

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 101006B]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Groundfish Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Friday, November 3, 2006, at 9 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, One Newbury Street, Peabody, MA 01960; telephone: (978) 535-4600.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

The Groundfish Oversight Committee will meet to continue work on the adjustment to the Northeast Multispecies Fishery Management Plan that is planned for implementation on May 1, 2009. This adjustment will adopt management measures necessary to continue the stock rebuilding programs that were adopted in 2004 by Amendment 13. For this action the Council is planning to submit an amendment supported by an Environmental Impact Statement (EIS). A notice of intent will be published announcing plans to prepare an EIS and announcing the scoping period and a series of scoping meetings. In order to facilitate informed comments during the scoping period, the Council plans to prepare a scoping document that will describe the standards and/or requirements that should be considered when submitting comments. At this meeting, the Committee will develop advice for the Council to consider when establishing those standards. This Committee meeting will be held in the form of a workshop. Committee members will be assigned to working groups that will be assisted by the participation of members of the

Groundfish Advisory Panel, Recreational Advisory Panel, and Groundfish Plan Development Team. The Committee may also consider other business after the workshop discussions are concluded. Workshop discussions will be reported to the Council on November 14-16, 2006. After the Council reviews and acts on the Committee recommendations, a scoping document will be prepared and published.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 11, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-17073 Filed 10-13-06; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF DEFENSE****Department of the Air Force****Notice is Given of the Names of Members of a Performance Review Board for the Department of the Air Force**

**AGENCY:** Department of the Air Force.

**ACTION:** Notice.

**SUMMARY:** Notice is given of the names of members of a Performance Review Board for the Department of the Air Force. Effective Date is November 16, 2006.

**SUPPLEMENTARY INFORMATION:** Section 4314(c)(1) through (5) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service performance review boards. The boards shall review and evaluate the initial appraisal of senior executives'

performance by supervisors and make recommendations to the appointing authority or rating official relative to the performance of these executives.

The members of the Performance Review Board for the U.S. Air Force are:

1. Board President—Gen Norton A. Schwartz, USTRANSCOM/CC.
2. Lt Gen Donald J. Hoffman, Military Deputy Assistant Secretary of the Air Force (Acquisition).
3. Lt Gen Stephen R. Lorenz, Commander, Air University.
4. Mr Roger M. Blanchard, Assistant Deputy Chief of Staff, Personnel, Headquarters, U.S. Air Force.
5. Mrs Barbara A. Westgate, Executive Director, Air Force Materiel Command.
6. Mr Robert E. Dawes, Auditor General of the Air Force, Secretary of the Air Force.
7. Mr Charlie E. Williams, Jr., Deputy Assistant Secretary (Contracting), Secretary of the Air Force.
8. Mr Kenneth Percell, Executive Director, Warner Robins Air Logistics Center.
9. Mr John Salvatori, Director, Intell Systems Support Office (ISSO).
10. RADM Donna L. Crisp, Director for Manpower and Personnel, J1, The Joint Staff.

11. Mr John Argodale, Deputy Assistant Secretary of the Army (Financial Operations) OASA (Financial Management & Comptroller).

12. Ms Mary George, Deputy Director for Information Operations and Reports, Washington Headquarters Services.

13. Ms Ellen E. McCarthy, Director, Personnel Development and Readiness, Office of the Under Secretary of Defense for Intelligence, Department of Defense.

**FOR FURTHER INFORMATION CONTACT:**

Please direct any written comments or requests for information to Mr. Greg Price, Senior Leader Management, AF/DPS, 1040 Air Force Pentagon, Washington, DC 20330-1040 (PH: 703-697-8332; [gregory.price@pentagon.af.mil](mailto:gregory.price@pentagon.af.mil)).

**Bao-Anh Trinh,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. E6-17089 Filed 10-13-06; 8:45 am]

**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE****Department of the Army****Notice of Availability of the Fort Bliss, Texas and New Mexico, Mission Master Plan Supplemental Programmatic Environmental Impact Statement**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the availability of a Draft Supplemental Programmatic Environmental Impact Statement (DSEIS) identifying the potential environmental effects of changing land and airspace use at Fort Bliss to support evolving changes in missions and units and support Army Transformation, Integrated Global Presence and Basing Strategy, Base Realignment And Closure (BRAC), the Army Campaign Plan and other Army initiatives.

The SEIS will supplement the *Fort Bliss, Texas and New Mexico, Mission Master Plan Programmatic Environmental Impact Statement* (PEIS), for which a Record of Decision was signed in 2001.

**DATES:** The public comment period for the DSEIS will end 60 days after publication of the NOA in the **Federal Register** by the U.S. Environmental Protection Agency.

**ADDRESSES:** Written comments should be sent to: Mr. John F. Barrera, Directorate of Environment, B624 Pleasonton Avenue, Attention: IMSW-BLS-Z, (barreraj), Forest Bliss, TX 79916-6812; facsimile: (915) 568-3548; e-mail: [SEIS@bliss.army.mil](mailto:SEIS@bliss.army.mil).

**FOR FURTHER INFORMATION CONTACT:** Ms. Jean Offutt, Public Affairs Officer, IMSW-BLS-PA; Fort Bliss, TX 79916-6812; telephone: (915) 568-6812; fax: (915) 568-2995; e-mail: [jean.offutt@bliss.army.mil](mailto:jean.offutt@bliss.army.mil).

**SUPPLEMENTARY INFORMATION:** The Proposed Action would change land use in the Main Cantonment to support units assigned to Fort Bliss under BRAC, and in the Fort Bliss Training Complex to support construction of live-fire ranges and off-road maneuver space needed to train soldiers to doctrinal standards. In addition to the Proposed Action, the DSEIS analyzes the environmental affects of three other action alternatives and a no action alternative.

The action alternatives differ in the amount (216,000–352,000 acres) and location of land in the Tularosa Basin portion of McGregor Range proposed for off road maneuver, resulting in varied abilities to meet the defined need for maneuver training, accommodate units and missions in addition to the BRAC package, and flexibility to meet future requirements. Those portions of McGregor Range outside the Tularosa basin, specifically Otero Mesa and the Sacramento Mountain foothills, will not experience changes in land use.

Issues associated with land use changes in the Training Complex include potential impacts to natural resources and cultural resources,

potential land use conflicts with grazing portions of the off-road maneuver space on McGregor Range, access to roads to the Forest Service grazing allotments on McGregor Range, recreational use of McGregor Range, and closures of NM Highway 506. Noise issues are part of the upgrade, or construction of firing ranges.

Issues associated with land use changes and construction in the Main Cantonment include potential increases in noise and dust, and transportation issues. Socioeconomic issues include population growth and development, public services and utilities, education, and quality of life.

Alternative four, the Proposed Action, is anticipated to generate substantial economic benefits and significantly affect population growth and development, traffic, utility demands, and demand for public and medical services in the region. Expansion of off-road vehicle maneuver training into the Tularosa Basin portion of McGregor Range, along with increased maneuvers in the North and South Training Areas, is expected to increase wind and water erosion and will likely result in long-term changes in vegetation communities in the more intensely used training areas. Training related noise is also expected to increase in areas adjacent to Doña Ana Range and portions of McGregor Range.

Copies of the Draft SEIS are available for review at the following libraries: In El Paso, the Richard Burges Regional Library, 9600 Dyer; the Irving Schwartz Branch Library, 1865 Dean Martin; the Clardy Fox Branch Library, 5515 Robert Alva; and the Doris van Doren Regional Branch Library, 551 Redd Road. In Las Cruces, NM, the New Mexico State University Zuhl Library at 2999 McFie Circle; and in Alamogordo, NM at the Alamogordo Public Library, 920 Oregon Avenue. The document can also be reviewed at <https://www.bliss.army.mil>.

Public meetings will be announced through regional newspapers and other public affairs outlets. These public meetings will be held in El Paso, Las Cruces and Alamogordo to accept comments on the DSEIS, and are expected to occur in November 2006.

Dated: October 5, 2006.

**John A. Macdonald,**

*Brigadier General, U.S. Army, Director, Installation Management Agency.*

[FR Doc. 06-8667 Filed 10-13-06; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Naval Research Advisory Committee; Correction

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of closed meeting; correction.

**SUMMARY:** The Department of Defense published a notice in the **Federal Register** on August 4, 2006, concerning a request for the Naval Research Advisory Committee (NRAC) to meet and discuss classified information from government organizations. All sessions of the meeting will be devoted to briefings, discussions, and technical examination of issues related to maritime strategy and Department of the Navy plans, programs, and objectives. It is envisioned that these discussions will enable the NRAC to identify technology gaps where additional science and technology investment may be needed to satisfy current and projected Navy and Marine Corps requirements. The meeting date has been changed to a new date and time.

**DATES:** The meeting will be held on Wednesday, October 25, 2006, from 9:30 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Pentagon, Room 4B552A, Arlington, VA 22201.

**FOR FURTHER INFORMATION CONTACT:** Dr. Sujata Millick, Program Director, Naval Research Advisory Committee, 875 North Randolph Street, Arlington, VA 22203-1995, 703-696-6769.

**SUPPLEMENTARY INFORMATION:** This notice is provided in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2). All sessions of the meeting will be devoted to executive sessions that will include discussion and technical examination of information related to forthcoming NRAC studies. These briefings and discussions will contain classified information that is specifically authorized under criteria established by Executive Order to remain classified in the interest of national defense and are, in fact, properly classified pursuant to such Executive Order. The classified and non-classified matters to be discussed are so inextricably intertwined as to preclude opening any portions of the meeting. In accordance with 5 U.S.C. App. 2, Sec. 10(d), the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in 5 U.S.C. 552b(c)(1) and (4).