

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### John Day/Snake Resource Advisory Council, Hells Canyon Subgroup

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Hells Canyon subgroup of the John Day/Snake Resource Advisory Council will meet on January 30–31, 2003 at the Presbyterian Church on 4th and Washington, Baker City, OR 97814. The meeting will begin at 10 a.m. and continue until 5 p.m. the first day and day 2 will begin at 8 a.m. and will end at 2 p.m. Public comment will be heard on January 30, 2003 at 1 p.m.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Kendall Clark, Area Ranger, USDA, Hells Canyon National Recreation area, 88401 Highway 82, Enterprise, OR 97828, 541-426-5501.

Dated: December 19, 2002.

**Karyn L. Wood,**

*Forest Supervisor.*

[FR Doc. 02-32672 Filed 12-26-02; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Information Collection; Paperwork Reduction Act of 1995

**AGENCY:** Natural Resources Conservation Service (NRCS).

**ACTION:** Notice to reinstate a previously approved information collection for review and comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Natural Resources Conservation Service's intention to reinstate a previously approved information collection. The collected

information will help the Natural Resources Conservation Service match the skills of individuals applying for volunteer work who will further the agency's mission. Information will be collected from potential volunteers who are 14 years of age or older.

**EFFECTIVE DATES:** Comments will be received for a 60-day period commencing with the date of this publication.

**FOR FURTHER INFORMATION, CONTACT:** Michele Eginore, National Volunteer Coordinator; fax (515) 289-1227; telephone: (515) 289-0325, extension 29; e-mail: [eginore@swcs.org](mailto:eginore@swcs.org).

**SUPPLEMENTARY INFORMATION:** Collection of this information is necessary to document service of volunteers as required by FPM Supplement 296-33, Subchapter 3. Agencies are authorized to recruit, train, and accept, with regard to civil service classification laws, rules or regulations, the services of individuals to serve without compensation. Volunteers may assist in any agency program/project, and may perform any activities which agency employees are allowed to do. Volunteers must be at least 14 years of age.

Persons interested in volunteering will have to write, call, e-mail, or visit a Natural Resources Conservation Service Office. The forms will be available electronically, and can be completed electronically.

**DESCRIPTION OF INFORMATION COLLECTION:** The NRCS-PERS-002, Volunteer Interest and Placement Summary, is an optional form that assists the volunteer supervisor in placing the volunteer in a position that will benefit both the agency and the volunteer. The form is placed in a volunteer case file, and will be destroyed three years after the volunteer has completed service. In the event that the volunteer is injured, the case file will be transferred to the Official Personnel Folder.

Signed in Washington, DC, on December 18, 2002.

**Bruce I. Knight,**

*Chief, Natural Resources Conservation Service.*

[FR Doc. 02-32671 Filed 12-26-02; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Rural Housing Service

#### Notice of Timeframe for Section 514 Farm Labor Housing Loans and Section 516 Farm Labor Housing Grants for Off-Farm Housing for Fiscal Year 2003

**AGENCY:** Rural Housing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This Notice announces the timeframe to submit applications for section 514 Farm Labor Housing loan funds and section 516 Farm Labor Housing grant funds for new construction and acquisition and rehabilitation of off-farm units for farmworker households.

Applications may also include requests for section 521 rental assistance (RA) and operating assistance for migrant units. This document describes the method used to distribute funds, the application process, and submission requirements. We are publishing this Notice prior to passage of a final appropriations act to give applicants the maximum amount of time possible to complete their applications, and to provide the Agency sufficient time to process the selected applications within the current fiscal year. Applications for Fiscal Year (FY) 2003 will only be accepted through the date and time listed in this notice. A Notice of Funding Availability (NOFA) announcing the level of funding for the program will be published upon passage of a final appropriations act in accordance with 42 U.S.C. 1490p and 7 CFR 1944.170. Because the Agency's appropriations act has not been passed, the Agency cannot make funding commitments. Expenses incurred in developing applications will be at the applicant's risk.

**DATES:** The closing deadline for receipt of all applications in response to this Notice is 5 p.m., local time for each Rural Development State Office on March 27, 2003. The application closing deadline is firm as to date and hour. RHS will not consider any application that is received after the closing deadline. Applicants intending to mail applications must provide sufficient time to permit delivery on or before the closing deadline date and time. Acceptance by a post office or private mailer does not constitute delivery.