

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Hanford****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, December 5, 2002, 9 a.m.-5 p.m.; Friday, December 6, 2002, 8:30 a.m.-4 p.m.

**ADDRESSES:** Radisson Hotel-Portland, 1441 N.E Second Avenue, Portland, OR, Phone: (503) 244-2401, Fax: (503) 233-0498.

**FOR FURTHER INFORMATION CONTACT:**

Yvonne Sherman, Public Involvement Program Manager, Department of Energy Richland Operations Office, 825 Jadwin, MSIN A7-75, Richland, WA 99352; Phone: (509) 376-6216; Fax: (509) 376-1563.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

*Thursday, December 5, 2002*

- Groundwater Protection Program
  - Overview of the Hanford Groundwater Strategy
  - Key Activities from the Master Schedule
  - Systems Assessment Capability
- Long-Term Stewardship: Hanford Plan
  - Workshop Update
  - Draft Advice on the Plan (tentative)
- 116N-1 Trench
  - Discussion on Proposed Significant Difference from Record of Decision
  - Draft Advice (tentative)
- Public Involvement Process on the B/C Pilot (i.e., final remediation of a reactor area)
  - Draft Advice (tentative)
- Public Comment Period

*Friday, December 6, 2002*

- Board discussion and adoption of draft advice
- Committee Updates
- Discussion of Hanford Advisory Board 2003 Meeting Dates and Locations
- Public Comment Period

*Public Participation:* The meeting is open to the public. Written statements

may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Yvonne Sherman's office at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided equal time to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Yvonne Sherman, Department of Energy Richland Operations Office, 825 Jadwin, MSIN A7-75, Richland, WA 99352, or by calling her at (509) 376-1563.

Issued at Washington, DC, on November 5, 2002.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 02-28468 Filed 11-7-02; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Bonneville Power Administration****McNary-John Day Transmission Line Project**

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of availability of Record of Decision (ROD).

**SUMMARY:** This notice announces the availability of the ROD to construct the McNary-John Day Transmission Line Project in Benton and Klickitat Counties, Washington, and Sherman and Umatilla Counties, Oregon. This decision is based on input from public processes and information in the McNary-John Day Transmission Line Project Final Environmental Impact Statement (DOE/EIS-0332, August 2002). The proposed action consists of building 79 miles of 500-kilovolt transmission line between BPA's McNary and John Day Substations, including several short-line routing alternatives. Construction of this

transmission line is needed to allow new power, which is expected to be generated in southeast Washington and northeast Oregon, to be transmitted over BPA's transmission system. Some initial project activities will occur in 2003, with complete construction occurring when financing is secured from the parties who will utilize the line capacity.

**ADDRESSES:** Copies of the McNary-John Day Transmission Line Project ROD and the McNary-John Day Transmission Line EIS may be obtained by calling BPA's toll-free document request line: 1-800-622-4520.

**FOR FURTHER INFORMATION CONTACT:**

Stacy L. Mason, KEC-4, Bonneville Power Administration, PO Box 3621, Portland, Oregon, 97208-3621, telephone number 503-230-5455; fax number 503-230-5699; e-mail [slmason@bpa.gov](mailto:slmason@bpa.gov).

Issued in Portland, Oregon, on October 30, 2002.

**Stephen J. Wright,**

*Administrator and Chief Executive Officer.*

[FR Doc. 02-28467 Filed 11-7-02; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket No. CP02-434-000]

**ANR Pipeline Company; Notice of Site Visit**

November 1, 2002.

On November 21, 2002, the Office of Energy Projects (OEP) staff will conduct a pre-certification site visit of ANR Pipeline Company's (ANR) WestLeg Project in McHenry County, Illinois and Walworth and Rock Counties, Wisconsin. We will examine the proposed project route by automobile and on foot. Representatives of ANR will be accompanying the OEP staff.

All interested parties may attend. Those planning to attend must provide their own transportation. Those interested in attending should meet at 8 .a.m at the following location: Holiday Inn Express (lobby), 2790 Milwaukee Rd., Beloit, WI 53511.

For additional information, please contact the Commission's Office of External Affairs at 1-866-208-FERC.

**Linwood A. Watson, Jr.,**

*Deputy Secretary.*

[FR Doc. 02-28438 Filed 11-7-02; 8:45 am]

**BILLING CODE 6717-01-P**