

Authorization Act for Fiscal Year 2006, Pub. L. 109-163, 6 January 2006. See subsection (d) of Section 552.

(i) The analysis to Article 134 is amended by inserting the following:

68a. Article 134 (Child Endangerment)

200\_\_ Amendment. This offense is new to the Manual for Courts Martial. Child neglect was recognized in *U.S. v. Vaughan*, 58 M.J. 29 (C.A.A.F. 2003). It is based on military custom and regulation as well as a majority of state statutes and captures the essence of child neglect, endangerment, and abuse.

(j) The Analysis accompanying Article 134—Indecent acts with a child, is amended by inserting the following:

87. Article 134—Indecent acts with a child

200\_\_ Amendment. This paragraph has been replaced in its entirety by paragraph 45. See Article 120 (g) Aggravated Sexual Contact with a Child, (i) Abusive Sexual Contact with a Child, and (j) Indecent Liberty with Child.

(k) The Analysis accompanying Article 134—Indecent Exposure is amended by inserting the following:

88. Article 134—Indecent Exposure

200\_\_ Amendment. This paragraph has been replaced in its entirety by paragraph 45. See Article 120 (n) Indecent Exposure.

(l) The Analysis accompanying Article 134—Indecent Exposure is amended by inserting the following:

88. Article 134—Indecent Exposure

200\_\_ Amendment. This paragraph has been replaced in its entirety by paragraph 45. See Article 120 (n) Indecent Exposure.

(j) The Analysis accompanying Article 134—Pandering and Prostitution is amended by inserting the following:

97. Article 134—Pandering and prostitution

200 Amendment. This paragraph has been amended. The act of compelling another person to engage in an act of prostitution with another person will no longer be punished under paragraph 97 and has been replaced by a new offense under paragraph 45. See Article 120 (l) Forcible Pandering.

Dated: December 20, 2006.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, DoD.*

[FR Doc. E6-22107 Filed 12-27-06; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Notice of Availability for the Final Environmental Impact Statement for the San Juan Creek Watershed/Western San Mateo Creek Watershed Special Area Management Plan (SAMP), Orange County, CA

**AGENCY:** Department of Defense, Department of the Army, Corps of Engineers, Los Angeles District Regulatory Branch.

**ACTION:** Notice of Availability for a Final EIS.

**SUMMARY:** The U.S. Army Corps of Engineers, Regulatory Branch has completed a Final EIS for the San Juan Creek Watershed/Western San Mateo Creek Watershed Special Area Management Plan (SAMP). The San Juan Creek Watershed/Western San Mateo Creek Watershed SAMP establishes three alternative permitting procedures that balance aquatic resource protection and reasonable economic development for the San Juan Creek Watershed and western San Mateo Creek Watershed.

**DATES:** The Final EIS will be available to the public for 30 days from December 29, 2006 to January 29, 2007. After the 30 day availability period, a Record of Decision will be issued.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jae Chung, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, P.O. Box 532711, Los Angeles, California, 90053-2325, (213) 452-3292, [yong.j.chung@usace.army.mil](mailto:yong.j.chung@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** Under section 404 of the Clean Water Act, the Corps is authorized to issue permits for activities that discharge dredged and/or fill materials into waters of the U.S., including wetlands, for roads, developments, utilities, and other activities. For the San Juan Creek and western San Mateo Creek Watersheds, the Corps is proposing a watershed-based SAMP to balance aquatic resource protection and reasonable economic development. The SAMP is an improvement over the current incremental case-by-case approach, which does a less effective job of taking a watershed perspective of aquatic resources and considering the needs of future permit applicants. The SAMP involves characterizing aquatic resource conditions and processes through the watershed, establishing alternative permitting procedures more appropriate for the given aquatic resources in the watershed, and developing a

coordinated aquatic resources management framework.

The Draft EIS was made available to the public on November 21, 2005. The Corps accepted written comments until January 16, 2006, and accepted oral comments in a public hearing dated December 6, 2006. The Corps received ten written comments throughout the comment period and two oral comments at the public hearing.

The Final EIS is available to the public at the reference desks at the following local libraries: Mission Viejo Library, 100 Civic Center, Mission Viejo, CA 92691; San Clemente Library, 242 Avenida Del Mar, San Clemente, CA 92672; Laguna Hills Library, 25555 Alicia Parkway, Laguna Hills, CA 92653; Laguna Niguel Library, 30341 Crown Valley Parkway, Laguna Niguel, CA 92656; San Juan Capistrano Library, 31495 El Camino Real, San Juan Capistrano, CA 92675; Rancho Santa Margarita Library, 30902 La Promesa, Rancho Santa Margarita, CA 92688; and Dana Point Library, 33841 Niguel Road, Laguna Niguel, CA 92656. Information on obtaining electronic copies of the Final EIS is available by phoning or mailing the contact person or by visiting <http://www.spl.usace.army.mil/samp/sanjuancreeksamp.htm>.

**Mark Durham,**

*Chief, South Coast Section, Regulatory Branch.*

[FR Doc. E6-22311 Filed 12-27-06; 8:45 am]

**BILLING CODE 3710-KF-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Government-Owned Inventions; Available for Licensing

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the U.S. Government as represented by the Secretary of the Navy and are available for licensing by the Department of the Navy (DON). Navy Case No. 73,962: Light Weight Thermal Heat Transfer, U.S. Patent Application No. 10/056,812 filed on January 24, 2002.//Navy Case No. 76,519: Method For Reducing Hazards, U.S. Patent Application No. 11/220,189 filed on September 01, 2005.//Navy Case No. 82,261: System For Implementing A GVP, U.S. Patent Application No. 10/255,413 filed on September 26, 2004.//Navy Case No. 83,036: Imagery Analysis Tool, U.S. Patent Application No. 11/417,283 filed on May 01, 2006.//Navy

Case No. 96,721: Wireless Blade Monitoring System, U.S. Patent Application No. 11/198,415 filed on August 04, 2005.//Navy Case No. 83,683: Method For Comparing Tabular Data, U.S. Patent Application No. 10/956,522 filed on September 23, 2004.//Navy Case No. 84,935: Cleaning Device For Fiber Optic Connectors, U.S. Patent Application No. 11/499,977 filed on August 03, 2006.//Navy Case No. 95,903: Bond Integrity Tool, U.S. Patent Application No. 11/417,287 filed on May 01, 2006.//Navy Case No. 96,399: Fluids Mixing Nozzle, U.S. Patent Application No. 11/499,179 filed on June 05, 2006.//Navy Case No. 96,400: Apparatus And Method To Amalgamate Substances, U.S. Patent Application No. 11/357,460 filed on February 14, 2006.//Navy Case No. 97,397: Target Identification Method Using Cepstral Coefficients, U.S. Patent Application No. 11/434,573 filed on May 03, 2006.

**ADDRESSES:** Request for data and inventor interviews should be directed to Mr. Paul Fritz, Naval Air Warfare Center Aircraft Division, Business Office, Office of Research and Technology Applications, Building 505, Room 116, 22473 Millstone Road, Patuxent River, MD 20670, 301-342-5586 or e-mail [Paul.Fritz@navy.mil](mailto:Paul.Fritz@navy.mil).

**DATES:** Request for data, samples, and inventor interviews should be made prior to April 30, 2007.

**FOR FURTHER INFORMATION CONTACT:** Mr. Paul Fritz, Office of Research and Technology Applications, Building 505, Room 116, Naval Air Warfare Center Aircraft Division, 22473 Millstone Road, Patuxent River, MD 20670, 301-342-5586, [Paul.Fritz@navy.mil](mailto:Paul.Fritz@navy.mil).

**SUPPLEMENTARY INFORMATION:** The U.S. Navy intends to move expeditiously to license these inventions. All licensing application packages and commercialization plans must be returned to Naval Air Warfare Center Aircraft Division, Business Office, Office of Research and Technology Applications, Building 505, Room 116, 22473 Millstone Road, Patuxent River, MD 20670.

The DON, in its decisions concerning the granting of licenses, will give special consideration to existing licensee's, small business firms, and consortia involving small business firms. The DON intends to ensure that its licensed inventions are broadly commercialized throughout the United States.

PCT application may be filed for each of the patents as noted above. The DON intends that licensees interested in a license in territories outside of the United States will assume foreign

prosecution and pay the cost of such prosecution.

**Authority:** 35 U.S.C. 207, 37 CFR Part 404.

Dated: December 19, 2006.

**M. A. Harvison**

*Lieutenant Commander, Judge Advocate General's Corps, U. S. Navy, Federal Register Liaison Officer.*

[FR Doc. E6-22278 Filed 12-27-06; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Safe and Drug-Free Schools and Communities Advisory Committee

**AGENCY:** Office of Safe and Drug-Free Schools, Education.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming open meeting of The Safe and Drug-Free Schools and Communities Advisory Committee. The notice also describes the functions of the Committee. Notice of this meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES:** Tuesday, January 16, 2006 and Wednesday, January 17, 2007.

**Time:** January 16., 2007: 8:30 a.m. to 5 p.m.; January 17, 2007: 8 a.m. to 11:30 a.m.

**ADDRESSES:** The Committee will meet at the U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Catherine Davis, Executive Director, The Safe and Drug-Free Schools and Communities Advisory Committee, Room 1E110B, 400 Maryland Avenue, SW., Washington, DC, telephone: (202) 205-4159, e-mail: [OSDFSC@ed.gov](mailto:OSDFSC@ed.gov).

**SUPPLEMENTARY INFORMATION:** The Committee was established to provide advice to the Secretary of Federal, State, and local programs designed to create safe and drug-free schools, and on issues related to crisis planning. The focus of this meeting is to address the new tasks assigned to the Advisory Committee as a result of the Conference on School Safety held on October 10, 2006. Issues to be discussed include: coordination with non-public schools on safety and emergency plans; the unique needs of urban and rural districts; and the mental health/trauma needs of students. The agenda includes panel presentations by invited speakers providing an overview of the issues, as well as discussion by the Committee.

Further, the Committee will address strategies to accomplish their mission as it is stated in the Committee charter.

Individuals who need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or materials in alternative formats) should notify Catherine Davis at [OSDFSC@ed.gov](mailto:OSDFSC@ed.gov) or (202) 250-4169 no later than January 9, 2007. We will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

Individuals interested in attending the meeting must register in advance because limited space is available at the meeting site. Please notify Catherine Davis at [OSDFSC@ed.gov](mailto:OSDFSC@ed.gov) or (202) 205-4169 of your intention to attend the meeting.

Opportunities for public comment are available on January 17 from 8:40-9:15 a.m. on a first come, first served basis. Comments presented at the meeting are limited to 5 minutes in length. Written comments to accompany oral remarks are optional. Five copies of written comments are recommended and should be submitted to the committee Chairman at the meeting.

**Request for Written Comments:** We invite the public to submit written comments relevant to the focus of the Advisory Committee. We would like to receive written comments from members of the public no later than April 30, 2007.

**ADDRESSES:** Submit all comments to the Advisory Committee using one of the following methods: 1. Internet. We encourage the public to submit comments through the Internet to the following address: [OSDFSC@ed.gov](mailto:OSDFSC@ed.gov). 2. Mail. The public may also submit comments via mail to Catherine Davis, Office of Safe and Drug-Free Schools, U.S. Department of Education, 400 Maryland Avenue, SW., Room 1E110B, Washington, DC 20202. Due to delays in mail delivery caused by heightened security, please allow adequate time for the mail to be received.

Records are kept of all Committee proceedings and are available for public inspection at the staff office for the Committee from the hours of 9 a.m. to 5 p.m.

**Raymond Simon,**

*U.S. Department of Education.*

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**BILLING CODE 4000-01-M**