

U.S.C. App. II), it has been determined that these Defense Science Board Task Force meetings concern matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meetings will be closed to the public.

**FOR FURTHER INFORMATION CONTACT:**

LCDR Clifton Phillips, USN, Defense Science Board, 3140 Defense Pentagon, Room 3C553, Washington, DC 20301-3140, via e-mail at [clifton.phillips@osd.mil](mailto:clifton.phillips@osd.mil), or via phone at (703) 571-0083.

Dated: January 27, 2006.

**Linda Bynum,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. 06-960 Filed 2-1-06; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Air University Board of Visitors; Notice of Meeting**

**ACTION:** Notice of Meeting of Air University Board of Visitors.

**SUMMARY:** The purpose of the meeting is to give the board an opportunity to review Air University educational programs and to present to the Commander, a report of their findings and recommendations concerning these programs.

**DATES:** The Air University Board of Visitors will hold an open meeting on 2-5 April 2006. The first business session of each meeting will begin in the Air University Commander's Conference Room at Headquarters Air University, Maxwell Air Force Base, Alabama (5 seats available).

**FOR FURTHER INFORMATION CONTACT:** Dr. Dorothy Reed, Chief of Academic Affairs, Air University Headquarters, Maxwell Air Force Base, Alabama 36112-6335, at (334) 953-5159.

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E6-1399 Filed 2-1-06; 8:45 am]

**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Air Force Institute of Technology (AFIT) Subcommittee of the Air University Board of Visitors; Notice of Meeting**

**ACTION:** Notice of meeting of the AFIT Subcommittee of the Air University Board of Visitors.

**SUMMARY:** The purpose of the meeting is to give the board an opportunity to review Air Force Institute of Technology's educational programs and to present to the Commandant a report of their findings and recommendations concerning these programs.

**DATES:** The AFIT Subcommittee of the Air University Board of Visitors will hold an open meeting on 12-14 March 2006, with the first business session beginning at 0830 in the Superintendent's Conference Room, Building 642, Wright-Patterson Air Force Base, Ohio (5 seats available).

**FOR FURTHER INFORMATION CONTACT:** Ms. Beverly Houtz, Academic Affairs Office, Air Force Institute of Technology, (937) 255-6565 ext 4424.

**Bao-Anh Trinh,**

*GS-14, DAF, Air Force Federal Register Liaison Officer.*

[FR Doc. E6-1400 Filed 2-1-06; 8:45 am]

**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army; Corps of Engineers**

**Notice of Availability of the Final Supplement II to the Final EIS (FSII) for the Proposed New Water Supply Reservoir Located in Williamson and Johnson Counties, for the City of Marion, IL**

**AGENCY:** U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Army Corps of Engineers is issuing this notice to advise the public that the Final Supplement II to the Final Environmental Impact Statement has been completed for the City of Marion, Illinois, and is available for review and comment.

**DATES:** In accordance with the National Environmental Policy Act (NEPA), we have filed the FSII with the Environmental Protection Agency (EPA) for publication of their notice of availability in the **Federal Register**. The EPA notice officially starts the 30-day

review period for this document. It is the goal of the Corps of Engineers to have the COE notice published on the same date as the EPA notice. However, if that does not occur, the date of the EPA notice will determine the closing date for comments on the FSII. Comments on the FSII must be submitted to the address below under **FOR FURTHER INFORMATION CONTACT** and must be received no later than 5 p.m. Eastern Standard Time, Monday, February 27, 2006.

**ADDRESSES:** The Final Supplement II to the Final EIS can be viewed online at <http://www.lrl.usace.army.mil/orf/default.asp> (follow the link to Notices/Illinois/Marion FSII Vol. I and Marion FSII Vol. II). Copies of the Final Supplement II to the Final Environmental Impact Statement are also available for review at the following library:

Marion Carnegie Library, 206 South Market Street, Marion, IL, 62959.

**FOR FURTHER INFORMATION CONTACT:** Mr. Greg McKay, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, Louisville District, P.O. Box 59, Louisville, KY 40201-0059, ATTN: CELRL-OP-FS, (502)-315-6685, Telephone: 502-315-6685.

**SUPPLEMENTARY INFORMATION:** The proposed action by the City of Marion is a new 1,172-acre water supply reservoir located in Williamson and Johnson Counties, Illinois, near the community of Creal Springs. The Lake of Egypt Water District has an agreement in principle with the City of Marion to purchase water if a new lake on Sugar Creek is built. Two pipelines would be constructed for transport of water for treatment.

As part of the Corps review process, this Final Supplement II to the Final Environmental Impact Statement (FSII) has been prepared. The Louisville District prepared a Draft EIS and released it to the public for comment in October 1994. A public hearing was held in December 1994. A Final EIS was prepared and released to the public for comment in July 1995. A Draft Supplement I was prepared and released to the public for comment in February 1996. A Final Supplement I to the Final EIS was prepared and released to the public for comment in May 1996. A Draft Supplement II was prepared and released to the public for comment in November 2000, with a public hearing held in March 2001.

This Final Supplement II to the Final EIS examines single source options as well as combinations of separate alternatives to satisfy current and future water needs of Marion and the Lake of