

GULF). An electronic copy of the draft EIS is available at the MMS's Internet Web site at <http://www.gomr.mms.gov/homepg/regulate/enviro/nepa/nepaprocess.html>. Several libraries along the Gulf Coast have been sent copies of the draft EIS. To find out which libraries, and their locations, have copies of the draft EIS for review, you may contact the MMS's Public Information Office or visit the MMS Internet Web site at <http://www.gomr.mms.gov/homepg/regulate/enviro/libraries.html>.

**Public Hearings:** The MMS will hold public hearings to receive comments on the draft EIS. The public hearings are scheduled as follows:

- December 5, 2006, Wyndham Greenspoint, 12400 Greenspoint Drive, Houston, Texas, 1 p.m.
- December 5, 2006, Riverview Plaza Hotel, 64 South Water Street, Mobile, Alabama, 7 p.m.
- December 6, 2006, Hampton Inn and Suites New Orleans-Elmwood, 5150 Mounes Street, Harahan, Louisiana, 1 p.m.
- December 6, 2006, Florida, Marriott Bay Point Resort, 4000 Marriott Drive, Panama City, Florida, 7 p.m.
- December 7, 2006, Larose Civic Center, Larose Regional Park, Larose, Louisiana, 7 p.m.

If you wish to testify at a hearing, you should register one hour prior to the meeting. Each hearing will briefly recess when all speakers have had an opportunity to testify. If there are no additional speakers, the hearing will adjourn immediately after the recess. Written statements submitted at a hearing will be considered part of the hearing record. If you are unable to attend the hearings, you may submit written statements.

**Comments:** Federal, State, local government agencies, and other interested parties are requested to send their written comments on the draft EIS in one of the following three ways:

1. Electronically using MMS's new Public Connect on-line commenting system at <https://occonnect.mms.gov>. This is the preferred method for commenting. From the Public Connect "Welcome" screen, search for "WPA and CPA Multisale EIS 2007-2012" or select it from the "Projects Open for Comment" menu.
2. In written form enclosed in an envelope labeled "Comments on the Multisale EIS" and mailed (or hand carried) to the Regional Supervisor, Leasing and Environment (MS 5410), Minerals Management Service, Gulf of Mexico OCS Region, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394.

3. Electronically to the MMS e-mail address: [environment@mms.gov](mailto:environment@mms.gov). Comments should be submitted no later than 45 days from the publication of this NOA.

**FOR FURTHER INFORMATION CONTACT:** Minerals Management Service, Mr. Dennis Chew, Gulf of Mexico OCS Region, 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123-2394, (504) 736-2793.

Dated: November 6, 2006.

**Robert P. LaBelle,**

*Acting Associate Director for, Offshore Minerals Management.*

[FR Doc. E6-19486 Filed 11-16-06; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### 30-Day Notice of Submission to Office of Management and Budget; Opportunity for Public Comment

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under provisions of the Paperwork Reduction Act of 1995 and 5 CFR part 1320, Reporting and Recordkeeping Requirements, the National Park Service (NPS) invites comments on a currently approved collection of information (OMB Control #1024-0125).

The Office of Management and Budget (OMB) has up to 60 days to approve or disapprove the NPS request to renew this information collection, but may respond after 30 days. Therefore, to ensure maximum consideration, OMB should receive public comments within 30 days of the date on which this notice is published in the **Federal Register**.

**DATES:** Public comments on the proposed Information Collection Request (ICR) will be accepted for thirty days from the date of publication in the **Federal Register**.

**ADDRESSES:** You may submit comments directly to the Desk Officer for the Department of the Interior, (OMB #1024-0125) Office of Information and Regulatory Affairs, OMB by fax at 202/395-6566, or by electronic mail at [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov). Please also send a copy of your comments to Ms. Jo A. Pendry, Concession Program Manager, National Park Service, 1849 C Street, NW. (2410), Washington, DC 20240, or electronically to [jo\\_pendry@nps.gov](mailto:jo_pendry@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Jo A. Pendry, phone: 202-513-7156, fax: 202-371-2090, or at the address above. You are entitled to a copy of the entire ICR package free-of-charge. The National Park Service published the 60-day **Federal Register** notice to solicit comments on this proposed information collection on July 10, 2006, on page 38895.

There were no public comments received as a result of publishing in the **Federal Register** a 60-day Notice of Intention to Request Clearance of Information Collection for this survey.

#### SUPPLEMENTARY INFORMATION:

**Title:** Submission of Offers in Response to Concession Opportunities.

**OMB Control Number:** 1024-0125.

**Expiration Date of Approval:** December 31, 2006.

**Type of request:** Extension of a currently approved information collection.

**Description of Need:** The regulations at 36 CFR part 51 primarily implement Title IV of the National Parks Omnibus Management Act of 1998 (Pub. L. 105-391 or the Act), which provides new legislative authority, policies and requirements for the solicitation, award and administration of NPS concession contracts. The regulations require the submission of offers by parties interested in applying for an NPS concession contract.

NPS has submitted a request to OMB to renew approval of the collection of information in 5 CFR part 1320 and Sections 403(4), (5), (7), and (8) of the Act regarding the submission of offers in response to a concession opportunity. NPS is requesting a 3-year term of approval for this information collection activity.

**Bureau Form Number:** None.

**Frequency of Collection:** On occasion.

**Description of Respondents:** Persons or entities seeking a National Park Service concession contract.

**Total Annual Responses:** 240.

**Estimate of Burden:** Approximately 56 hours per response.

**Total Annual Burden Hours:** 76,800.

**Total Non-hour Cost Burden:** \$1,120,000.

Specific requirements regarding the information that must be submitted by offerors in response to a prospectus issued by NPS are contained in sections 403(4), (5), (7), and (8) of the Act. Send comments on (1) The need for this collection; (2) the accuracy of the agency's burden estimates; (3) ways to enhance the quality, utility and clarity of the collection; and (4) ways to minimize the burden, including the use of automated collection techniques or

other forms of information technology; or any other aspect of this collection to the Office of Management and Budget at the above address. Please also send a copy of your comments to the NPS. Please refer to OMB control number 1024-0125 in all correspondence.

Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their names and/or home addresses, etc., but if you wish us to consider withholding this information, you must state this prominently at the beginning of your comments. In addition, you must present a rationale for withholding this information. This rationale must demonstrate that disclosure would constitute a clearly unwarranted invasion of privacy. Unsupported assertions will not meet this burden. In the absence of exceptional, documentable circumstances, this information will be released. We will always make submissions from organizations or businesses and from individuals identifying themselves as representatives of or officials of organizations or businesses, available for public inspection in their entirety.

Dated: November 1, 2006.

**Leonard Stowe,**

*NPS Information Collection, Clearance Officer.*

[FR Doc. 06-9243 Filed 11-16-06; 8:45 am]

BILLING CODE 4312-53-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 4, 2006. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by December 2, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### CALIFORNIA

#### Fresno County

Buehler, Maynard and Katharine, House, 6 Great Oak Circle, Orinda, 06001118

### GEORGIA

#### Taliaferro County

Locust Grove Cemetery, Locust Grove Rd. SE, Sharon, 06001119

### HAWAII

#### Hawaii County

Anna Ranch, 65-1480 Kawaihae Rd., Kamuela, 06001120

### IOWA

#### Cass County

American Legion Memorial Building, 201 Poplar St., Atlantic, 06001121

### MARYLAND

#### Baltimore Independent City

Lion Brothers Company Building, 875 Hollins St., Baltimore (Independent City), 06001123

#### Carroll County

Arter, Philip and Uriah, Farm, 10 Deep Run Rd. W, Union Mills, 06001124

#### Howard County

Curtis-ShIPLEY Farmstead, 5771 Waterloo Rd., Ellicott City, 06001127  
Linnwood, 2327 Daniels Rd., Ellicott City, 06001126

#### Washington County

Hays, Joseph C., House, 103-105 W. Main St., Sharpsburg, 06001125

### MASSACHUSETTS

Middlesex County Boxborough Old Town Center, Hill Rd., Middle Rd., Picnic St., Boxborough, 06001122  
Wetherbee, Levi, Farm, 484 Middle Rd., Boxborough, 06001128

#### Plymouth County

Sachem Rock Farm, 355 Plymouth St., East Bridgewater, 06001129

### NEW HAMPSHIRE

#### Sullivan County

First Universalist Chapel, 3 2nd New Hampshire Turnpike, Lempster, 06001130

### TENNESSEE

#### Montgomery County

Port Royal Rd., N of the Red R jct W of TN 238, adjacent to the modern Port Royal Rd., Port Royal, 06001131

#### Rutherford County

Riverside Farm, (Historic Family Farms in Middle Tennessee MPS) 1218 W. Jefferson Pike, Walter Hill, 06001132

A request for a MOVE has been made for the following resource:

### PENNSYLVANIA

#### Lancaster County

Keller's Covered Bridge (Covered Bridges of Lancaster County TR) SW of Ephrata on T 656, Ephrata township, Ephrata vicinity, 80003518

[FR Doc. E6-19495 Filed 11-16-06; 8:45 am]

BILLING CODE 4312-51-P

## INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-562]

### In the Matter of Certain Incremental Dental Positioning Adjustment Appliances and Methods of Producing Same; Notice of Commission Decision Not To Review the Administrative Law Judge's Initial Determination Granting a Joint Motion To Terminate the Investigation Based on a Consent Order

**AGENCY:** International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review the initial determination ("ID") of the presiding administrative law judge ("ALJ") granting a joint motion to terminate the investigation based on a consent order.

**FOR FURTHER INFORMATION CONTACT:**

James A. Worth, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street, S.W., Washington, DC 20436, telephone (202) 205-3065. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** This investigation was instituted by the Commission based on a complaint filed by Align Technology, Inc. of Santa