

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Rocky Flats****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Rocky Flats. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meeting be announced in the **Federal Register**.

DATES: Thursday, January 9, 2003, 6 p.m. to 9:30 p.m.**ADDRESSES:** Jefferson County Airport, Terminal Building, Mount Evans Room, 11755 Airport Way, Broomfield, CO.

FOR FURTHER INFORMATION CONTACT: Ken Korkia, Board/Staff Coordinator, Rocky Flats Citizens Advisory Board, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855; fax (303) 420-7579.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

1. Update on Rocky Flats site closure progress.
2. Review and finalize draft end-state recommendation language.
3. Other Board business may be conducted as necessary.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Public Reading Room located at the Office of the Rocky Flats Citizens Advisory Board, 9035 North Wadsworth Parkway, Suite 2250, Westminster, CO 80021; telephone (303) 420-7855. Hours of operations for the Public Reading Room are 8:30 a.m. to

4:30 p.m., Monday–Friday, except Federal holidays. Minutes will also be made available by writing or calling Deb French at the address or telephone number listed above. Board meeting minutes are posted on RFCAB's Website within one month following each meeting at: <http://www.rfcab.org/Minutes.HTML>.

Issued in Washington, DC on December 17, 2002.

Rachel M. Samuel,*Deputy Advisory Committee Management Officer.*

[FR Doc. 02-32066 Filed 12-19-02; 8:45 am]

BILLING CODE 6450-01-P**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Savannah River****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Monday, January 13, 2003, 1 p.m.–6:30 p.m., and Tuesday, January 14, 2003, 8:30 a.m.–4 p.m.**ADDRESSES:** Hilton Oceanfront Hotel Palmetto Dunes, 23 Ocean Lane, Hilton Head Island, SC 29928.**FOR FURTHER INFORMATION CONTACT:**

Gerri Flemming, Science Technology & Management Division, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; phone: (803) 725-5374.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda*Monday, January 13, 2003*

1 p.m.: 2003 Work Plan Session
5:30 p.m.: Executive Committee
6 p.m.: Public Comment Session
6:30 p.m.: Adjourn

Tuesday, January 14, 2003

8:30–9:30 a.m.: Approval of Minutes; Agency Updates; Recognition for Outgoing Board Members; Public Comment Session; Facilitator Update
9:30–10:30 a.m.: Nuclear Materials Committee Report
10:30–11:45 a.m.: Long-Term Stewardship Committee Report

11–11:45 a.m.: Nuclear Materials Committee Report
11:45–12 a.m.: Public Comments
12 noon: Lunch Break
1–1:30 p.m.: Environmental Restoration Committee
1:30–2:30 p.m.: Waste Management Committee Report
2:30–2:45 p.m.: Strategic Initiatives Committee
2:45–3:45 p.m.: Administrative Committee Report; 2003 Committee Chair and Membership Elections
3:45–4 p.m.: Public Comments
4 p.m.: Adjourn

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, January 13, 2003.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make the oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Gerri Fleming, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802, or by calling her at (803) 725-5374.

Issued in Washington, DC on December 17, 2002.

Rachel M. Samuel,*Deputy Advisory Committee Management Officer.*

[FR Doc. 02-32067 Filed 12-19-02; 8:45 am]

BILLING CODE 6450-01-P**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Paducah****AGENCY:** Department of Energy (DOE).**ACTION:** Notice of open meeting.