

Dated: May 19, 2006.

**Bryant L. VanBrakle,**  
Secretary.

[FR Doc. E6-7967 Filed 5-23-06; 8:45 am]

BILLING CODE 6730-01-P

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than June 19, 2006.

**A. Federal Reserve Bank of Philadelphia** (Michael E. Collins, Senior Vice President) 100 North 6th Street, Philadelphia, Pennsylvania 19105-1521:

1. *Berkshire Bancorp, Inc.*, Wyomissing, Pennsylvania; to become a bank holding company by acquiring 100 percent of the voting shares of Berkshire Bank, Wyomissing, Pennsylvania.

**B. Federal Reserve Bank of Atlanta** (Andre Anderson, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30309:

1. *Mid-America Bancshares, Inc.*, Nashville, Tennessee; to become a bank holding company by acquiring 100

percent of the voting shares of Bank of the South, Mt. Juliet, Tennessee, and PrimeTrust Bank, Nashville, Tennessee.

**C. Federal Reserve Bank of Minneapolis** (Jacqueline G. King, Community Affairs Officer) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Glacier Bancorp, Inc.*, Kalispell, Montana, and Glacier Holdings, Inc., Kalispell, Montana; to acquire 100 percent of the voting shares of Citizens Development Company, Billings, Montana, and thereby indirectly acquire voting shares of First Citizens Bank of Billings, Billings, Montana; First National Bank of Lewistown, Lewistown, Montana; Western Bank of Chinook, N.A., Chinook, Montana; First Citizens Bank, N.A., Columbia Falls, Montana; and Citizens State Bank, Hamilton, Montana.

In connection with this application, Glacier Holdings, Inc., has applied to become a bank holding company by merging with Citizens Development Company, Billings, Montana.

Board of Governors of the Federal Reserve System, May 19, 2006.

**Robert deV. Frierson,**  
*Deputy Secretary of the Board.*

[FR Doc. E6-7941 Filed 5-23-06; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[60Day-06-0457]

#### Proposed Data Collections Submitted for Public Comment and Recommendations

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Centers for Disease Control and Prevention (CDC) will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the data collection plans and instruments, call 404-639-5960 and send comments to Seleda Perryman, CDC Assistant Reports Clearance Officer, 1600 Clifton Road, MS-D74, Atlanta, GA 30333 or send an e-mail to [omb@cdc.gov](mailto:omb@cdc.gov).

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have

practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Written comments should be received within 60 days of this notice.

#### Proposed Project

Aggregate Reports for Tuberculosis Program Evaluation (OMB No. 0920-0457)—Extension—National Center for HIV, STD, and TB Prevention (NCHSTP), Centers for Disease Control and Prevention (CDC).

#### Background and Brief Description

The National Center for HIV, STD, and TB Prevention, Division of Tuberculosis Elimination (DTBE) is requesting a 3-year extension of OMB No. 0920-0457, to continue the Aggregate Reports for Tuberculosis Program Evaluation. There are no revisions to the report forms, data definitions, or reporting instructions.

In order to facilitate the elimination of tuberculosis in the United States, key program activities must continue to be monitored. These key activities include finding tuberculosis infections in recent cases and in other persons likely to be infected and providing therapy for latent tuberculosis infection.

In 2000, CDC implemented two program evaluation reports for annual submission: Aggregate Report of Follow-up for Contacts of Tuberculosis and Aggregate Report of Screening and Preventive Therapy for Tuberculosis Infection. The respondents for the reports are the 68 state and local tuberculosis control programs receiving federal cooperative agreement funding through DTBE. The reports emphasize treatment outcomes, high-priority target populations vulnerable to tuberculosis, programmed electronic report entry and submission through the Tuberculosis Information Management System (TIMS).

CDC is the only federal agency collecting this type of national tuberculosis data. These reports are the only data sources about latent tuberculosis infection for monitoring national progress toward tuberculosis elimination. CDC provides ongoing assistance in the preparation and utilization of these reports at the local and state levels of public health. CDC also provides respondents with technical support for the TIMS software.

There is no cost to the respondents other than their time.

ESTIMATED ANNUALIZED BURDEN HOURS

Respondents	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
State and Local TB Control Programs .....	68	1	1½	102
State and Local TB Control Programs .....	68	1	1½	102
Total .....				204

Dated: May 17, 2006.  
**Joan Karr,**  
*Acting Reports Clearance Officer, Centers for Disease Control and Prevention.*  
 [FR Doc. E6-7907 Filed 5-23-06; 8:45 am]  
**BILLING CODE 4163-18-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Office of the Secretary**

**Public Workshop: Operationalizing Privacy: Compliance Frameworks & Privacy Impact Assessments**

**AGENCY:** Privacy Office, DHS.  
**ACTION:** Notice announcing public workshop.

**SUMMARY:** The Department of Homeland Security Privacy Office will host a public workshop, "Operationalizing Privacy: Compliance Frameworks & Privacy Impact Assessments," to explore policy, legal, and operational frameworks for Privacy Impact Assessments (PIAs) and Privacy Threshold Analyses (PTAs).

**DATES:** The workshop will be held on Thursday, June 15, 2006, from 8:30 a.m. to 4 p.m.

**ADDRESSES:** The workshop will be held in the Auditorium of the GSA Regional Headquarters, 7th & D Streets, SW., Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Kathleen Kavanaugh, Privacy Office, Department of Homeland Security, Arlington, VA 22202 by telephone (571) 227-3813, by facsimile (571) 227-4171, or by e-mail [privacyworkshop@dhs.gov](mailto:privacyworkshop@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Department of Homeland Security (DHS) Privacy Office is holding a public workshop to explore the compliance and operational frameworks of privacy, including training on drafting Privacy Impact Assessments (PIAs) and Privacy Threshold Analyses (PTAs).

The program will be organized into two sessions, a morning and an afternoon session. The morning session

will include two discussion panels. The first panel will cover the compliance and operational frameworks required to integrate privacy protections into any organization. The second panel will cover compliance with Federal requirements for privacy, including System of Records Notices, PIAs, Certification & Accreditation under the Federal Information Security Management Act, and the Office of Management and Budget annual budget process (OMB-300). In addition to the panel discussions, time will be allotted during the workshop for questions and comments from the audience.

The afternoon session will be a tutorial on how to write PIAs and PTAs. A case study will be used to illustrate a step-by-step approach to researching, preparing, and writing these documents.

The workshop is open to the public and there is no fee for attendance. For general security purposes, the GSA Regional Headquarters requires that all attendees show a valid form of photo identification, such as a driver's license, to enter the building.

The DHS Privacy Office has developed PIA guidance and templates for PIAs and PTAs for DHS programs. The guidance and templates are posted on our Web site at <http://www.dhs.gov/privacy>. In addition, the Privacy Office will post information about the workshop, including a detailed agenda, on the Web site prior to the event. A transcript of the workshop will be posted shortly after the workshop.

**Registration:** Registration is recommended but not required. Registration guarantees admittance. For non-registrants seating will be allocated on a first-come, first-served basis, so please arrive early. For seating purposes, when registering, please specify if you plan to attend the entire conference or just one of the two sessions. Persons with disabilities who require special assistance should indicate this in their admittance request and are encouraged to identify anticipated special needs as early as possible. You may register by e-mail at

[privacyworkshop@dhs.gov](mailto:privacyworkshop@dhs.gov) or by calling (571) 227-3813.

Dated: May 16, 2006.  
**Maureen Cooney,**  
*Acting Chief Privacy Officer, Chief Freedom of Information Act Officer.*  
 [FR Doc. E6-7905 Filed 5-23-06; 8:45 am]  
**BILLING CODE 4410-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[USCG-2006-24851]

**Proposed Decommissioning and Excessing of the USCGC STORIS (WMEC-38) and USCGC ACUSHNET (WMEC-167); Preparation of Environmental Assessment**

**AGENCY:** Coast Guard, DHS.  
**ACTION:** Notice of preparation of environmental assessment; request for comments.

**SUMMARY:** The U.S. Coast Guard (USCG) announces its intent to prepare an environmental assessment (EA) on the proposed decommissioning and excessing of the U.S. Coast Guard Cutter (USCGC) STORIS (WMEC-38), homeported in Kodiak, AK, and USCGC ACUSHNET (WMEC-167), homeported in Ketchikan, AK. This notice provides information on the proposed action, requests public comments on environmental impacts that might occur from the proposed action, and provides instructions on how to submit comments to the USCG.

**DATES:** Comments and related material must reach the Coast Guard on or before June 23, 2006.

**ADDRESSES:** You may submit comments identified by Coast Guard docket number USCG-2006-24851 to the Docket Management Facility at the U.S. Department of Transportation. To avoid duplication, please use only one of the following methods:

(1) Web site: <http://dms.dot.gov>.