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**SUPPLEMENTARY INFORMATION:** The original publication indicated that portions of the draft changes contained information that was in bold lettering or underlined. This formatting was not contained in the version published. The version published without such highlighting is consistent with the final version of the Executive Order. Those desiring a version of the draft changes with bold and underline portions highlighting the change should request this from the designated point of contact, below.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Colonel L. Peter Yob, Executive Secretary, Joint Service Committee on Military Justice, Office of the Judge Advocate General, Criminal Law Division, 1777 N. Kent St., Rosslyn, VA 22209-2194, (703) 588-6744, e-mail [Lousi.Yob@hqda.army.mil](mailto:Lousi.Yob@hqda.army.mil).

Dated: September 1, 2006.

**L.M. Bynum,**

*OSD Federal Register Liaison Officer, DoD.*  
[FR Doc. 06-7509 Filed 9-7-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Department of Defense (DoD) Task Force on Mental Health; Meeting

**AGENCY:** Department of the Army; DoD.

**ACTION:** Notice of Meeting Change in Venue.

**SUMMARY:** The DoD Task Force on Mental Health meeting on September 20, 2006 from 8:30 a.m.–5 p.m. and September 21, 2006 from 8:30 a.m.–11 a.m. published in the **Federal Register** on August 18, 2006 (71 FR 47782) has changed venues. The previous location was Howze Auditorium, Bldg 33009, 7500 761st Tank Battalion Ave., Fort Hood, TX 76544-5008. The new location is The Plaza Hotel, 1721 East Central Texas Expressway, Killeen, TX 7641-9144.

**FOR FURTHER INFORMATION CONTACT:** Colonel Roger Gibson, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, VA 22041-3258, (703) 681-8012/3.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*  
[FR Doc. 06-7505 Filed 9-7-06; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Department of Defense Historical Advisory Committee; Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Department of Defense Historical Advisory Committee.

*Date:* October 26, 2006.

*Time:* 9 a.m. to 4:30 p.m.

*Place:* U.S. Army Center of Military History, Collins Hall, Building 35, 103 Third Avenue, Fort McNair, DC 20319-5058.

*Proposed Agenda:* Review and discussion of the status of historical activities in the United States Army.

**FOR FURTHER INFORMATION CONTACT:** Dr. Jeffrey J. Clarke, U.S. Army Center of Military History, *ATTN:* DAMH-ZA, 103 Third Avenue, Fort McNair, DC 20319-5058; telephone number (202) 685-2706.

**SUPPLEMENTARY INFORMATION:** The committee will review the Army's historical activities for FY 2006 and those projected for FY 2007 based upon reports and manuscripts received throughout the period. And the committee will formulate recommendations through the Chief of Military History to the Chief of Staff, Army, and the Secretary of the Army for advancing the use of history in the U.S. Army.

The meeting of the advisory committee is open to the public. Because of the restricted meeting space, however, attendance may be limited to those persons who have notified the Advisory Committee Management Office in writing at least five days prior to the meeting of their intention to attend the October 26, 2006 meeting.

Any members of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the committee chairman may allow public presentations or oral statements at the meeting.

Dated: August 21, 2006.

**Jeffrey J. Clarke,**

*Director, Center for Military History.*

[FR Doc. 06-7507 Filed 9-7-06; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Availability of a Draft Integrated Feasibility Report and Environmental Impact Statement for the Mid-Chesapeake Bay Island Ecosystem Restoration Project in Dorchester County, on Maryland's Eastern Shore

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the requirements of the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers (USACE), Baltimore District has prepared a Draft Integrated Feasibility Report and Environmental Impact Statement (EIS) for the Mid-Chesapeake Bay Island Ecosystem Restoration Project in Dorchester County, on Maryland's Eastern Shore. Approximately 90 to 95 million cubic yards of material, primarily dredged during maintenance of the Chesapeake Bay approach channels to Baltimore Harbor, would be placed behind dikes at James Island. Material placed at Barren Island would be from authorized maintenance dredging of Federal navigation channels in the Honga River. After placement, the material would be shaped and planted to provide 2,144 acres of island habitat at James and Barren Islands as well as protect existing island ecosystem habitat, including critical submerged aquatic vegetation.

**DATES:** Two public meetings will be held. The meeting dates are:

1. October 11, 2006, 7 p.m., Cambridge, MD.
2. October 12, 2006, 7 p.m., Taylors Island, MD.

**ADDRESSES:** The first public meeting will be held at the Dorchester County Public Library, Central Branch, 303 Gay Street, Cambridge, MD 21613. The second public meeting will be held at Taylors Island Volunteer Fire Company, 510 Taylors Island Road, Taylors Island, MD 21617.

**FOR FURTHER INFORMATION CONTACT:** U.S. Army Corps of Engineers, Baltimore District, Attn: Ms. Stacey S. Blersch, CENAB-PL-P, P.O. Box 1715, Baltimore, MD 21203-1715, electronically at