

the note "Attention: Daphne Weeden, Grants Officer." ACF cannot accommodate transmission of applications by fax or through other electronic media. Therefore, applications transmitted to ACF electronically will not be accepted regardless of date or time of submission and time of receipt.

3. Late applications. Applications that do not meet the criteria above are considered late applications. ACF shall notify each late applicant that its application will not be considered in the current competition.

4. Extension of deadlines. ACF may extend an application deadline when circumstances such as acts of God (floods, hurricanes, etc.) occur, or when there is widespread disruption of the mail service, or in other rare cases. Determinations to extend or waive deadline requirements rest with ACF's Chief Grants Management Officer.

#### Program Income

Program income from activities funded under this program may be retained by the recipient and added to the funds committed to the project and used to further program objectives.

#### Applicable Regulations

Applicable U.S. Department of Health and Human Services regulations can be found in 45 CFR Part 74 or 92.

#### Reporting Requirements

Grantees under this program announcement will be required to provide quarterly program narrative reports, describing outcomes and activities under the grant. Grantees will also be required to submit semi-annual financial reports using the Financial Status Report (SF-269). A final financial and narrative report shall be due 90 days after the end of the project period (*i.e.*, after the final budget period).

Dated: May 24, 2002.

Nguyen Van Hanh,

Director, Office of Refugee Resettlement.

[FR Doc. 02-14465 Filed 6-7-02; 8:45 am]

BILLING CODE 4184-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

Center for Mental Health Services; Notice of Meeting Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Center for Mental Health Services (CMHS) National Advisory Council in June 2002.

A portion of the meeting will be open and will include a roll call, general announcements, and discussion about consumer affairs and prevention and early intervention activities.

Public comments are welcome. Please communicate with the individual listed below as contact for guidance. If anyone needs special accommodations for persons with disabilities please notify the contact listed below.

The meeting will also include the review, discussion, and evaluation of grant applications. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2. & 10 (d).

A summary of the meeting and a roster of Council members may be obtained from Ms. Eileen Pensinger, Executive Secretary, CMHS, Room 15-99, Parklawn Building, Rockville, Maryland 20857, telephone (301) 443-4823.

*Committee Name:* Center for Mental Health Services National Advisory Council.

*Meeting Date:* June 20-21, 2002.

*Place:* The Gaithersburg Marriott Washingtonian Center (at Rio), 9751 Washingtonian Boulevard, Gaithersburg, Maryland.

*Type:*

Open: June 20, 2002, 2:30 p.m.-5 p.m.

Closed: June 21, 2002, 8 a.m.-10:45 a.m.

Open: June 21, 2002, 10:45 a.m.-12:30 p.m.

*Contact:* Eileen S. Pensinger, M.Ed., Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 15-99, Rockville, Maryland 20857, Telephone: (301) 443-4823 and FAX (301) 443-5163.

Dated: June 4, 2002.

Toian Vaughn,

Executive Secretary/Committee Management Officer, Substance Abuse and Mental Health Services Administration.

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Notice of a Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) National Advisory Council in June 2002.

The SAMHSA National Advisory Council meeting will be open and will include a panel presentation on workforce issues, a presentation on the President's New Freedom Commission on Mental Health, and an update on

SAMHSA's Strategic Plan. The agenda will also include small group sessions on SAMHSA's programs priorities: co-occurring disorders and trauma, substance abuse treatment capacity, seclusion and restraint, prevention and early intervention, children and families, New Freedom Initiative, terrorism/bio-terrorism, homelessness, aging, HIV/AIDS and Hepatitis C, and criminal justice.

Attendance by the public will be limited to space available. Public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Council members may be obtained from the contact whose name and telephone number is listed below.

*Committee Name:* SAMHSA National Advisory Council.

*Date/Time:* Thursday, June 20, 2002, 2:30 p.m. to 5:30 p.m. (Open).

*Place:* Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, Maryland 20878.

*Contact:* Toian Vaughn, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 12C-15, Rockville, MD 20857, Telephone: (301) 443-7016; FAX: (301) 443-7590 and E-mail: [tvaughn@samhsa.gov](mailto:tvaughn@samhsa.gov).

Dated: June 4, 2002.

Toian Vaughn,

Committee Management Officer, SAMHSA.

[FR Doc. 02-14459 Filed 6-7-02; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Nye County Habitat Conservation Plan for Lands Conveyed at Lathrop Wells, NV

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability

**SUMMARY:** Nye County, Nevada (Applicant) has applied to the Fish and Wildlife Service (Service) for an Incidental Take Permit pursuant to section 10(a)(1)(B) of the Endangered Species Act of 1973, as amended (Act). The proposed permit would authorize take of the federally threatened desert tortoise (*Gopherus agassizii*) incidental to otherwise lawful activities associated with the development of 100 acres