

**U.S. DEPARTMENT OF COMMERCE  
Bureau of the Census  
Recruiting Bulletin**

**OPENING DATE: August 26, 2008**  
**CLOSING DATE: Open Continuously**

Recruiting Bulletin No.: **29-08-DEC-080**  
Atlanta Regional Census Center  
Atlanta, Georgia

Special Note: Applications will be accepted continuously and referred lists created as needed.

**CLERK - BILINGUAL (ENGLISH/KOREAN)**  
GG-0303-04

**Annual Salary Range:**  
GG-0303-04: \$27,536 - \$35,802

**NUMBER OF VACANCIES:** Few

**PROMOTION POTENTIAL:** GG-04

**EXCEPTED SERVICE APPOINTMENT:** This is a not-to-exceed one year Schedule A time-limited appointment with a possible extension.

**AREA OF CONSIDERATION:** Open to All qualified U.S. citizens

**DUTY LOCATION:** Atlanta, Georgia

**DUTIES:** The incumbent performs clerical support duties for support of the 2010 Census. Clerks may support staff in administrative, field operations, space leasing, geographic, partnership, or recruiting areas. Clerks will receive, sort, open, control and route incoming mail. Clerks will maintain correspondence files. Clerks will also receive telephone and personal callers and directs them to appropriate office employees based on knowledge of employees' areas of responsibility. Clerks maintain a variety of logs. Clerks may maintain stockroom supply levels. Operates various office machines. Performs other clerical duties as required.

**QUALIFICATIONS:**

**Grade 4: 1-Year General Experience OR 2 Years Above High School**

General Experience is described as: Progressively responsible clerical, office, or other work that indicates ability to acquire the particular knowledge and skills needed to perform clerical duties.

You may qualify for a position based on your education, experience, or a combination of both.

**BASIS OF RATING:** Applicants must respond to the following selective factor in writing at the time of application and applicants are required to pass a Bureau of the Census written exam.

**SELECTIVE FACTOR:** This position requires the possession of a specialized knowledge, skill, and/or ability. Applicants **MUST** submit a separate, individual statement addressing the Selective Factor. Candidates will be evaluated on the extent and quality of their knowledge, skill and/or ability in meeting this factor. **Only applicants who show evidence of meeting the following will be considered for this position.**

1. **Ability to Speak, Read AND Write in fluent Korean.**

**AND**

2. **Applicants are required to pass a Bureau of the Census written exam. You will be contacted concerning the date and location to take the test.** Bring two forms of identification to the test session to verify employment eligibility, one being a State or Federal ID with photo. Please allow 3 hours for the testing session. Seating is limited. No one will be admitted once testing begins. This agency provides reasonable accommodations to applicants with disabilities.

**Payment of relocation expenses IS NOT authorized.**

**HOW TO APPLY:** Applicant must submit a separate completed OF-612, Optional Application for Federal Employment (OF-612), a resume, or a SF-171, Application for Federal Employment (this form is obsolete, but will be accepted, if submitted). List your work duties and accomplishments relating to the job for which you are applying. The following information is needed to evaluate your qualifications and determine if you meet legal requirements for Federal employment. Failure to provide this information may result in loss of consideration.

**Each applicant MUST also submit a completed OF-306 Declaration of Federal Employment.**

- Recruiting Bulletin number, title, and lowest grade acceptable.
- Full name, mailing address (including zip code) and day and evening phone numbers (with area code).
- Social Security number.
- Country of citizenship (**this Federal job requires U.S. citizenship**)
- Veteran's Preference - Applicants claiming 10-point veteran's preference **MUST** submit the SF-15, Application for 10-Point Veteran Preference, with the required proof (i.e., statement from the Department of Veterans Affairs) and the latest copy of the DD-214, Certificate of Release or Discharge from Active Duty. Applicants claiming 5-point veteran's preference must submit a DD-214 to receive preference.
- Highest Federal civilian grade held (if applicable).
- Highest education level achieved. Specify: name, city, state, zip code (if known), date or expected date (month/year) of completion of degree requirements, type of degree received, and graduate of foreign universities must include proof of foreign education equivalency to an accredited U.S. college/university.
- To qualify based on education, submit a copy of your college transcript, along with your application.

- Paid and non-paid work experience related to the position. For each work experience include: job title, series/grade (if Federal employment), duties and accomplishments, employer's name and address, supervisor's name and address, starting and ending dates, hours per week, salary, and indicate if we may contact your current supervisor/employer.
- Job-related: training courses (title and year), skills (e.g., other languages, typing speed, computer software/hardware, tools, etc.), certificates/licenses (current), and honors, awards, and special accomplishments (e.g., publications, memberships in professional societies, etc.).
- Use of any Government agency envelopes to file job application is a violation of Federal laws and regulations. Applications submitted in Government envelopes or via Government FAX machines **will not be accepted.**
- Disabled veterans or any other applicants eligible for non-competitive appointments should specify their special eligibility on the application. Individuals with a disability may request reasonable accommodations by calling (404) 332-2734.

**Complete application package must be received by the closing date of the bulletin and submitted to:**

**U.S. Census Bureau  
Atlanta Regional Census Center  
Marquis Tower Two  
285 Peachtree Center Avenue  
Suite 1100  
Atlanta, GA 30303**

**Attention: Mary Carson, Human Resource Specialist**

**APPLICATION DEADLINE: There is no closing deadline for this vacancy. Referral lists will be generated as needed. Faxed applications will NOT be accepted. Emailed applications will NOT be accepted.**

For further information on this vacancy, **contact Mary Carson, Human Resource Specialist (404) 332-2734.**

**CONDITIONS OF EMPLOYMENT:**

- This is a Mixed-Tour work schedule, which may be changed from full-time, part-time, or intermittent to accommodate fluctuating workloads.
- Candidates selected for these positions must sign agreements outlining the conditions of employment prior to the appointment.
- You will be required to complete a Declaration for Federal Employment, OF-306, to determine your suitability for Federal employment and to authorize a background investigation. You will also be required to sign and certify the accuracy of all the information in your application. If you make a false statement in any part of your application, you may not be hired; or you may be fired after you begin work; or you may be fined or jailed.

- If selected, male applicants born after 12/31/59 must confirm their selective service registration status. Certification forms are available at most Federal agency personnel offices or from the U.S. Office of Personnel Management.
- Public law requires all new appointees to present proof of identity and employment eligibility (e.g., U.S. citizenship).

**ADDITIONAL INFORMATION:** Employees who receive a Voluntary Separation Incentive Payment (VSIP) or “buyout” and subsequently return to a position in federal agencies, whether by reemployment or contracts for personal services are obligated to repay the full amount of the buyout to the agency that paid it.

**THE U.S. DEPARTMENT OF COMMERCE IS AN  
EQUAL EMPLOYMENT OPPORTUNITY EMPLOYER**

ALL QUALIFIED APPLICANTS WILL BE CONSIDERED REGARDLESS OF AGE, RACE, COLOR, SEX, CREED, NATIONAL ORIGIN, LAWFUL POLITICAL AFFILIATION, DISABILITY, MARITAL STATUS, AFFILIATION WITH AN EMPLOYEE ORGANIZATION, SEXUAL ORIENTATION, OR OTHER NON-MERIT FACTOR.