

reasonable and acceptable for this sort of recreation experience.

Dated: November 14, 2006.

**Alan Quan,**

*Prescott National Forest Supervisor*

[FR Doc. 06-9293 Filed 11-21-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)

**AGENCY:** Prescott National Forest, USDA Forest Service, Arizona.

**ACTION:** Notice of New Fee Site.

**SUMMARY:** The Prescott National Forest will begin charging a \$150 fee for the daily rental of historic Groom Creek Schoolhouse near Prescott, Arizona. Rental of other facilities on the Prescott National Forest and other Arizona National Forests has shown that publics appreciate and enjoy the availability of historic rental facilities. Funds from the rental will be used for the continued operation and maintenance of Groom Creek Schoolhouse.

**DATES:** Groom Creek Schoolhouse will become available for rent April, 2007.

**ADDRESSES:** Forest Supervisor, Prescott National Forest, 344 S. Cortez St, Prescott, Arizona, 86303.

**FOR FURTHER INFORMATION CONTACT:** Doug Schmidgall, Facility Engineer, Prescott National Forest, 928-443-8177.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. The Prescott National Forest currently has three other rental facilities. These rentals are booked regularly throughout their rental season. A business analysis for the rental of Groom Creek Schoolhouse shows that people desire having this sort of recreation experience on the Prescott National Forest. A market analysis indicates that the \$150 daily fee is both reasonable and acceptable for this sort of unique recreation experience. People wanting to rent Groom Creek Schoolhouse will need to do so through the National Recreation Reservation Service, at <http://www.reserveusa.com> or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee per reservation.

Dated: November 14, 2006.

**Alan M. Quan,**

*Forest Supervisor, Prescott National Forest.*

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## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Advisory Committee Meeting

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, this constitutes notice of the upcoming meeting of the Grain Inspection Advisory Committee. The Grain Inspection Advisory Committee meets twice annually to advise GIPSA on the programs and services we deliver under the U.S. Grain Standards Act. Recommendations by the committee help us to better meet the needs of our customers who operate in a dynamic and changing marketplace.

**DATES:** December 12, 7:30 a.m. to 5p.m.; and December 13, 2006, 7:30 a.m. to 1 p.m.

**ADDRESSES:** The Advisory Committee meeting will take place at the Marriott at Metro Center, 775 12th Street NW., Washington, DC 20005.

Requests to address the Advisory Committee at the meeting or written comments may be sent to: Administrator, GIPSA, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 3601, Washington, DC 20250-3601. Requests and comments may also be Faxed to (202) 690-2755.

**FOR FURTHER INFORMATION CONTACT:** Ms. Terri Henry, (202) 205-8281 or by e-mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the Advisory Committee is to provide advice to the Administrator of the Grain Inspection, Packers and Stockyards Administration with respect to the implementation of the U.S. Grain Standards Act (7 U.S.C. 71 *et seq.*). Relevant information about the Advisory Committee is available on the GIPSA Web site. Go to <http://www.gisa.usda.gov> and under the section ?I Want To \* \* \*?, click on ?Learn about the Advisory Committee.?

The agenda will include an update on the agency's finances, update on agency succession plan, use of third-party contracting, central monitoring, international activities, impact of

ethanol industry on agency operations, and liberty link rice.

For a copy of the agenda please contact Terri Henry, (202) 205-8281 or by e-mail [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

Public participation will be limited to written statements, unless permission is received from the Committee Chairman to orally address the Advisory Committee. The meeting will be open to the public.

Persons with disabilities who require alternative means of communication of program information or related accommodations should contact Terri Henry, at the telephone number listed above.

**David R. Shipman,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E6-19782 Filed 11-21-06; 8:45 am]

**BILLING CODE 3410-KD-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Project: Plum Creek Watershed, Rehabilitation of Flood Retarding Structure (FRS) #18, Spencer County, KY

**AGENCY:** Natural Resources Conservation Service (NRCS), Department of Agriculture.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice than an environmental impact statement is not being prepared for the Plum Creek Watershed, FRS#18, Spencer County, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** Jacob Kuhn, Acting State Conservationist, Natural Resource Conservation Service, 771 Corporate Drive, Suite 210, Lexington, KY 40503-5479, telephone (859) 224-7350.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional or national impacts on the environment. As a result of these findings, Jacob Kuhn, Acting State Conservationist, has determined that the preparation of an environmental impact statement is not needed.

The purposes of this project are flood control, watershed protection, and

structure rehabilitation. The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available at the above address. Basic data developed during the assessment are on file at the NRCS State Office, Lexington, KY and may be reviewed upon request.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed and Flood Prevention, and is subject to the provision of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Dated: November 15, 2006.

**Jacob Kuhn,**

*Acting State Conservationist.*

[FR Doc. E6-19774 Filed 11-21-06; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Rehabilitation of Floodwater Retarding Structure No. 6 of the Big Creek Watershed, Craighead County, AR

**AGENCY:** Natural Resources Conservation Service, DOA.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the rehabilitation of Floodwater Retarding Structure No. 6 of the Big Creek Watershed, Craighead County, Arkansas.

**FOR FURTHER INFORMATION CONTACT:** Kalven L. Trice, State Conservationist, Natural Resources Conservation Service, Rm 3416, Federal Building, 700 West Capital Avenue, Little Rock, AR 72201-3225, Telephone (501) 301-3100.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on

the environment. As a result of these findings, Kalven L. Trice, State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project will rehabilitate Floodwater Retarding Structure (FWRS) No. 6 to maintain the present level of flood control benefits and comply with the current dam safety and performance standards.

Rehabilitation of FWRS No. 6 will require the dam to be modified to meet current performance and safety standards for a high hazard dam. The modification will consist of installing a new 30-inch principal spillway with an ungated two stage outlet, widening the auxiliary spillway from 100 to 159 feet, and raising the top of dam from elevation 352.5 to elevation 353.1 to safely pass the probable maximum flood. All disturbed areas will be planted to plants that have wildlife values. The proposed work will not affect any prime farmland, endangered or threatened species, wetlands, or cultural resources.

Federal assistance will be provided under authority of the Small Watershed Rehabilitation Amendments of 2000 (section 313, Public Law 106-472). Total project cost is estimated to be \$583,000, of which \$421,300 will be paid from the Small Watershed Rehabilitation funds and \$161,700 from local funds.

The notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Kalven L. Trice, State Conservationist.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

Dated: November 17, 2006.

**Kalven L. Trice,**

*State Conservationist.*

[FR Doc. E6-19772 Filed 11-21-06; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Generic Clearance for Master Address File (MAF) and Topologically Integrated Geographic Encoding and Referencing (TIGER) Update Activities

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before January 22, 2007.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [DHynek@doc.gov](mailto:DHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Dennis Randolph, U.S. Census Bureau, 5H024, Washington, DC 20233, 301-763-9701 (or via the Internet at [Dennis.E.Randolph@census.gov](mailto:Dennis.E.Randolph@census.gov)).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Census Bureau presently operates a generic clearance covering activities involving respondent burden associated with updating our Master Address File (MAF) and Topologically Integrated Geographic Encoding and Referencing (TIGER) system. (The MAF is the Census Bureau's address database and TIGER is the geographic database.) We now propose to extend that generic clearance to cover update activities we will undertake during the next three fiscal years. Under the terms of the generic clearance, we plan to submit a request for OMB approval that will describe all planned activities for the entire period; we will not submit a clearance package for each updating activity. We will send a letter to OMB at least two weeks before the planned start of each activity that gives more exact details, examples of forms, and final estimates of respondent burden. We also will file a year-end summary