

**ACTION:** Receipt of application for renewal of scientific research/enhancement permit; request for comments.

**SUMMARY:** Notice is hereby given that NMFS has received an application to renew a permit from Dr. Lisa Thompson, Davis, CA (Permit 1435). This permit would affect Southern Oregon/Northern California Coast (SONCC) coho salmon (*Oncorhynchus kisutch*). This document serves to notify the public of the availability of the permit application for review and comment before a final approval or disapproval is made by NMFS.

**DATES:** Written comments on the permit application must be received at the appropriate address or fax number (see **ADDRESSES**) no later than 5 p.m. daylight savings time on July 19, 2006.

**ADDRESSES:** Written comments on this renewal request should be sent to the appropriate office as indicated below. Comments may also be sent via fax to the number indicated for the request. Comments will not be accepted if submitted via e-mail or the internet. The applications and related documents are available for review in the indicated office, by appointment: For Permit 1435: Steve Liebhart, Protected Species Division, NOAA Fisheries, 1655 Heindon Road, Arcata, CA 95521 (ph: 707-825-5186, fax: 707-825-4840).

**FOR FURTHER INFORMATION CONTACT:** Steve Liebhart by phone 707-825-5186, or by e-mail: [FRNpermits.ar@noaa.gov](mailto:FRNpermits.ar@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**Authority**

Issuance of permits and permit renewals, as required by the Endangered Species Act of 1973 (16 U.S.C. 1531-1543) (ESA), is based on a finding that such permits/modifications: (1) are applied for in good faith; (2) would not operate to the disadvantage of the listed species which are the subject of the permits; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits and renewals are issued in accordance with and are subject to the ESA and NOAA Fisheries regulations governing listed fish and wildlife permits (50 CFR parts 222-226).

Those individuals requesting a hearing on an application listed in this notice should set out the specific

reasons why a hearing on that application would be appropriate (see **ADDRESSES**). The holding of such a hearing is at the discretion of the Assistant Administrator for Fisheries, NOAA. All statements and opinions contained in the permit action summaries are those of the applicant and do not necessarily reflect the views of NMFS.

**Species Covered in This Notice**

This notice is relevant to the following threatened salmonid ESU: Southern Oregon/Northern California Coast (SONCC) coho salmon (*Oncorhynchus kisutch*).

**Renewal Requests Received for Permit (1435)**

Dr. Thompson has requested a renewal of Permit 1072 for take of SONCC coho salmon associated with studies to monitor juvenile coho distribution, movement and habitat use in the Shasta River. Proposed capture methods are by minnow trap. Permit 1435 was originally issued to Dr. Thompson on March 18, 2004. Dr. Thompson is currently authorized take of up to 952 juvenile coho salmon. Dr. Thompson has requested to renew Permit 1435, and continue the study. Renewal of Permit 1435 will expire December 31, 2009.

Dated: June 13, 2006.

**Angela Somma,**

Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. E6-9493 Filed 6-16-06; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 060606C]

**Endangered and Threatened Species; Take of Anadromous Fish**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of scientific research permits, permit modifications, and withdraw

**SUMMARY:** Permit 1535 was issued on January 10, 2006. Permits 1533 and 1548 were issued on April 11, 2006. All modifications were issued on February

3, 2006. Application 1550 was withdrawn on December 5, 2005. The research actions and the species they affect are listed in the **SUPPLEMENTARY INFORMATION** section below.

**ADDRESSES:** The permits, permit applications, and related documents are available for review during business hours by appointment at NMFS' Protected Resources Division, F/NWO3, 1201 NE Lloyd Blvd., Suite 1100, Portland, OR 97232-1274 (ph: 503-230-5400, fax: 503-230-5441).

**FOR FURTHER INFORMATION CONTACT:** Garth Griffin, Portland, OR (phone: 503-231-2005, fax: 503-230-5441, e-mail: [Garth.Griffin@noaa.gov](mailto:Garth.Griffin@noaa.gov)).

**SUPPLEMENTARY INFORMATION:**

**Authority**

The ESA requires that permits, modifications, and amendments be issued based on findings that such actions: (1) Are applied for in good faith; (2) would not operate to the disadvantage of the listed species that are the subject of the actions; and (3) are consistent with the purposes and policies set forth in section 2 of the ESA. Authority to take listed species is subject to conditions set forth in the permits. Permits, modifications, and amendments are issued in accordance with, and are subject to, the ESA and NMFS' regulations governing listed fish and wildlife permits (50 CFR parts 222-226).

**Species Covered in this Notice**

The ESA-listed species/evolutionarily significant units (ESUs) covered by this notice are identified below and listed in the subsequent table by the numbers that precede each of them in the following text:

- (1) Threatened Lower Columbia River (LCR) steelhead (*Oncorhynchus mykiss*)
- (2) Threatened LCR coho salmon (*O. kisutch*)
- (3) Threatened Puget Sound Chinook salmon (*O. tshawytscha*)
- (4) Endangered Upper Columbia River (UCR) Chinook salmon (*O. tshawytscha*)
- (5) Threatened UCR steelhead (*O. mykiss*)
- (6) Threatened Middle Columbia River (MCR) steelhead (*O. mykiss*)
- (7) Threatened Snake River (SR) spring/summer Chinook salmon (*O. tshawytscha*)
- (8) Threatened SR fall Chinook salmon (*O. tshawytscha*)

TABLE 1. TWENTY-TWO SCIENTIFIC RESEARCH PERMIT ACTIONS AFFECTING LISTED PACIFIC SALMONIDS

Permit Number	Affected Species/ ESUs	Permittee	FEDERAL REGISTER Notice of Application Receipt
1252M1	2	Washington Department of Transportation .....	October 12, 2005 (70 FR 59318).
1290M2	2	Northwest Fisheries Science Center (NWFSC)	October 12, 2005 (70 FR 59318).
1318M2	2	Oregon Department of Fish and Wildlife .....	October 12, 2005 (70 FR 59318).
1322M4	2	NWFSC .....	October 12, 2005 (70 FR 59318).
1330M1	1,2	Weyerhaeuser Company .....	October 12, 2005 (70 FR 59318).
1338M2	2	U.S. Fish and Wildlife Service (USFWS) .....	October 12, 2005 (70 FR 59318).
1376M2	1	Washington Cooperative Fish and Wildlife Research Unit, University of Washington.	January 6, 2006 (71 FR 916).
1379M1	2	Columbia River Intertribal Fish Commission ....	October 12, 2005 (70 FR 59318).
1386M1	2	Washington Department of Ecology .....	October 12, 2005 (70 FR 59318).
1410M3	2	NWFSC .....	October 12, 2005 (70 FR 59318).
1421M1	2	USFWS .....	October 12, 2005 (70 FR 59318).
1427M1	2	Oregon Department of Environmental Quality ..	October 12, 2005 (70 FR 59318).
1461M1	2	U.S. Geological Survey (USGS) .....	October 12, 2005 (70 FR 59318).
1478M1	2	USGS .....	October 12, 2005 (70 FR 59318).
1479M2	2	USGS .....	October 12, 2005 (70 FR 59318).
1484M1	2	Washington Department of Natural Resources	October 12, 2005 (70 FR 59318).
1487M1	2	USFWS .....	October 12, 2005 (70 FR 59318).
1519M1	2	Columbia River Estuary Study Taskforce .....	October 12, 2005 (70 FR 59318).
1525M1	2	NWFSC .....	October 12, 2005 (70 FR 59318).
1533	7,8	Washington Department of Fish and Wildlife ...	August 23, 2005 (70 FR 49262).
1535	3	R2 Resource Consultants .....	July 26, 2005 (70 FR 43128).
1548	4,5,6	Yakima Training Center - U.S. Army .....	August 23, 2005 (70 FR 49262).

It should also be noted that permit application 1550, noticed on October 12, 2005 (70 FR 59318) was withdrawn by the applicant.

Dated: June 13, 2006.

**Angela Somma,**  
Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. E6-9495 Filed 6-16-06; 8:45 am]

BILLING CODE 3510-22-S

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

[DOD-2006-OS-0148]

**Privacy Act of 1974; System of Records**

**AGENCY:** Office of the Secretary, DoD.

**ACTION:** Notice to Amend System of Records.

**SUMMARY:** The Office of the Secretary of Defense is amending a system of records notice in its existing inventory of record systems subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on July 19, 2006 unless comments are received which result in a contrary determination.

**ADDRESSES:** Send comments to the OSD Privacy Act Coordinator, Records Management Section, Washington

Headquarters Services, 1155 Defense Pentagon, Washington, DC 20301-1155.

**FOR FURTHER INFORMATION CONTACT:** Ms. Juanita Irvin at (703) 696-4940.

**SUPPLEMENTARY INFORMATION:** The Office of the Secretary of Defense system of records notices subject to the Privacy Act of 1974, (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the record system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendments are not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

**C.R. Choate,**  
Alternate OSD Federal Register Liaison Officer, Department of Defense.

**DPR 31**

**SYSTEM NAME:**

Personnel Commercial Solicitation Evaluation (December 20, 2004, 69 FR 75936).

**CHANGES:**

\* \* \* \* \*

**SYSTEM LOCATION:**

Add the following paragraph: "Records are also located at installations

and activities where the commercial solicitation occurred."

\* \* \* \* \*

**SYSTEM MANAGER(S) AND ADDRESS:**

Delete address and replace with: "Department of Defense, Military Community and Family Policy, ATTN: Morale, Welfare and Recreation Policy Office, 241 S. 18th Street, Suite 302, Arlington, VA 22202-3424."

**NOTIFICATION PROCEDURE:**

Add the following paragraph: "Individuals also can seek such information from the office responsible for commercial solicitation activities for the installation or activity where the commercial solicitation occurred."

**RECORD ACCESS PROCEDURES:**

Add the following paragraph: "Individuals also can obtain such information from the office responsible for commercial solicitation activities for the installation or activity where the commercial solicitation occurred."

\* \* \* \* \*

**DPR 31**

**SYSTEM NAME:**

Personal Commercial Solicitation Evaluation.

**SYSTEM LOCATION:**

Department of Defense, Military Community and Family Policy, ATTN: Morale, Welfare and Recreation Policy Office, 241 S. 18th Street, Suite 302, Arlington, VA 22202-3424.