CD-ROM). STF 1B CD-ROM presents the same file extract as STF 1B microfiche.

