



## 2003 Biennial Survey of Depository Libraries Scheduled for November

The 2003 Biennial Survey of Depository Libraries will be conducted online at [http://www.access.gpo.gov/su\\_docs/fdlp/bisurvey/03survey.html](http://www.access.gpo.gov/su_docs/fdlp/bisurvey/03survey.html) from November 1 through November 30, 2003.

The purpose of the Biennial Survey is to report on conditions in the depository libraries. Required by law (44 U.S.C. §1909), the Biennial Survey gathers data from all the depository libraries every 2 years, supplementing the more in-depth inspections or self-studies that are performed every 6 or 7 years.

The survey period will be November 1-30, 2003; however, to avoid the rush, depositories are advised to submit their survey responses early in November. Additional information will be posted at the Biennial Survey web page [http://www.access.gpo.gov/su\\_docs/fdlp/bisurvey/index.html](http://www.access.gpo.gov/su_docs/fdlp/bisurvey/index.html) in late October.

Your internal Federal Depository Library Program password will be needed to access the survey. If you do not have your depository library password, please contact the help service at <http://www.gpoaccess.gov/help>.

| <b>Classification/Cataloging Update</b> |             |                        |   |  |
|---|-------------|------------------------|---|--|
| <b>September 2003</b>                   |             |                        | <b>2003-09</b>  |  |
| <b>CLASS</b>                            | <b>ITEM</b> | <b>SHIPPING LIST #</b> | <b>TITLE</b>  | <b>STATUS</b>  |
| E 1.68/2:0527                           | 0474-B-07   | 2002-0398-M            | The OCRWM Enterprise, June 2000   | Change class to: E 1.68/2:2000.                                      |
| HE 20.419:M 52/2002                     | 0497-D-19   | 2003-0295-M            | SAMHSA's National Mental Health Information Center Publications Catalog, 2002                               | Change class to: HE 20.427:P 96/2002. Correct item no. is 0497-D-40. |
| I 19.42/4:93-4076/CD                    | 0624-B      | 1993-0022-E            | Hydro-Climatic Data Network: (HCDN) Streamflow Data Set, 1874-1988  | Change class to: I 19.42/4:93-4076.                                  |
| J 31.9:2001                             | 0717-C-09   | 2003-0230-M            | United States Attorneys Annual Statistical Report, Fiscal Year 2001   | Change class to: J 31.10:2001. Correct item no. 0717-B-17.           |
| J 31.9:997                              | 0717-C-09   | 2003-0399-M            | United States Attorneys Annual Statistical Report, Fiscal Year 1997   | Change class to: J 31.10:997. Correct item no. 0717-B-17.            |
| J 31.9:999                              | 0717-C-09   | 2003-0399-M            | United States Attorneys Annual Statistical Report, Fiscal Year 1999   | Change class to: J 31.10:999. Correct item no. 0717-B-17.            |
| L 35.2:M 56                             | 0765        | 2003-0252-P            | Methylene Chloride, OSHA 3144-06R, 2003   | Change class to: L 35.2:M 56/2. Typo on shipping list.               |
| TD 4.14:996                             | 0177-A      | 1998-0094-P            | Airport Activity Statistics of Certificated Air Carriers Summary Tables, December 31, 1996                  | Change class to: TD 12.15/4:996. Correct item no. 0982-N-14.         |
| TD 4.14:997                             | 0177-A      | 1999-0504-M            | Airport Activity Statistics of Certificated Air Carriers Summary Tables, 12 Months Ending December 31, 1997 | Change class to: TD 12.15/4:997. Correct item no. 0982-N-14.         |
| TD 4.14:999                             | 0177-A      | 2001-0404-M            | Airport Activity Statistics of Certificated Air Carriers Summary Tables, 12 Months Ending December 31, 1999 | Change class to: TD 12.15/4:999. Correct item no. 0982-N-14.         |

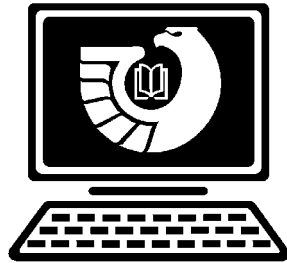
| <b>Update to the List of Classes</b> |             |  |   |                |
|--------------------------------------|-------------|--|---|----------------|
| <b>September 2003</b>                |             | <b>Miscellaneous</b>   |   | <b>2003-09</b> |
| <b>CLASS</b>                         | <b>ITEM</b> | <b>TITLE</b>   | <b>STATUS</b>   |                |
| A 17.27/3:                           | 0095-C-02   | AWIC Resource Series   | Add format (EL). URL:<br><a href="http://www.nal.usda.gov/awic/pubs/awicdocs.htm">http://www.nal.usda.gov/awic/pubs/awicdocs.htm</a> .<br>Individual purls assigned for each title.   |                |
| D 111.14:                            | 0343-C-02   | Army Communicator  | Change format to: (EL). No longer distributed to depository libraries in tangible format. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS1510">http://purl.access.gpo.gov/GPO/LPS1510</a> .  |                |
| E 1.120:                             | 0429-A-33   | Annual Report of the State Energy Advisory Board               | Change format to: (EL). No longer distributed to depository libraries in tangible format. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS35903">http://purl.access.gpo.gov/GPO/LPS35903</a> .  |                |
| ED 1.326:                            | 0461-D-09   | Digest of Education Statistics                                 | Add format (EL). PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS6878">http://purl.access.gpo.gov/GPO/LPS6878</a> .   |                |
| ED 1.410:                            | 0461-H-01   | Application for Grant  | Change format to: (EL). No longer distributed to depository libraries in tangible format. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS35568">http://purl.access.gpo.gov/GPO/LPS35568</a> .  |                |
| EP 1.17:                             | 0431-I-07   | Characterization of Municipal Solid Waste in the United States | Change title to: Municipal Solid Waste in the United States. Change format to: (EL). No longer distributed to depository libraries in tangible format. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS34427">http://purl.access.gpo.gov/GPO/LPS34427</a> . |                |
| GA 1.38:                             | 0545-A-01   | International Journal of Government Auditing                   | Change format to: (EL). No longer distributed to depository libraries in tangible format. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS34500">http://purl.access.gpo.gov/GPO/LPS34500</a> .  |                |
| GP 3.35:                             | 0554-A      | The Federal Bulletin Board                                     | Cancel class and item no. Discontinued.   |                |
| GP 3.35:                             | 0554-A      | Supreme Court Opinions   | Cancel class. Discontinued. Archived issues (EL) only. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS1858">http://purl.access.gpo.gov/GPO/LPS1858</a> . Now see: JU 6.8/B.; item no. 0740-A.  |                |
| HE 20.4701:                          | 0499-T-03   | CDER Report to the Nation                                      | Change format to: (EL). No longer distributed to depository libraries in tangible format after 2002 issue. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS964">http://purl.access.gpo.gov/GPO/LPS964</a> (latest issue).                                   |                |
| HE 20.7818/2:                        | 0504-K-04   | Summary of Health Information for International Travel         | Change format to: (EL). No longer distributed to depository libraries in tangible format. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS1611">http://purl.access.gpo.gov/GPO/LPS1611</a> .  |                |
| HE 20.7818:                          | 0504-K-03   | Health Information for International Travel                    | Change format to: (EL). No longer distributed to depository libraries in tangible format. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS3580">http://purl.access.gpo.gov/GPO/LPS3580</a> .  |                |
| HE 20.8322:                          | 0483-G-02   | Alcohol Alert (series)   | Change format to: (EL). No longer distributed to depository libraries in tangible format. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS1579">http://purl.access.gpo.gov/GPO/LPS1579</a> .  |                |
| I 49.2:SP 6/6                        | 0612        | Federal Aid in Sport Fish Restoration Program                  | Merged into: Sport Fish and Wildlife Restoration (I 49.29/3; ; item no. 0616-M-01).   |                |
| I 49.29/3:                           | 0616-M-01   | Federal Aid in Wildlife Restoration Program                    | Change title to: Sport Fish and Wildlife Restoration.   |                |
| J 26.32:                             | 0717-N-01   | Bureau of Justice Assistance Bulletin (series)                 | Add format (EL). Individual PURLs assigned for each title.  |                |

| <b>Update to the List of Classes</b> |             |   |   |                |
|--------------------------------------|-------------|---|---|----------------|
| <b>September 2003</b>                |             | <b>Miscellaneous</b>  |   | <b>2003-09</b> |
| <b>CLASS</b>                         | <b>ITEM</b> | <b>TITLE</b>  | <b>STATUS</b>   |                |
| J 28.1:                              | 0718-C      | Annual Report (National Institute of Justice)                           | Add format (P).   |                |
| J 28.38:                             | 0718-A-42   | Research for Practice   | Add format (P).   |                |
| JU 11.8:                             | 0743        | Rules of Practice   | Add format (EL). PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS37524">http://purl.access.gpo.gov/GPO/LPS37524</a> .   |                |
| JU 6.8/B:                            | 0740-A      | Supreme Court Decisions (Decisions in Individual Cases) (Slip Opinions) | Change PURL to:<br><a href="http://purl.access.gpo.gov/GPO/LPS35288">http://purl.access.gpo.gov/GPO/LPS35288</a> .  |                |
| OP 1.1:                              | 0834-W-04   | Annual Report (Overseas Private Investment Corporation)                 | Change format to: (EL). PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS4288">http://purl.access.gpo.gov/GPO/LPS4288</a> .  |                |
| PM 1.14:                             | 0294        | Federal Personnel Manual  | Cancel class. Discontinued in 1995. Agency recommends consulting the Code of Federal Regulations or OPM program offices regarding personnel regulations and their interpretation. |                |

| <b>Update to the List of Classes</b> |               |   |   |                |
|--------------------------------------|---------------|---|---|----------------|
| <b>September 2003</b>                |               | <b>New Item Numbers</b>   |   | <b>2003-09</b> |
| <b>ITEM</b>                          | <b>CLASS</b>  | <b>TITLE</b>  | <b>STATUS</b>   |                |
| 0310-M-04                            | D 1.59/4:     | The DAU Press   | New class and item no. (EL). Previously classed D 1.2:AC 7/9/, item no. 0306. Libraries selecting 0306 will have 0310-M-04 added to their item selection profile. PURL: <a href="http://purl.access.gpo.gov/GPO/LPS4016">http://purl.access.gpo.gov/GPO/LPS4016</a> . |                |
| 0314-E-05                            | D 10.14:      | DoD/IT Acronym Listing  | New class and item no. (EL). Libraries selecting 0306 will have 0314-E-05 added to their item selection profile. PURL: <a href="http://purl.access.gpo.gov/GPO/LPS31741">http://purl.access.gpo.gov/GPO/LPS31741</a> .  |                |
| 0322-A-16                            | D 101.22/32:  | The Army Lawyer   | New class and item no. (EL). Libraries selecting 0327-G will have 0322-A-16 added to their item selection profile. PURL: <a href="http://purl.access.gpo.gov/GPO/LPS31585">http://purl.access.gpo.gov/GPO/LPS31585</a> .  |                |
| 0497-D-49                            | HE 20.429/4:  | Handbooks, Manuals, and Guides  | New class and item no. Libraries selecting 0497-D-01 will have 0497-D-49 added to their item selection profile.   |                |
| 0507-G-66                            | HE 20.3151/7: | Division of Extramural Activities Annual Report (National Cancer Institute) | New item no. (MF). Libraries selecting 0507-G-18 will have 0507-G-66 added to their item selection profile.   |                |
| 0520-C-05                            | HS 7.1:       | Annual Report   | New class and item no. (P). Libraries selecting 0934 will have 0520-C-05 added to their item selection profile.   |                |
| 0520-C-06                            | HS 7.1/2:     | National Pollution Funds Center, Year in Review (biennial)                  | New class and item no. (P). Libraries selecting 0934 will have 0520-C-06 added to their item selection profile.   |                |
| 0621-L-02                            | I 19.127/3:   | USGS NWHC Information Sheet   | New class and item no. (P). Libraries selecting 0621 will have 0621-L-02 added to their item selection profile.   |                |
| 0717-B-17                            | J 31.10:      | U.S. Attorney's Annual Statistical Report (annual)                          | New item. (MF). Reactivated class. Libraries selecting 0717-C-09 will have 0717-B-17 added to their item selection profile.   |                |
| 0876-D                               | S 1.154/2:    | Coalitions Provisional Authority, Iraq: General Publications                | New class and item no. Libraries selecting 0876 will have 0876-D added to their item selection profile.   |                |

| <b>Whatever Happened To... ???</b> |           |  |  |
|------------------------------------|-----------|--|--|
| <b>September 2003</b>              |           |  | <b>2003-09</b>   |
| CLASS                              | ITEM      | TITLE  | STATUS   |
| EP 1.104:C 42/2/                   | 0431-R    | CEPPO  | CD ceased with fall ed. (2001).  |
| HE 20.7818/2:                      | 0504-K-04 | Summary of Health Information for International Travel | Per agency, hardcopy is discontinued with May 9, 2003 issue. Continued by the online version. PURL:<br><a href="http://purl.access.gpo.gov/GPO/LPS1611">http://purl.access.gpo.gov/GPO/LPS1611</a> . |
| PM 1.14:                           | 0294      | Federal Personnel Manual                               | Discontinued in 1995. Agency recommends consulting the Code of Federal Regulations or OPM program offices regarding personnel regulations and their interpretation.                                  |

## **GPO-FDLP-L - the Exclusive Vehicle for Official FDLP Announcements**



**Free!  
Fast!  
Timely!  
Official!**

To subscribe, go to <<http://listserv.access.gpo.gov/>>.  
Click on <Online Mailing List Archives>.  
Click on <GPO-FDLP-L>.  
Click on <Join or leave the list> and follow the  
instructions.

● The Archives contain all postings to the list, in chronological order. ●

## Table of Contents

|   |   |
|---|---|
| 2003 Biennial Survey of Depository Libraries Scheduled for November ..... | 1 |
| Classification/Cataloging Update: 2003-09 .....                           | 2 |
| Update to the List of Classes: Miscellaneous: 2003-09 .....               | 3 |
| Update to the List of Classes: New Item Numbers: 2003-09 .....            | 5 |
| Whatever Happened To ... ? 2003-09 .....                                  | 6 |

Entries listed in this publication with URLs may have associated PURLs. To find a PURL, use the PURL Search Form at:  
**[http://www.access.gpo.gov/su\\_docs/fdlp/tools/purlsear.html](http://www.access.gpo.gov/su_docs/fdlp/tools/purlsear.html)**

*Administrative Notes Technical Supplement* is published in Washington, DC by the Superintendent of Documents, Library Programs Service, Government Printing Office, for the staffs of U.S. Federal Depository Libraries. It is published monthly, on the last day of the month; some months may have additional issues. Postmaster send address changes to:

The Editor  
Administrative Notes Technical Supplement  
U.S. Government Printing Office  
Library Programs Service, SLLA  
Washington, DC 20401

Internet access at URL: [http://www.access.gpo.gov/su\\_docs/fdlp/pubs/techsup/index.html](http://www.access.gpo.gov/su_docs/fdlp/pubs/techsup/index.html)

Editor: Laurie Beyer Hall

(202) 512-1062

[lhall@gpo.gov](mailto:lhall@gpo.gov)