

Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Room. Copies of such filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-NYSE-2006-37 and should be submitted on or before November 14, 2006.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>24</sup>

**Jill M. Peterson,**

*Assistant Secretary.*

[FR Doc. E6-17745 Filed 10-23-06; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #10650]

**Alaska Disaster #AK-00008**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alaska (FEMA-1663-DR), dated 10/16/2006.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

*Incident Period:* 08/15/2006 through 08/25/2006.

*Effective Date:* 10/16/2006.

*Physical Loan Application Deadline Date:* 12/15/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/16/2006, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Chugach Rea (10), Denali Borough, Matanuska-Susitna Borough.

*The Interest Rates are:*

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.000
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10650.

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-17769 Filed 10-23-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 10519 and # 10520]

**New York Disaster Number NY-00022**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of New York (FEMA-1650-DR), dated 07/03/2006.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 06/26/2006 through 07/10/2006.

*Effective Date:* 10/16/2006.

*Physical Loan Application Deadline Date:* 10/30/2006.

*EIDL Loan Application Deadline Date:* 04/03/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business

Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of New York, dated 07/03/2006, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 10/30/2006.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Roger B. Garland,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E6-17768 Filed 10-23-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #10625]

**Virginia Disaster Number VA-00008**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Virginia (FEMA-1661-DR), dated 09/22/2006.

*Incident:* Severe Storms and Flooding, Inc. Severe Storms and Flooding due to TS Ernesto.

*Incident Period:* 08/29/2006 through 09/07/2006.

*Effective Date:* 10/06/2006.

*Physical Loan Application Deadline Date:* 11/21/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Virginia, dated 09/22/2006, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Newport News (City).

All other information in the original declaration remains unchanged.

<sup>24</sup> 17 CFR 200.30-3(a)(12).

(Catalog of Federal Domestic Assistance Number 59008).

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-17766 Filed 10-23-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 10644 and # 10645]

**Virginia Disaster # VA-00006**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the Commonwealth of Virginia dated 10/16/2006.

*Incident:* Tropical Storm Ernesto.

*Incident Period:* 08/30/2006 through 09/01/2006.

*Effective Date:* 10/16/2006.

*Physical Loan Application Deadline Date:* 12/15/2006.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 07/16/2007.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Gloucester, Hampton (City), Newport News (City), Northumberland, Richmond (City)

Contiguous Counties:

Virginia: Chesterfield, Henrico, James City, King and Queen, Lancaster, Mathews, Middlesex, Poquoson (City), Richmond, Westmoreland, York

*The Interest Rates are:*

	Percent
Homeowners With Credit Available Elsewhere .....	6.250
Homeowners Without Credit Available Elsewhere .....	3.125
Businesses With Credit Available Elsewhere .....	7.934

	Percent
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.000
Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10644 B and for economic injury is 10645 O.

The State which received an EIDL Declaration # is *Virginia*.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

October 16, 2006.

**Steven C. Preston,**

*Administrator.*

[FR Doc. E6-17767 Filed 10-23-06; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 5586]

**Bureau of Political Military Affairs; Arms Export Control Act; Determinations**

Pursuant to section 654(c) of the Foreign Assistance Act of 1961, as amended, notice is hereby given that:

(1) On August 18, 2006, the President made a determination pursuant to section 36 of the Arms Export Control Act, as amended; and

(2) The President has concluded that publication of such determination would be harmful to the national security of the United States.

**Michael W. Coulter,**

*Deputy Assistant Secretary, Department of State.*

[FR Doc. E6-17796 Filed 10-23-06; 8:45 am]

**BILLING CODE 4710-25-P**

**DEPARTMENT OF STATE**

[Public Notice 5585]

**Culturally Significant Objects Imported for Exhibition Determinations: "El Greco to Picasso: Time, Truth, and History"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of

October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "El Greco to Picasso: Time, Truth, and History," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Solomon R. Guggenheim Foundation Museum, New York, New York, from on or about November 17, 2006, until on or about March 28, 2007, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Paul Manning, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: October 17, 2006.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary, for Educational and Cultural Affairs, Department of State.*

[FR Doc. E6-17782 Filed 10-23-06; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Public Notice 5884]

**Notice of Intent To Prepare an Environmental Impact Statement and To Conduct Scoping Meetings and Notice of Floodplain and Wetland Involvement; Transcanada Keystone Pipeline; Correction**

**ACTION:** Notice; correction.

**SUMMARY:** On October 11, 2006, Notice was published in the **Federal Register** (volume 71, number 196, 59849-58951) pertaining to the reporting of "Notice of Intent To Prepare an Environmental Impact Statement and To Conduct Scoping Meetings and Notice of Floodplain and Wetland Involvement; Transcanada Keystone Pipeline, L.P." The referenced notice is hereby corrected to change two dates on page 59849 from the 28th to the 26th, so that the current two lines that read "October 28, 2006, 7 to 10 p.m., Clark, South Dakota" and "October 28, 2006, 7 to 10 p.m., Seward, Nebraska" instead reads