

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 45  
*Estimated Total Annual Burden on Respondents:* 387 hours.

Copies of this information collection can be obtained from Cheryl Thompson, Regulations and Paperwork Management Branch, at (202) 692-0043.

#### Comments

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of NSIC, including whether the information will have practical utility; (b) the accuracy of NSIC's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or forms of information technology. Comments may be sent to Cheryl Thompson, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: October 5, 2006.

**Jackie J. Gleason,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. E6-16940 Filed 10-12-06; 8:45 am]

**BILLING CODE 3410-XY-P**

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of a Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; Comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request an extension for a currently approved information collection in support of the program for the Annual

Survey of Farmer Cooperatives, as authorized in the Cooperative Marketing Act of 1926.

**DATES:** Comments on this notice must be received by December 12, 2006 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:** E. Eldon Eversull, Statistics Staff, RBS, U.S. Department of Agriculture, STOP 3256, 1400 Independence Avenue, SW., Washington, DC 20250-3256, Telephone (202) 690-1415 or send an e-mail message to: [eldon.eversull@usda.gov](mailto:eldon.eversull@usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Annual Survey of Farmer Cooperatives.

*OMB Number:* 0570-0007.

*Expiration Date of Approval:* April 30, 2007.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The primary objective of Rural Business-Cooperative Service (RBS) is to promote understanding, use, and development of the cooperative form of business as a viable option for enhancing the income of the agricultural producers and other rural residents. RBS' direct role is providing knowledge to improve the effectiveness and performance of farmer cooperative businesses through technical assistance, research, information, and education. The annual survey of farmer cooperatives collects basic statistics on cooperative business volume, net income, members, financial status, employees, and other selected information to support RBS' objective and role. Cooperative statistics are published in various reports and used by the U.S. Department of Agriculture, cooperative management, educators, and others in planning and promoting the cooperative form of business.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 1 hour or less per response.

*Respondents:* Farmer cooperatives.

*Estimated Number of Respondents:* 1,588.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Number of Responses:* 1,588.

*Estimated Total Annual Burden on Respondents:* 1,534 hours.

Copies of this information collection can be obtained from Cheryl Thompson, Regulations and Paperwork Management Branch, at (202) 692-0043.

#### Comments

Comments are invited on: (a) Whether the proposed collection of information

is necessary for the proper performance of the functions of RBS, including whether the information will have practical utility; (b) the accuracy of RBS' estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or forms of information technology. Comments may be sent to Cheryl Thompson, Regulations and Paperwork Management Branch, Support Services Division, U.S. Department of Agriculture, Rural Development, STOP 0742, Washington, DC 20250-0742. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: October 5, 2006.

**Jackie J. Gleason,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. E6-16941 Filed 10-12-06; 8:45 am]

**BILLING CODE 3410-XY-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Addition to and Deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List product to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

*Comments Must be Received on or Before:* November 12, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Addition

If the Committee approves the proposed addition, the entities of the Federal Government identified in this notice for each product will be required to procure the product listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product to the Government.

2. If approved, the action will result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following product is proposed for addition to Procurement List for production by the nonprofit agency listed:

#### Product

##### Pharmaceutical Container/Bottle

6530–00–NIB–0130—Pharmaceutical plastic container/bottle, made of high-density polyethylene, round wide mouth, white with 38–400 CRC (Child Resistant Closure), screw cap 100cc.

6530–00–NIB–0131—Pharmaceutical plastic container/bottle, made of high-density polyethylene, round wide mouth, white with 38–400 CRC (Child Resistant Closure), screw cap 150cc.

6530–00–NIB–0132—Pharmaceutical plastic container/bottle, made of high-density polyethylene, round wide mouth, white with 45–400 CRC (Child Resistant Closure), screw cap 300cc.

6530–00–NIB–0133—Pharmaceutical plastic container/bottle, made of high-density polyethylene, round wide mouth, white with 45–400 CRC (Child Resistant Closure), screw cap 500cc.

*NPA:* Alphapointe Association for the Blind, Kansas City, Missouri.

*Contracting Activity:* Health & Human Services, Program Support Center, Perry Point, Maryland.

#### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products proposed for deletion from the Procurement List.

#### End of Certification

The following products are proposed for deletion from the Procurement List:

#### Products

##### Computer Accessories

7045–01–483–7836—Quick Keyboard

Drawer

7045–01–483–7839—Ergo Gel Keyboard

Drawer

7045–01–483–7843—Vision Guard Plus

Anti-Glare Screen

7045–01–483–7449—Disk File 100 for 3½" Disks

*NPA:* Wiscraft Inc.—Wisconsin Enterprises for the Blind, Milwaukee, Wisconsin.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Ctr, New York, New York.

##### Drape, Surgical

6530–00–299–9604

6530–00–299–9605

6530–00–299–9607

6530–00–299–9608

*NPAs:* Mississippi Industries for the Blind, Jackson, Mississippi, Alabama Industries for the Blind, Talladega, Alabama, In-Sight, Warwick, Rhode Island.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

##### Suture Removal Kit

6515–01–443–0976

*NPA:* Washington-Greene County Branch, PAB, Washington, Pennsylvania.

*Contracting Activity:* Veterans Affairs National Acquisition Center, Hines, Illinois.

##### Mask, Surgical

6515–00–982–7493

*NPAs:* Washington-Greene County Branch, PAB, Washington, Pennsylvania, Susquehanna Association for the Blind and Visually Impaired, Lancaster,

Pennsylvania, Industries of the Blind, Inc., Greensboro, North Carolina.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

*Contracting Activity:* Veterans Affairs National Acquisition Center, Hines, Illinois.

#### Mat, Floor

7220–00–205–3182—For Chairs 49" × 55"

7220–00–205–3192—For Chairs 36" × 48"

*NPA:* Northeastern Michigan Rehabilitation and Opportunity Center (NEMROC), Alpena, Michigan.

*Contracting Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

#### Tape, Electronic Data Processing

7045–01–293–4809

*NPA:* North Central Sight Services, Inc., Williamsport, Pennsylvania.

*Contracting Activity:* Defense Supply Center Columbus, Columbus, Ohio.

#### Maptacks

7510–00–272–3099—Maptacks, White

7510–00–285–5844—Maptacks, Assorted Colors

*NPA:* Delaware County Chapter, NYSARC, Inc., Walton, New York

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York

#### Tracheotomy Care Kit

6515–01–447–1720

*NPA:* Washington-Greene County Branch, PAB, Washington, Pennsylvania.

*Contracting Activity:* Veterans Affairs National Acquisition Center, Hines, Illinois.

#### Sheryl D. Kennerly,

*Director, Information Management.*

[FR Doc. E6–17024 Filed 10–12–06; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products and service previously furnished by such agencies.

**DATES:** *Effective Date:* November 12, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800,