

**DATES:** The conference call will be held on Friday, January 5, 2007 from 10 a.m. EDT to 10:30 a.m. EDT.

**ADDRESSES:** The meeting will be held via closed session conference call.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Wayne Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico Fishery Management Council will convene its SSC Selection Committee via conference call to select several (2 or 3) of the Standing SSC members to serve on a select committee. The committee members will monitor the actions of the NMFS design and analysis group and report to the Council in a closed session conference call on Friday, January 5, 2007 10 a.m. EDT. The Committee recommendations will be presented to the Council at the January 22 - 26, 2007 Council meeting in Point Clear, AL.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina Trezza at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: December 14, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-21627 Filed 12-19-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 121406H]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Committee in January, 2007 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council

for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Friday, January 19, 2007, at 9 a.m.

**ADDRESSES:** This meeting will be held at the Courtyard by Marriott, 32 Exchange Terrace, Providence, RI 02903; telephone: (401) 272-1191; fax: (401) 752-3042.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review and consider final recommendations for Amendment 13 to the Scallop Fishery Management Plan (to re-activate the industry funded observer program). The Committee will also develop initial measures to be considered in Framework 19 to the Scallop Fishery Management Plan (management measures for fishing years 2008 and 2009). The Committee may consider other topics at their discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 14, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-21626 Filed 12-19-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 121406J]

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a committee meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Steller Sea Lion Mitigation Committee (SSLMC) will meet in Anchorage, AK.

**DATES:** The meeting will be held on January 8-9, 2007, from 8:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Anchorage Hilton Hotel, 500 West 3rd Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Bill Wilson, North Pacific Fishery Management Council; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The SSLMC will discuss the draft Proposal Ranking Tool (PRT), develop procedures for reviewing proposals with the PRT, and sensitivity test the PRT. The SSLMC will also review a draft report on the PRT which will be provided to the NPFMC's SSC at their February 2007 meeting.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: December 14, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-21622 Filed 12-19-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 121406D]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Shoreside Whiting Alternative Group (Ad Hoc Group) will hold a work session via conference call, which is open to the public.

**DATES:** The Ad Hoc Group will meet via conference call on Tuesday, January 2, 2007, from 1 p.m. until business is completed.

**ADDRESSES:** Public listening stations will be available at the following locations:

Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384, telephone: (503) 820-2280;

National Marine Fisheries Service, (room location to be determined, contact the Council office for further information - see **ADDRESSES**), 7600 Sand Point Way NE, Seattle, WA 98115, telephone: (206) 526-6150; and

Oregon Department of Fish and Wildlife, Conference Room, 2040 SE Marine Science Dr., Newport, OR 97365, telephone: (541) 867-4741.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Ms. Laura Bozzi, Pacific Fishery Management Council, telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to develop an additional analytical alternative in support of the Council's goal to create a regulatory structure that ensures maximum retention of catch and appropriate monitoring for the West Coast shoreside Pacific whiting fishery. This alternative would be a hybrid of alternatives already adopted in November 2006 by the Council for analysis; it will combine elements of the observer-based alternative and the electronic monitoring system-based alternative. The new alternative developed by the Ad Hoc Group is scheduled be considered by the Council at its March 4-9, 2007 meeting in Sacramento, CA.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery

Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 14, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-21621 Filed 12-19-06; 8:45 am]

**BILLING CODE 3510-22-S**

#### COMMODITY FUTURES TRADING COMMISSION

##### Notice of Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, January 26, 2007.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Eileen A. Donovan, 202-418-5100.

**Catherine D. Daniels,**

*Assistant Secretary of the Commission.*

[FR Doc. 06-9798 Filed 12-18-06; 11:32 am]

**BILLING CODE 6351-01-M**

#### COMMODITY FUTURES TRADING COMMISSION

##### Notice of Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, January 19, 2007.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Eileen A. Donovan, 202-418-5100.

**Catherine D. Daniels,**

*Assistant Secretary of the Commission.*

[FR Doc. 06-9799 Filed 12-18-06; 11:32 am]

**BILLING CODE 6351-01-M**

#### COMMODITY FUTURES TRADING COMMISSION

##### Notice of Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, January 12, 2007.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Eileen A. Donovan, 202-418-5100.

**Catherine D. Daniels,**

*Assistant Secretary of the Commission.*

[FR Doc. 06-9800 Filed 12-18-06; 11:32 am]

**BILLING CODE 6351-01-M**

#### COMMODITY FUTURES TRADING

##### Notice of Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Friday, January 5, 2007.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:** Eileen A. Donovan, 202-418-5100.

**Catherine D. Daniels,**

*Assistant Secretary of the Commission.*

[FR Doc. 06-9801 Filed 12-18-06; 11:32 am]

**BILLING CODE 6351-01-M**

#### DEPARTMENT OF DEFENSE

##### Department of the Navy

##### Notice of Availability of Invention for Licensing; Government-Owned Invention

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The invention listed below is assigned to the U.S. Government as represented by the Secretary of the Navy and is available for licensing by the Department of the Navy. Navy Case No. 96,854: DIOLS FORMED BY RING-OPENING OF EPOXIES and any continuations, continuations-in-part, divisionals or re-issues thereof.

**ADDRESSES:** Requests for copies of the invention cited should be directed to the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, and must include the Navy Case number.