

<http://regulations.gov> as they are received without change, including any personal identifiers or contact information.

SUPPLEMENTARY INFORMATION: The original publication indicated that portions of the draft changes contained information that was in bold lettering or underlined. This formatting was not contained in the version published. The version published without such highlighting is consistent with the final version of the Executive Order. Those desiring a version of the draft changes with bold and underline portions highlighting the change should request this from the designated point of contact, below.

FOR FURTHER INFORMATION CONTACT: Lieutenant Colonel L. Peter Yob, Executive Secretary, Joint Service Committee on Military Justice, Office of the Judge Advocate General, Criminal Law Division, 1777 N. Kent St., Rosslyn, VA 22209-2194, (703) 588-6744, e-mail Lousi.Yob@hqda.army.mil.

Dated: September 1, 2006.

L.M. Bynum,

OSD Federal Register Liaison Officer, DoD.
[FR Doc. 06-7509 Filed 9-7-06; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

Department of the Army

Department of Defense (DoD) Task Force on Mental Health; Meeting

AGENCY: Department of the Army; DoD.

ACTION: Notice of Meeting Change in Venue.

SUMMARY: The DoD Task Force on Mental Health meeting on September 20, 2006 from 8:30 a.m.-5 p.m. and September 21, 2006 from 8:30 a.m.-11 a.m. published in the **Federal Register** on August 18, 2006 (71 FR 47782) has changed venues. The previous location was Howze Auditorium, Bldg 33009, 7500 761st Tank Battalion Ave., Fort Hood, TX 76544-5008. The new location is The Plaza Hotel, 1721 East Central Texas Expressway, Killeen, TX 7641-9144.

FOR FURTHER INFORMATION CONTACT: Colonel Roger Gibson, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, VA 22041-3258, (703) 681-8012/3.

SUPPLEMENTARY INFORMATION: None.

Brenda S. Bowen,

Army Federal Register Liaison Officer.
[FR Doc. 06-7505 Filed 9-7-06; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Department of Defense Historical Advisory Committee; Meeting

AGENCY: Department of the Army, DoD.

ACTION: Notice of open meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

Name of Committee: Department of Defense Historical Advisory Committee.

Date: October 26, 2006.

Time: 9 a.m. to 4:30 p.m.

Place: U.S. Army Center of Military History, Collins Hall, Building 35, 103 Third Avenue, Fort McNair, DC 20319-5058.

Proposed Agenda: Review and discussion of the status of historical activities in the United States Army.

FOR FURTHER INFORMATION CONTACT: Dr. Jeffrey J. Clarke, U.S. Army Center of Military History, *ATTN:* DAMH-ZA, 103 Third Avenue, Fort McNair, DC 20319-5058; telephone number (202) 685-2706.

SUPPLEMENTARY INFORMATION: The committee will review the Army's historical activities for FY 2006 and those projected for FY 2007 based upon reports and manuscripts received throughout the period. And the committee will formulate recommendations through the Chief of Military History to the Chief of Staff, Army, and the Secretary of the Army for advancing the use of history in the U.S. Army.

The meeting of the advisory committee is open to the public. Because of the restricted meeting space, however, attendance may be limited to those persons who have notified the Advisory Committee Management Office in writing at least five days prior to the meeting of their intention to attend the October 26, 2006 meeting.

Any members of the public may file a written statement with the committee before, during, or after the meeting. To the extent that time permits, the committee chairman may allow public presentations or oral statements at the meeting.

Dated: August 21, 2006.

Jeffrey J. Clarke,

Director, Center for Military History.

[FR Doc. 06-7507 Filed 9-7-06; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Availability of a Draft Integrated Feasibility Report and Environmental Impact Statement for the Mid-Chesapeake Bay Island Ecosystem Restoration Project in Dorchester County, on Maryland's Eastern Shore

AGENCY: Department of the Army, U.S. Army Corps of Engineers, DOD.

ACTION: Notice of availability.

SUMMARY: In accordance with the requirements of the National Environmental Policy Act (NEPA), the U.S. Army Corps of Engineers (USACE), Baltimore District has prepared a Draft Integrated Feasibility Report and Environmental Impact Statement (EIS) for the Mid-Chesapeake Bay Island Ecosystem Restoration Project in Dorchester County, on Maryland's Eastern Shore. Approximately 90 to 95 million cubic yards of material, primarily dredged during maintenance of the Chesapeake Bay approach channels to Baltimore Harbor, would be placed behind dikes at James Island. Material placed at Barren Island would be from authorized maintenance dredging of Federal navigation channels in the Honga River. After placement, the material would be shaped and planted to provide 2,144 acres of island habitat at James and Barren Islands as well as protect existing island ecosystem habitat, including critical submerged aquatic vegetation.

DATES: Two public meetings will be held. The meeting dates are:

1. October 11, 2006, 7 p.m., Cambridge, MD.
2. October 12, 2006, 7 p.m., Taylors Island, MD.

ADDRESSES: The first public meeting will be held at the Dorchester County Public Library, Central Branch, 303 Gay Street, Cambridge, MD 21613. The second public meeting will be held at Taylors Island Volunteer Fire Company, 510 Taylors Island Road, Taylors Island, MD 21617.

FOR FURTHER INFORMATION CONTACT: U.S. Army Corps of Engineers, Baltimore District, Attn: Ms. Stacey S. Blersch, CENAB-PL-P, P.O. Box 1715, Baltimore, MD 21203-1715, electronically at

Stacey.S.Blersch@usace.army.mil or by telephone at (410) 962-5196 or (800) 295-1610. You may view the Draft EIS and related information on the USACE Web page at http://www.nab.usace.army.mil/publications/non-reg_pub.htm.

SUPPLEMENTARY INFORMATION: A Notice of Intent (NOI) to prepare a draft EIS was published by the U.S. Environmental Protection Agency (EPA) in the **Federal Register** (68 FR 2532) on January 17, 2003. The Mid-Chesapeake Bay Ecosystem Restoration was one of three actions specifically recommended by the USACE-Baltimore District's *Dredged Material Management Plan (DMMP)* and *Final Tiered Environmental Impact Statement* (December 2005). The USACE is making the Draft Mid-Chesapeake Bay Island Ecosystem Restoration Integrated Feasibility Report and EIS available to the public for review and comment through a Notice of Availability published in the **Federal Register**. The recommendations of the draft Mid-Chesapeake Bay report and EIS are:

- Construction of a 2,072-acre fill area at James Island, consisting of approximately 55 percent tidal wetland habitat and 45 percent upland island habitat;
- Construction and backfilling of sills at Barren Island to protect both the current acreage of the island and the adjacent submerged aquatic vegetation (SAV)/shallow water habitat, providing approximately 72 acres of wetland habitat on the northern and western portions of the island; and
- If deemed necessary to protect the SAV, construction at Barren Island of a maximum of 3,350 feet of breakwater extending South from the southern tip of the existing island at a maximum height of plus 6 feet MLLW.

James and Barren Islands have been identified by the U.S. Fish and Wildlife Service, and other natural resource management agencies as a valuable nesting and nursery area for many species of wildlife, including bald eagles, diamondback terrapins, and potentially horseshoe crabs. The project would restore James Island and protect Barren Island from further erosion. The Draft EIS documents the NEPA compliance and information specific to the actions for the proposed Mid-Chesapeake Bay project.

The Draft Integrated Feasibility report and EIS has been prepared in accordance with (1) NEPA of 1969, as amended (42 U.S.C. 4321 *et seq.*), (2) regulations of the Council on Environmental Quality for implementing the procedural provisions

of NEPA (40 CFR parts 1500-1508), and (3) USACE regulations implementing NEPA (ER-200-2-2).

USACE filed the Draft document with EPA on September 1, 2006 for the publication of Notice of Availability in the September 8, 2006 **Federal Register**. We must receive comments on or before October 23, 2006, to ensure consideration in final plan development. At both public meetings, the public will have an opportunity to present oral and/or written comments. All persons and organizations that have an interest in the Mid-Chesapeake Bay Integrated Ecosystem Restoration Feasibility Report and EIS are urged to participate in one or both meetings. Staff will be available one hour prior to the meeting start time. A Record of Decision may be signed no earlier than 30 days after the EPA Notice of Availability for the Final document.

Your comments must be contained in the body of your message; please do not send attached files. Please include your name and address in your message. You may view the Draft EIS and related information on the USACE Web page at http://www.nab.usace.army.mil/publications/non-reg_pub.htm. USACE has distributed copies of the Draft Integrated Feasibility Report and EIS to appropriate members of Congress, State, and local government officials, Federal agencies, and other interested parties.

Copies are available for public review at the following public reading rooms:

- (1) Andrew G. Trial Library, Anne Arundel Community College, 101 College Parkway, Arnold, MD 21012.
- (2) Anne Arundel County Public Library, 1410 West Street, Annapolis, MD 21401.
- (3) Anne Arundel County Public Library, Annapolis Branch, 5 Harry S. Truman Parkway, Annapolis, MD 21401.
- (4) Calvert County Public Library, 30 Duke Street, Prince Frederick, MD 20678.
- (5) Chesapeake College Library, Wyes Mills, MD 21679.
- (6) Corbin Memorial Library, 4 East Main Street, Crisfield, MD 21817.
- (7) Dorchester County Public Library, 303 Gay Street, Cambridge, MD 21613.
- (8) Dorchester County Public Library, Hurlock Branch, 222 S. Main Street, Hurlock, MD 21643.
- (9) Eastern Shore Public Library, 23610 Front Street, Accomack, VA 23301.
- (10) Enoch Pratt Free Library, 400 Cathedral Street, Baltimore, MD 21201.
- (11) Federal Maritime Commission, 110 L Street NW., Washington, DC 20573.

(12) Kent County Public Library, 408 High Street, Chestertown, MD 21620.

(13) Maryland State Law Library, Court of Appeals Building, 361 Rowe Boulevard, Annapolis, MD 21401.

(14) Northumberland County Public Library, 7204 Northumberland Highway, Heathsville, VA 22473.

(15) Queen Anne's County Public Library, Centreville Branch, 121 S. Commerce Street, Centreville, MD 21617.

(16) Queen Anne's County Public Library, Stevensville Branch, 200 Library Circle, Stevensville, MD 21666.

(17) Somerset County Library, 11767 Beechwood Street, Princess Anne, MD 21853.

(18) Somerset County Library, Ewell Branch, 20910 Caleb Jones Road, Ewell, MD 21824.

(19) State Department of Legislative Reference Library, 90 State Circle, Annapolis, MD 21401.

(20) St. Mary's County Memorial Library, Leonardtown Branch, 23250 Hollywood Road, Leonardtown, MD 20650.

(21) Sudlersville Memorial Library, Easton Branch, 100 West Dover Street, Easton, MD 21601.

(22) Talbot County Public Library, St. Michaels Branch, 106 Freemont Street, St. Michaels, MD 21663.

(23) Talbot County Public Library, Tilghman Island Elementary School Branch, 21374 Foster Avenue, Tilghman, MD 21671.

(24) Twin Beaches Library, 3819 Harper Road, Chesapeake Beach, MD 20732.

(25) Wicomico County Free Library, 122 S. Division Street, Salisbury, MD 21801.

After the public comment period ends on October 23, 2006, the USACE will consider all comments received. The Draft Integrated Feasibility Report and EIS will be revised as appropriate and a Final Integrated Feasibility Report and EIS will be issued.

Amy M. Guise,

Chief, Civil Project Development Branch.

[FR Doc. 06-7506 Filed 9-7-06; 8:45 am]

BILLING CODE 3710-41-M

DEPARTMENT OF ENERGY

Office of Energy Efficiency and Renewable Energy

Hydrogen and Fuel Cell Technical Advisory Committee (HTAC); Notice of Open Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.
