

**Marine Mammals**

The public is invited to comment on the following applications for a permit to conduct certain activities with marine mammals. The applications were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing marine mammals (50 CFR Part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant:* Kevin T. Klumper, Chehalis, WA, PRT-130149.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Norwegian Bay polar bear population in Canada for personal, noncommercial use.

*Applicant:* William I. Morgan, Jr., Vacaville, CA, PRT-130438.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Norwegian Bay polar bear population in Canada for personal, noncommercial use.

Dated: September 29, 2006.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. E6-17019 Filed 10-12-06; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-058-06-5865-DT]

**Notice of Availability of Record of Decision for the Sloan Canyon National Conservation Area Resource Management Plan (RMP) and Final Environmental Impact Statement (FEIS), Nevada**

**AGENCY:** Bureau of Land Management, Interior.

*Cooperating Agencies:* Nevada Department of Wildlife, Nevada State Historic Preservation Office, Clark County Department of Comprehensive Planning, City of Henderson, City of Boulder City, Las Vegas Paiute Tribe, Paiute Indian Tribe of Utah, Fort Mojave Indian Tribe.

**ACTION:** Notice of Availability, Record of Decision.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA), the Federal Land Policy and Management Act (FLPMA), Bureau of Land Management (BLM) policies, and the Clark County Conservation of Public Land and Natural Resources Act of 2002 [Public Law 107-282], the BLM announces the availability of the Record of Decision (ROD) for the Sloan Canyon National Conservation Area (NCA) RMP located in Clark County, Nevada. The Nevada State Director has approved the RMP ROD, which becomes effective immediately.

**ADDRESSES:** The RMP ROD and other associated documents or background information may be viewed and downloaded in .PDF format at <http://www.nv.blm.gov/vegas/sloan>. Copies of the Sloan Canyon NCA RMP ROD are available upon request from the Las Vegas Field Office, Bureau of Land Management, 4701 North Torrey Pines Drive, Las Vegas, NV 89130-2301. Reference copies are available for review during regular business hours at the following locations: BLM Nevada State Office, 1340 Financial Blvd, Reno, NV 89502; Paseo Verde Library, 280 S. Green Valley Parkway, Henderson, NV 89012; Boulder City Library, 701 Adams Blvd, Boulder City, NV 89005; North Las Vegas Library, 2300 Civic Center Dr., North Las Vegas, NV 89130; and Summerlin Library, 1771 Inner Circle Drive, Las Vegas, NV 89134.

**FOR FURTHER INFORMATION CONTACT:** For further information visit the Web site <http://www.nv.blm.gov/vegas/sloan> or contact: Manager, Sloan Canyon NCA, BLM Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas, NV 89130-2301; Telephone (702) 515-5000; and E-mail [Sloan\\_planning@nv.blm.gov](mailto:Sloan_planning@nv.blm.gov).

**SUPPLEMENTARY INFORMATION:** In November 2002 Congress designated the Sloan Canyon NCA to preserve and protect a portion of southern Nevada's Mojave Desert as a permanent asset for future generations. The Clark County Conservation of Public Land and Natural Resources Act of 2002 required the BLM to develop a plan for the appropriate use and management of the Sloan Canyon NCA and the North McCullough Wilderness.

The RMP ROD was developed with broad public and stakeholder participation through a 3-year collaborative planning process. This RMP ROD addresses management on approximately 48,000 acres of public land within the NCA, including the 14,000 acre North McCullough Wilderness. The RMP ROD contains both land use planning decisions and implementing decisions to provide

planning structure to facilitate the management of the Sloan Canyon NCA. Major resources and activities addressed in the RMP ROD include: recreation; the North McCullough Wilderness; cultural resources; interpretation; facilities; lands and realty; transportation; vegetation management; and wildlife management.

The approved RMP is essentially the same as Alternative C in the Proposed RMP/Final EIS, published in October 2005. BLM received four protests to the Proposed RMP/EIS. After careful consideration of all points raised in those protests, the BLM Director concluded that the responsible planning team and decision-makers followed all applicable laws, regulations, policies, and pertinent resource considerations in developing the proposed plan. No inconsistencies with State or local plans, policies or programs were identified during the Governor's consistency review of the Proposed RMP/Final EIS. As a result, only minor editorial modifications were made in preparing the RMP/ROD.

Dated: June 28, 2006.

**Juan Palma,**

*Field Manager, Las Vegas Field Office.*

[FR Doc. E6-16938 Filed 10-12-06; 8:45 am]

**BILLING CODE 4310-22-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ID-300-1020-PH]

**Notice of Public Meeting, Idaho Falls District Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Idaho Falls District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The RAC will next meet in Idaho Falls, Idaho on November 15 and 16, 2006. Day one of the meeting will be an orientation session aimed at training new members. An overview of each of the Idaho Falls District's four field offices will be presented, along with Annual Rangeland Health training (scheduled). The second day will include updates of ongoing issues, including the Challis Field Office Travel Management Plan. The meeting will

also consider proposed fee increases on the Caribou-Targhee National Forest, as provided by the Recreation Enhancement Act. Finally, the RAC will set its quarterly meeting schedule for 2007. Other topics will be scheduled as appropriate. All meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the BLM Idaho Falls District (IFD), which covers eastern Idaho.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

**FOR FURTHER INFORMATION CONTACT:** David Howell, RAC Coordinator, Idaho Falls District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524-7559. E-mail: [David\\_Howell@blm.gov](mailto:David_Howell@blm.gov).

Dated: October 6, 2006.

**David Howell,**

*RAC Coordinator, Public Affairs Specialist.*

[FR Doc. E6-17001 Filed 10-12-06; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-200-0777-XZ-241A]

#### Notice of Meeting, Front Range Resource Advisory Council (Colorado)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Front Range Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held November 15, 2006 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith, (719) 269-8500.

**SUPPLEMENTARY INFORMATION:** The 15 member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in the Royal Gorge Field Office and San Luis Valley, Colorado. Planned agenda topics include: Manager updates on current land management issues; update on the draft Colorado Recreation Strategy Communication Plan and a discussion on the Arkansas River Travel Management Plan. All meetings are open to the public. The public is encouraged to make oral comments to the Councils at 9:30 a.m. or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for the Council Meeting will be maintained in the Royal Gorge Field Office and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Meeting Minutes and agenda (10 days prior to each meeting) are also available at: [www.blm.gov/rac/co/frac/co\\_fr.htm](http://www.blm.gov/rac/co/frac/co_fr.htm).

Dated: October 6, 2006.

**Roy L. Masinton,**

*Royal Gorge Field Manager.*

[FR Doc. E6-17002 Filed 10-12-06; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-200-1120-PH]

#### Notice of November Resource Advisory Council Meeting To Be Held in Twin Falls District, ID

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** This notice announces the intent to hold a Resource Advisory Council (RAC) meeting in the Twin Falls District of Idaho on Tuesday, November 28, 2006. The meeting will be held at the Red Lion Canyon Springs Hotel, 1357 Blue Lakes Boulevard, in Twin Falls, Idaho.

**SUPPLEMENTARY INFORMATION:** The Twin Falls District Resource Advisory Council consists of the standard fifteen members residing throughout south central Idaho. Meeting agenda items

will include updates on sub-committee efforts, welcome to new members, continued prioritization of tasks for the upcoming year and more.

**FOR FURTHER INFORMATION CONTACT:** Sky Buffat, Twin Falls District, Idaho, 400 West F Street, Shoshone, Idaho, 83352, (208) 732-7307.

Dated: October 2, 2006.

**Howard Hedrick,**

*Twin Falls District Manager.*

[FR Doc. E6-17008 Filed 10-12-06; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-1430-ES; WYW-163849]

#### Notice of Realty Action; Recreation and Public Purposes Act Classification; Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The Bureau of Land Management published a notice in the **Federal Register** of August 23, 2006, concerning the classification for lease or conveyance of three parcels of public land to Sublette County. The notice contained an incorrect legal description.

**FOR FURTHER INFORMATION CONTACT:** Bill Wadsworth, Realty Specialist, at the address above or at 307-367-5341.

**CORRECTION:** In the **Federal Register** of August 23, 2006, in FR Doc. E6-13927, on page 49472, in the second column, first paragraph under **SUPPLEMENTARY INFORMATION**, correct the legal description to read:

*WYW-163849—Pinedale, WY—Golf Course to be classified for lease/conveyance:*

**Sixth Principal Meridian, Sublette County, Wyoming**

T. 33 N., R. 109 W.,  
Sec. 5, SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 6, E $\frac{1}{2}$ SE $\frac{1}{4}$ .

The land described contains 280 acres.

Dated: October 3, 2006.

**Dennis R. Stenger,**

*Field Manager.*

[FR Doc. E6-16936 Filed 10-12-06; 8:45 am]

**BILLING CODE 4310-22-P**