

United States Department of the Interior
National Park Service

National Register of Historic Places
Registration Form

RECEIVED 2280 APR 16 1998 611
MAY - 8 1998 Historical Commission

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 15A). Complete each item in the appropriate box or by entering the information requested. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property

historic name United States Post Office and Courthouse

other names/site number Frank M. Johnson, Jr. Federal Building

2. Location

street & number Church Street between Moulton and Lee Streets Not for publication

city or town Montgomery vicinity

state Alabama code AL county Montgomery code 101 zip code 36104

3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended, I hereby certify that this nomination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property meets does not meet the National Register criteria. I recommend that this property be considered significant nationally statewide locally. (See continuation sheet for additional comments.)

Cristina Moore Ramsey, Federal Preservation Officer 4/14/98
Signature of certifying official/Title Date

Alabama
State or Federal agency and bureau

In my opinion, the property meets does not meet the National Register criteria. (See continuation sheet for additional comments.)

William A. Brown 4/22/98 - Deputy State Historic Preservation Officer
Signature of certifying official/Title Date

Alabama Historical Commission (State Historic Preservation Office)
State or Federal agency and bureau

4. National Park Service Certification

I hereby certify that the property is:

- entered in the National Register.
 See continuation sheet.
- determined eligible for the National Register
 See continuation sheet.
- determined not eligible for the National Register.
- removed from the National Register.
- other, (explain): _____

Signature of the Keeper

Date of Action

Carol D. Shull 6-3-98

Name of Property

County and State

5. Classification

Ownership of Property (Check as many boxes as apply)

Category of Property (Check only one box)

Number of Resources within Property (Do not include previously listed resources in the count.)

- private, public-local, public-State, public-Federal

- building(s), district, site, structure, object

Table with 2 columns: Contributing, Noncontributing. Rows for buildings, sites, structures, objects, Total.

Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.)

Number of contributing resources previously listed in the National Register

N/A

0

6. Function or Use

Historic Functions (Enter categories from instructions)

Current Functions (Enter categories from instructions)

GOVERNMENT: Post Office, Courthouse, Government Office

GOVERNMENT: Courthouse, Government Office

7. Description

Architectural Classification (Enter categories from instructions)

Materials (Enter categories from instructions)

LATE 19th and 20th CENTURY REVIVALS: Classical Revival

foundation Granite, walls Sandstone, roof Terra-Cotta, other Limestone

Narrative Description

(Describe the historic and current condition of the property on one or more continuation sheets.)

Name of Property

8. Statement of Significance

Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

- A Property is associated with events that have made a significant contribution to the broad patterns of our history.
- B Property is associated with the lives of persons significant in our past.
- C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D Property has yielded, or is likely to yield, information important in prehistory or history.

Criteria Considerations

(Mark "x" in all the boxes that apply.)

Property is:

- A owned by a religious institution or used for religious purposes.
- B removed from its original location.
- C a birthplace or grave.
- D a cemetery.
- E a reconstructed building, object, or structure.
- F a commemorative property.
- G less than 50 years of age or achieved significance within the past 50 years.

Narrative Statement of Significance

(Explain the significance of the property on one or more continuation sheets.)

9. Major Bibliographical References

Bibliography

(Cite the books, articles, and other sources used in preparing this form on one or more continuation sheets.)

Previous documentation on file (NPS):

- preliminary determination of individual listing (36 CFR 67) has been requested
- previously listed in the National Register
- previously determined eligible by the National Register
- designated a National Historic Landmark
- recorded by Historic American Buildings Survey # _____
- recorded by Historic American Engineering Record # _____

Areas of Significance

(Enter categories from instructions)

ARCHITECTURE

POLITICS/GOVERNMENT

SOCIAL HISTORY

Period of Significance

1932-1979

Significant Dates

1932-1933

1956; 1965; 1971

Significant Person

(Complete if Criterion B is marked above)

District Judge Frank M. Johnson, Jr.

Cultural Affiliation

Architect/Builder

Frank Lockwood, architect

James A. Wetmore, supervising architect

Algernon Blair, builder

Primary location of additional data:

- State Historic Preservation Office
- Other State agency
- Federal agency (GSA)
- Local government
- University
- Other Alabama Dept. of Archives and Hist.

Name of repository:

Alabama Dept. of Archives and Hist.

Name of Property

County and State

10. Geographical Data

Acreage of Property c.1 1/2 acres

UTM References

(Place additional UTM references on a continuation sheet.)

UTM grid for Zone, Easting, Northing with values 16, 564890, 3582050

UTM grid for Zone, Easting, Northing

See continuation sheet

Verbal Boundary Description

(Describe the boundaries of the property on a continuation sheet.)

Boundary Justification

(Explain why the boundaries were selected on a continuation sheet.)

11. Form Prepared By

name/title Linda Nelson / Cydney E. Millstein

organization Future Past / Architectural/Art Historical date February 26, 1996

street & number 4700 7th Court South / P. O. Box 22551 telephone (205)592-6610 / (816)363-0567

city or town Birmingham, AL / Kansas City, MO state zip code 35222

64113

Additional Documentation

Submit the following items with the completed form:

Continuation Sheets

Maps

A USGS map (7.5 or 15 minute series) indicating the property's location.

A Sketch map for historic districts and properties having large acreage or numerous resources.

Photographs

Representative black and white photographs of the property.

Additional items

(Check with the SHPO or FPO for any additional items)

Property Owner

(Complete this item at the request of SHPO or FPO.)

name United States of America c/o General Services Administration

street & number 401 West Peachtree Street NW telephone 404-331-5129

city or town Atlanta state GA zip code 30365-2550

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Projects (1024-0018), Washington, DC 20503.

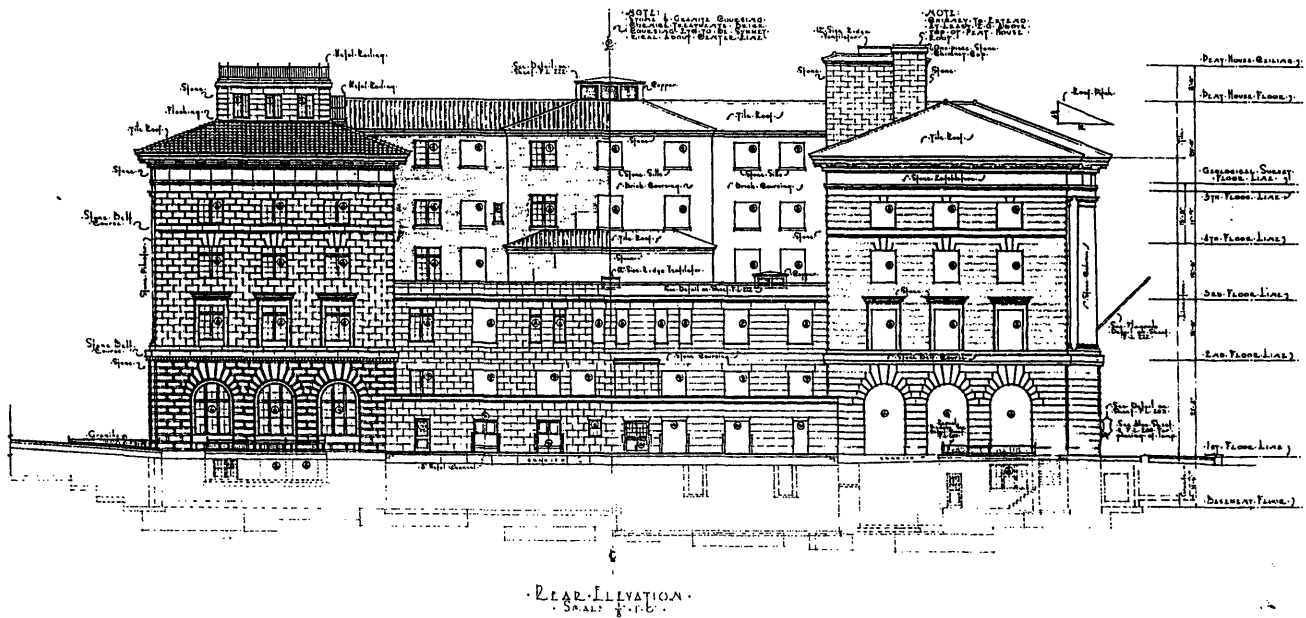
United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section number 7 Page 7 United States Post Office and Courthouse
Montgomery, Montgomery County, Alabama

=====

Rear Elevation, from original plans, October 17, 1931.



REAR ELEVATION
SCALE: 1/4\"

DATE - 10-17-31
DRAWN BY - [initials]
TRACED BY - [initials]
CHECKED BY - LXL

♦ UNITED STATES ♦ POST OFFICE ♦ COURT HOUSE ♦ ETC ♦
♦ MONTGOMERY ♦ ALABAMA ♦

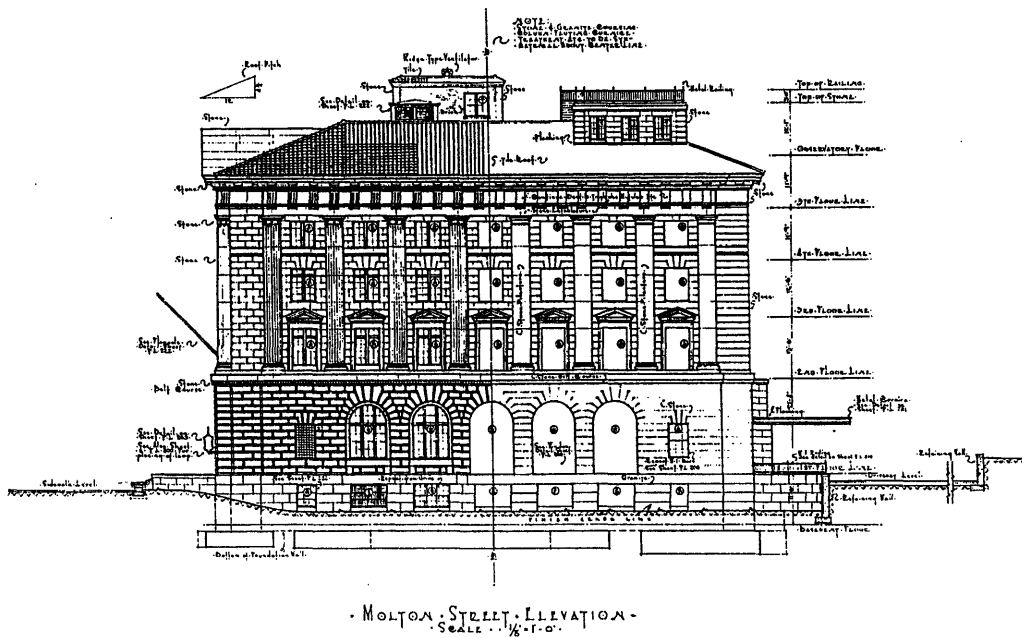
FRANK LOCKWOOD ARCHITECT 119 ADAMS AVENUE MONTGOMERY, ALA.
SHEET NO. FL. 102

United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section number 7 Page 8 United States Post Office and Courthouse
Montgomery, Montgomery County, Alabama

=====
Molton Street Elevation, from original plans, October 17, 1931.



DATE 10-17-31
DRAWN BY 60
TRACED BY 69
CHECKED BY YAC

• UNITED STATES • POST OFFICE • COURT HOUSE • ETC •
• MONTGOMERY • ALABAMA •

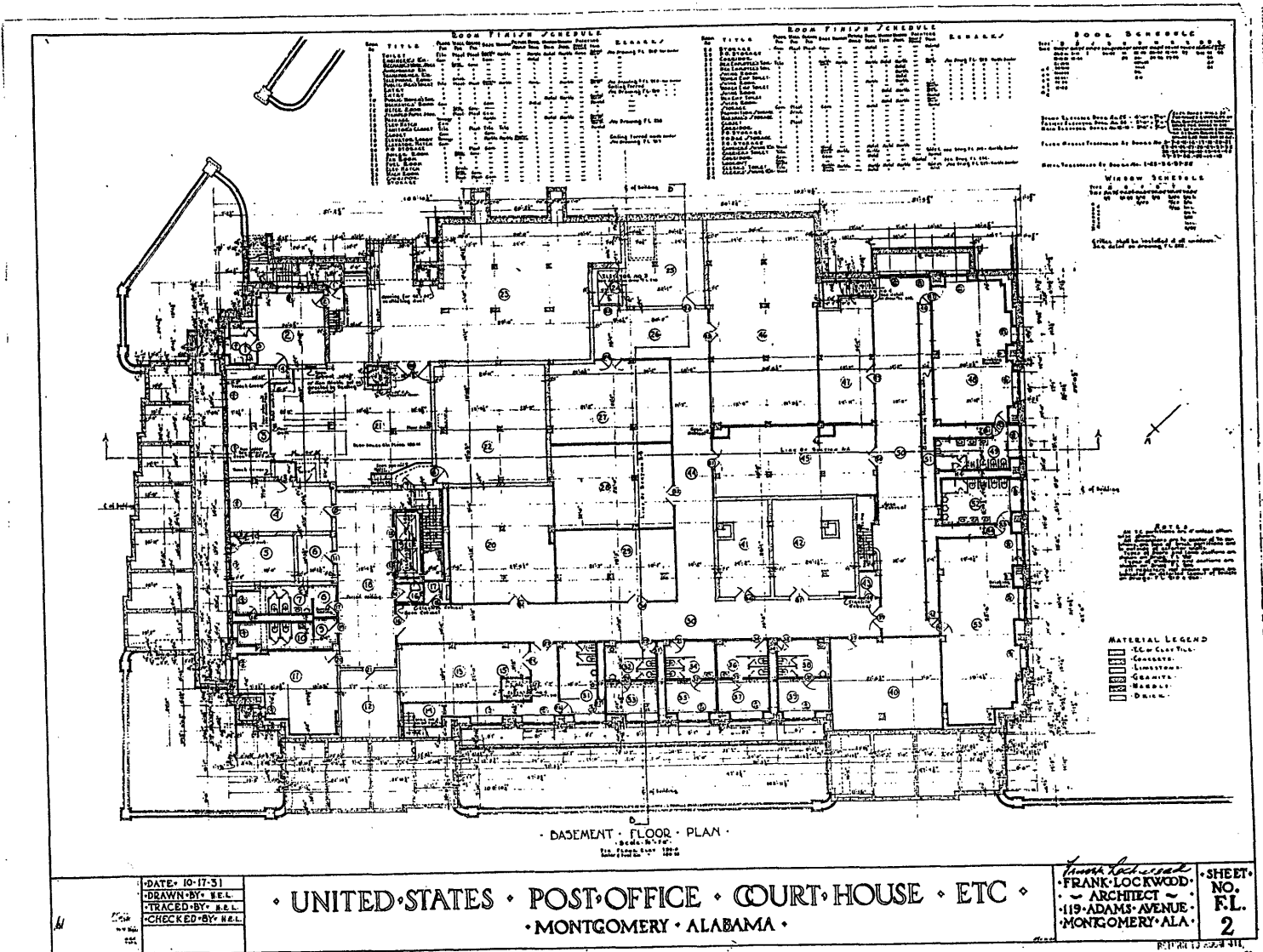
Frank Lockwood
• FRANK LOCKWOOD • SHEET
• ARCHITECT • NO.
• 119 ADAMS AVENUE • FL
• MONTGOMERY ALA • 103

United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section number 7 Page 9 United States Post Office and Courthouse
Montgomery, Montgomery County, Alabama

=====
Basement Floor Plan, from original plans, October 17, 1931.



United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section number 7 Page 11 United States Post Office and Courthouse
Montgomery, Montgomery County, Alabama

=====
Second Floor Plan, from original plans, October 17, 1931.

No.	TITLE	ROOM FINISH	SCHEDULE	REMARKS
1	Plaster	Plaster	100	As shown on Plans
2	Paint	Paint	100	As shown on Plans
3	Carpet	Carpet	100	As shown on Plans
4	Wood	Wood	100	As shown on Plans
5	Tile	Tile	100	As shown on Plans
6	Stair	Stair	100	As shown on Plans
7	Roof	Roof	100	As shown on Plans
8	Foundation	Foundation	100	As shown on Plans
9	Structural	Structural	100	As shown on Plans
10	Mechanical	Mechanical	100	As shown on Plans
11	Electrical	Electrical	100	As shown on Plans
12	Plumbing	Plumbing	100	As shown on Plans
13	Sanitary	Sanitary	100	As shown on Plans
14	Fire	Fire	100	As shown on Plans
15	Other	Other	100	As shown on Plans

SECOND FLOOR PLAN
Scale: 1/4" = 1'-0"

No.	TITLE	ROOM FINISH	SCHEDULE	REMARKS
1	Plaster	Plaster	100	As shown on Plans
2	Paint	Paint	100	As shown on Plans
3	Carpet	Carpet	100	As shown on Plans
4	Wood	Wood	100	As shown on Plans
5	Tile	Tile	100	As shown on Plans
6	Stair	Stair	100	As shown on Plans
7	Roof	Roof	100	As shown on Plans
8	Foundation	Foundation	100	As shown on Plans
9	Structural	Structural	100	As shown on Plans
10	Mechanical	Mechanical	100	As shown on Plans
11	Electrical	Electrical	100	As shown on Plans
12	Plumbing	Plumbing	100	As shown on Plans
13	Sanitary	Sanitary	100	As shown on Plans
14	Fire	Fire	100	As shown on Plans
15	Other	Other	100	As shown on Plans

No.	TITLE	ROOM FINISH	SCHEDULE	REMARKS
1	Plaster	Plaster	100	As shown on Plans
2	Paint	Paint	100	As shown on Plans
3	Carpet	Carpet	100	As shown on Plans
4	Wood	Wood	100	As shown on Plans
5	Tile	Tile	100	As shown on Plans
6	Stair	Stair	100	As shown on Plans
7	Roof	Roof	100	As shown on Plans
8	Foundation	Foundation	100	As shown on Plans
9	Structural	Structural	100	As shown on Plans
10	Mechanical	Mechanical	100	As shown on Plans
11	Electrical	Electrical	100	As shown on Plans
12	Plumbing	Plumbing	100	As shown on Plans
13	Sanitary	Sanitary	100	As shown on Plans
14	Fire	Fire	100	As shown on Plans
15	Other	Other	100	As shown on Plans

DATE: 10-17-31
DRAWN BY: H.E.L.
TRACED BY: H.E.L.
CHECKED BY: H.E.L.

UNITED STATES POST OFFICE COURT HOUSE ETC
MONTGOMERY ALABAMA

FRANK LOCKWOOD
ARCHITECT
119 ADAMS AVENUE
MONTGOMERY ALA.

SHEET NO. F.L. 4

United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section number 7 Page 12 United States Post Office and Courthouse
Montgomery, Montgomery County, Alabama

=====
Third Floor Plan, from original plans, October 17, 1931.

ROOM FINISH SCHEDULE												ROOM FINISH SCHEDULE												DOOR SCHEDULE											
NO.	TITLE	WALL	CEILING	FLOOR	DOOR	SWITCH	OUTLET	FIXTURE	PAINT	GLASS	GLASS	NO.	TITLE	WALL	CEILING	FLOOR	DOOR	SWITCH	OUTLET	FIXTURE	PAINT	GLASS	NO.	TITLE	NO.	TITLE	NO.	TITLE							
101	Office	Plaster	Plaster	Plaster	Plaster	Plaster	Plaster	Plaster	Plaster	Plaster	Plaster	101	Office	Plaster	Plaster	Plaster	Plaster	Plaster	Plaster	Plaster	Plaster	Plaster	101	Office	101	Office	101	Office	101	Office					

THIRD FLOOR PLAN
Scale: 1/8" = 1'-0"
P.N. 110-111-112-113

DATE: 10-17-31
DRAWN BY: H.E.L.
TRACED BY: H.E.L.
CHECKED BY: H.W.L.

• UNITED STATES • POST OFFICE • COURT HOUSE • ETC •
• MONTGOMERY • ALABAMA •

Frank Lockwood
• FRANK LOCKWOOD •
• ARCHITECT •
• 119 ADAMS AVENUE •
• MONTGOMERY, ALA. •

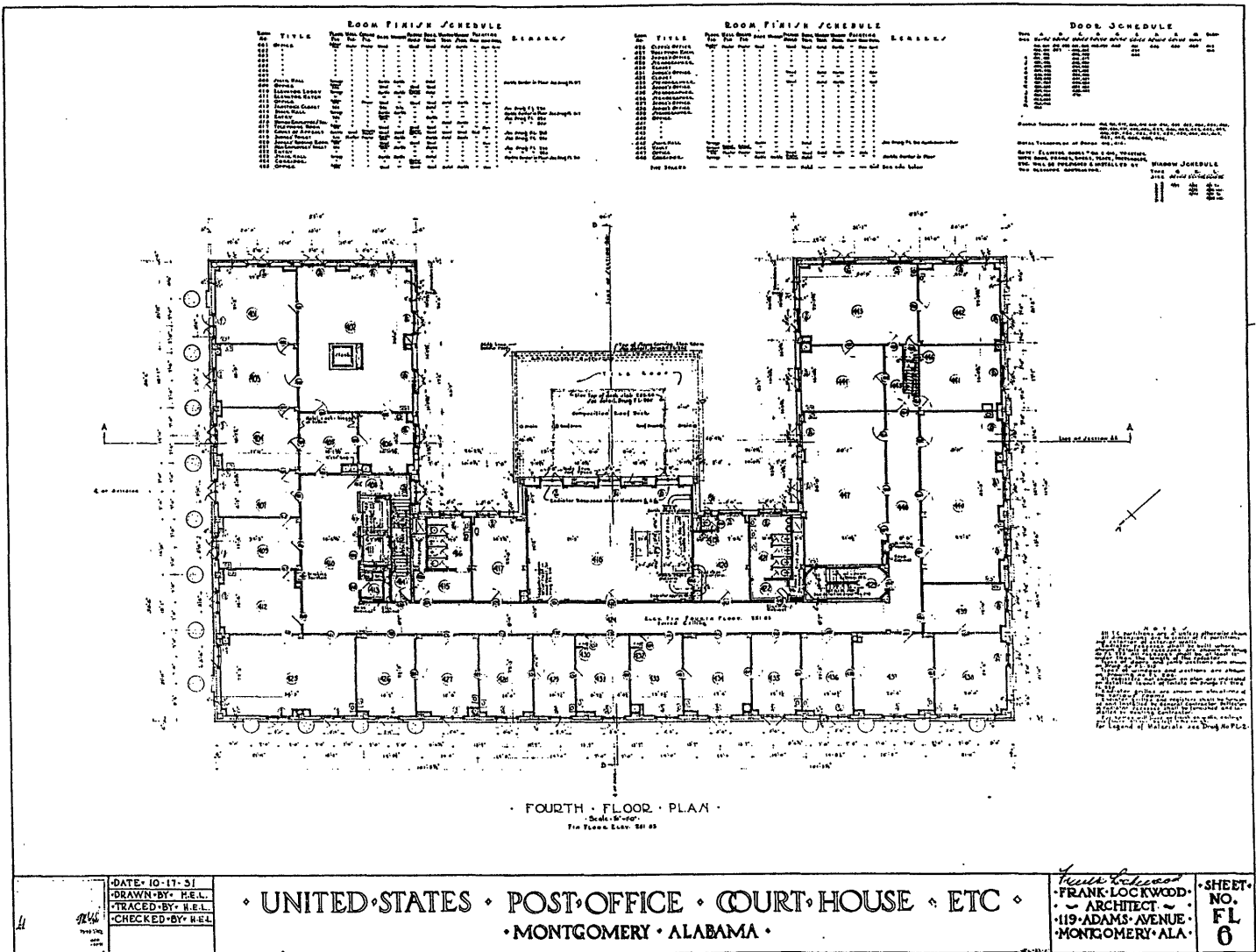
SHEET NO. FL. 5

United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section number 7 Page 13 United States Post Office and Courthouse
Montgomery, Montgomery County, Alabama

=====
Fourth Floor Plan, from original plans, October 17, 1931.



United States Department of the Interior
National Park Service

NATIONAL REGISTER OF HISTORIC PLACES
CONTINUATION SHEET

Section number 7 Page 14 United States Post Office and Courthouse
Montgomery, Montgomery County, Alabama

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Fifth Floor Plans, from original plans, October 17, 1931.

ROOM FINISH SCHEDULE										ROOM FINISH SCHEDULE										ROOM SCHEDULE									
NO.	TITLE	FINISH	NO.	TITLE	FINISH	NO.	TITLE	FINISH	NO.	TITLE	FINISH	NO.	TITLE	FINISH	NO.	TITLE	FINISH	NO.	TITLE	FINISH	NO.	TITLE	FINISH	NO.	TITLE	FINISH	NO.	TITLE	FINISH
1	Office	Plaster	1	Office	Plaster	1	Office	Plaster	1	Office	Plaster	1	Office	Plaster	1	Office	Plaster	1	Office	Plaster	1	Office	Plaster	1	Office	Plaster	1	Office	Plaster

FIFTH FLOOR PLAN
Scale: 1/8" = 1'-0"

Notes:
1. All work to be done in accordance with the specifications and details shown on these plans.
2. All work to be done in accordance with the specifications and details shown on these plans.
3. All work to be done in accordance with the specifications and details shown on these plans.

DATE 10-17-31 DRAWN BY H.E.L. TRACED BY H.E.L. CHECKED BY H.E.L.	UNITED STATES POST OFFICE COURTHOUSE ETC MONTGOMERY ALABAMA	SHEET NO. F.L. 7
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United States Post Office and Courthouse, Montgomery, Alabama

Key to Photographs

1. Main or east facade; view facing west, southwest
2. Detail of central bay, east facade; view facing west
3. East and north facades; view facing south, southwest
4. North facade; view facing southeast
5. West facade; view facing east, northeast
6. West and south facades; view facing east, northeast
7. South or rear facade; view facing north
8. South and east facades; view facing west, northwest
9. First floor public lobby; view looking northwest
10. Elevator lobby, detail of elevator; view looking west
11. First floor public corridor; view looking west
12. First floor public corridor; view looking east
13. United States District Courtroom, second floor; view facing southwest
14. United States District Courtroom, second floor; view facing northeast
15. United States District Courtroom, second floor; view facing south
16. United States District Courtroom, second floor; view of ceiling facing north

**United States Department of the Interior
National Park Service**

**National Register of Historic Places
Continuation Sheet**

Section number _____ Page _____

SUPPLEMENTARY LISTING RECORD

NRIS Reference Number: 98000611

Date Listed: 6/3/98

United States Post Office
and Counthouse--Montgomery
Property Name

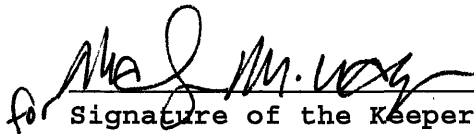
Montgomery
County

ALABAMA
State

N/A

Multiple Name

This property is listed in the National Register of Historic Places in accordance with the attached nomination documentation subject to the following exceptions, exclusions, or amendments, notwithstanding the National Park Service certification included in the nomination documentation.


Signature of the Keeper

6/3/98
Date of Action

=====
Amended Items in Nomination:

Section No. 8

This nomination is amended to include Ethnic Heritage--Black as an area of significance.

This amendment has been confirmed with the Federal Preservation office for the General Services Administration.

DISTRIBUTION:

- National Register property file
- Nominating Authority (without nomination attachment)