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# News Release



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Office Of Congressional, Legislative And Public Affairs

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**For Release: IMMEDIATE**  
**October 1, 1998**

**Contact: 202-512-1991**  
**No. 98-29**

**\* \* \* ADVISORY \* \* \* ADVISORY \* \* \* ADVISORY \* \* \***

**House Document 105-317**  
**Available at U.S. GPO Bookstore, Friday, October 2, 1998**

**WHAT:** **Preliminary Memorandum of the President/Response**  
**(H. Doc. 105-317) will be available for sale to the public**  
**at 12:30 p.m., Friday, October 2, 1998**

**WHERE:** U.S. Government Bookstore  
710 North Capitol Street, NW  
Washington, DC 20401  
(Union Station Metro Stop)

**WHEN:** 12:30 p.m., Friday, October 2, 1998

**COST:** \$4.25

Stock Number: **052-071-01279-6**