

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration****[I.D. 123005E]****Endangered Species; Permit No. 1227**

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; modification of scientific research permit.

SUMMARY: Notice is hereby given that a request for modification of scientific research Permit No. 1227 submitted by the National Marine Fisheries Service, Southwest Fisheries Science Center (SWFSC) has been granted.

ADDRESSES: The modification and related documents are available for review upon written request or by appointment in the following office(s): Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289, fax (301)427-2521; and Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018.

FOR FURTHER INFORMATION CONTACT: Patrick Opay or Kate Swails, (301)713-2289.

SUPPLEMENTARY INFORMATION: The requested amendment has been granted under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the provisions of 50 CFR 222.306 of the regulations governing the taking, importing, and exporting of endangered and threatened fish and wildlife (50 CFR 222-226).

The modification extends the expiration date of the permit from December 31, 2005, to December 31, 2006, for takes of leatherback (*Dermochelys coriacea*) sea turtles. The permit allows the SWFSC to conduct sea turtle research in the Pacific Ocean. The purpose of the research is to identify critical forage habitats, genetic stock structure, migratory corridors, and potential fishery impacts on this species in the Pacific Issuance of this modification, as required by the ESA, was based on a finding that such permit: (1) was applied for in good faith; (2) will not operate to the disadvantage of any threatened and endangered species; and (3) is consistent with the purposes and policies set forth in section 2 of the ESA.

Dated: January 5, 2006.

Steve Leathery,

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. E6-128 Filed 1-9-06; 8:45 am]

BILLING CODE 3510-22-S**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****NCCC Advisory Board Meeting**

The Corporation for National and Community Service gives notice under Public Law 92-463 (Federal Advisory Committee Act) that it will hold a meeting of the AmeriCorps National Civilian Community Corps (NCCC) Advisory Board. The Board advises the Director of the NCCC concerning the administration of the program and assists in the development and administration of the Corps:

Date and Time: Thursday, January 19, 2006, 9 a.m.-2 p.m.

Place: Corporation for National and Community Service, 1201 New York Avenue, N.W., 8th Floor, Room 8312, Washington, DC 20525.

Status: Open.

Matters to be Considered: The Board will discuss a proposal that establishes two new committees of the Advisory Board, which should result in the Board being in a position to better support and advance the overall goals and objectives of the NCCC. These two committees will be concerned primarily with Board development and strategic initiatives, respectively.

Accommodations: Upon request, meeting notices will be made available in alternative formats to accommodate visual and hearing impairments. Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person by 5 p.m. Friday, January 13, 2006.

For Further Information Contact: Ms. Erma Hodge, Executive Assistant, NCCC, Corporation for National and Community Service, 10th Floor, 202-606-6696. E-mail: ehodge@cns.gov.

Dated: January 4, 2006.

Merlene Mazzyck,

Director, National Civilian Community Corps.

[FR Doc. E6-92 Filed 1-9-06; 8:45 am]

BILLING CODE 6050--SS-P**DEPARTMENT OF EDUCATION****Submission for OMB Review; Comment Request****AGENCY:** Department of Education.

SUMMARY: The IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before February 9, 2006.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Rachel Potter, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: January 3, 2006.

Angela C. Arrington,

IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer.

Office of Elementary and Secondary Education*Type of Review:* Extension.*Title:* Local-Flex Application.*Frequency:* One time.*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.*Reporting and Recordkeeping Hour Burden:*

Responses: 80.