

*Proposed Requirement 3: Preliminary Interagency Agreement*

We propose that applicants for an award under the Grants for the Integration of Schools and Mental Health Systems program develop and submit with their applications a preliminary interagency agreement (IAA). The IAA must contain the signatures of an authorized representative of at least (1) One or more State or local educational agencies or Indian tribes; (2) one or more juvenile justice authorities; and (3) one or more State or local public mental health agencies. This preliminary IAA would confirm the commitment of these partners to complete the work under the proposed project, if funded. If funded, recipients will complete a final IAA as required by section 5541(e) of the Elementary and Secondary Education Act of 1965, as amended (ESEA). The final IAA must be completed and submitted to us, signed by all parties, no later than 12 months after the award date.

Applications that do not include the proposed preliminary IAA with all of the required signatures would be rejected and not considered for funding.

*Proposed Requirement 4: Inclusion of Parental Consent Considerations in Final IAA*

We propose that the final Interagency Agreement (IAA) include a description of policies and procedures that would ensure appropriate parental or caregiver consent for any planned services, pursuant to State or local laws or other requirements.

*Proposed Requirement 5: Provision of Direct Services*

We propose that grant funds under this program not be used to provide direct services to students.

**Executive Order 12866**

This notice of proposed requirements has been reviewed in accordance with Executive Order 12866. Under the terms of the order, we have assessed the potential costs and benefits of this regulatory action.

The potential costs associated with the notice of proposed requirements are those resulting from statutory requirements and those we have determined as necessary for administering this program effectively and efficiently.

In assessing the potential costs and benefits—both quantitative and qualitative—of this notice of proposed requirements, we have determined that the benefits of the proposed requirements justify the costs.

We have also determined that this regulatory action does not unduly interfere with State, local, and tribal governments in the exercise of their governmental functions.

**Intergovernmental Review**

This program is subject to Executive Order 12372 and the regulations in 34 CFR part 79. One of the objectives of the Executive order is to foster an intergovernmental partnership and a strengthened federalism. The Executive order relies on processes developed by State and local governments for coordination and review of proposed Federal financial assistance.

This document provides early notification of our specific plans and actions for this program.

**Electronic Access to This Document**

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**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

(Catalog of Federal Domestic Assistance Number: 84.215M)

**Program Authority:** 20 U.S.C. 7269.

Dated: March 6, 2006.

**Deborah A. Price,**

*Assistant Deputy Secretary for Safe and Drug-Free Schools.*

[FR Doc. E6-3362 Filed 3-8-06; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF EDUCATION****Open Meeting of the National Advisory Council on Indian Education**

**AGENCY:** National Advisory Council on Indian Education (NACIE), U.S. Department of Education.

**ACTION:** Notice of teleconference meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming open teleconference meeting

of the National Advisory Council on Indian Education (the Council) and is intended to notify the general public of their opportunity to listen as the Council conducts their meeting by teleconference. This notice also describes the functions of the Council.

**Agenda:** The Council will discuss their work activities, timelines and development of the Annual Report to Congress.

**Date and Time:** March 21, 2006; 11 a.m. to 2 p.m. Eastern time.

**Location:** The Department of Education, Room 1W112, 400 Maryland Avenue, SW., Washington, DC 20202.

**Note:** Attendees will be required to show picture identification to enter the building.

**FOR FURTHER INFORMATION CONTACT:**

Bernard Garcia, Group Leader, Office of Indian Education, U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC 20202. Telephone: 202-260-1454. Fax: 202-260-7779.

**SUPPLEMENTARY INFORMATION:**

The Council advises the Secretary of Education on the funding and administration (including the development of regulations, and administrative policies and practices) of any program over which the Secretary has jurisdiction and includes Indian children or adults as participants or programs that may benefit Indian children or adults, including any program established under Title VII, Part A of the ESEA. The Council submitted to the Congress June 30 a report on the activities of the Council submitted to the Congress June 30 a report on the activities of the Council that included recommendations the Council considers appropriate for the improvement of Federal education programs that include Indian children or adults as participants or that may benefit Indian children or adults, and recommendations concerning the funding of any such program.

The general public is welcome to listen to the March 21, 2006 open meeting to be held from 11 a.m. to 2 p.m. Washington, DC. Individuals who need accommodations for a disability in order to participate (i.e., interpreting services, assistive listening devices, materials in alternative format) should notify Bernard Garcia at 202-260-1454 by March 15, 2006. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities. Records are kept of all Council proceedings and are available for public inspection at the Office of Indian Education, United States Department of Education, Room 5C141,

400 Maryland Avenue, SW.,  
Washington, DC 20202.

**Henry L. Johnson,**

*Assistant Secretary for Elementary and  
Secondary Education.*

[FR Doc. 06-2203 Filed 3-8-06; 8:45 am]

**BILLING CODE 4000-01-M**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act; Notice

**AGENCY:** Election Assistance  
Commission.

**ACTION:** Notice of public meeting for the  
Technical Guidelines Development  
Committee.

**DATE AND TIME:** Wednesday, March 29,  
2006, 8:30 a.m. to 5:30 p.m.

**PLACE:** National Institute of Standards  
and Technology, 100 Bureau Drive,  
Building 101, Red Auditorium,  
Gaithersburg, Maryland 20899-8900.

**STATUS:** This meeting will be open to the  
public. There is no fee to attend, but,  
due to security requirements, advance  
registration is required. Registration  
information will be available at [http://  
www.vote.nist.gov](http://www.vote.nist.gov) by March 6, 2006.

**SUMMARY:** The Technical Guidelines  
Development Committee (the  
"Development Committee") has  
scheduled a plenary meeting for March  
29, 2006. The Committee was  
established to act in the public interest  
to assist the Executive Director of the  
U.S. Election Assistance Commission  
(EAC) in the development of voluntary  
voting system guidelines. The  
Development Committee held previous  
meetings on July 9, 2004; January 18  
and 19, 2005; March 9, 2005; April 20  
and 21, 2005; and September 29, 2005.  
The purpose of the sixth meeting of the  
Development Committee will be to  
review and approve draft documents  
that will form the bases for  
recommendations for future voluntary  
voting system guidelines to the EAC.  
The draft documents respond to tasks  
defined in resolutions passed at  
previous Technical Guideline  
Development Committee meetings.

**SUPPLEMENTARY INFORMATION:** The  
Technical Guidelines Development  
Committee (the "Development  
Committee") has scheduled a plenary  
meeting for March 29, 2006. The  
Committee was established pursuant to  
42 U.S.C. 15361, to act in the public  
interest to assist the Executive Director  
of the Election Assistance Commission  
in the development of the voluntary  
voting system guidelines. The Technical  
Guidelines Development Committee  
held their first plenary meeting on July

9, 2004. At this meeting, the  
Development Committee agreed to a  
resolution forming three working  
groups: (1) Human Factors & Privacy; (2)  
Security & Transparency; and (3) Core  
Requirements & Testing to gather  
information and public input on  
relevant issues. The information  
gathered by the working groups was  
analyzed at the second meeting of the  
Development Committee January 18 and  
19, 2005. Resolutions were debated and  
adopted by the TGDC at the January  
plenary session. The resolutions defined  
technical work tasks for NIST that will  
assist the TGDC in developing  
recommendations for voluntary voting  
system guidelines. At the March 9, 2005  
meeting, NIST scientists presented  
preliminary reports on technical work  
tasks defined in resolutions adopted at  
the January plenary meeting and  
adopted one additional resolution. The  
Development Committee approved  
initial recommendations for voluntary  
voting system guidelines at the April  
20th and 21st, 2005 meeting. The  
Development Committee began  
consideration of future  
recommendations for voluntary voting  
system guidelines at the September 29,  
2005 meeting. At the March 29th, 2006  
meeting, the Development Committee  
will review and approve draft technical  
guidance documents that will form the  
bases for recommendations for future  
voluntary voting system guidelines.

**FOR FURTHER INFORMATION CONTACT:**

Allan Eustis (301) 975-5099. If a  
member of the public would like to  
submit written comments concerning  
the Committee's affairs at any time  
before or after the meeting, written  
comments should be addressed to the  
contact person indicated above, or to  
[voting@nist.gov](mailto:voting@nist.gov).

**Thomas R. Wilkey,**

*Executive Director, U.S. Election Assistance  
Commission.*

[FR Doc. 06-2340 Filed 3-7-06; 2:24 pm]

**BILLING CODE 6820-KF-M**

## DEPARTMENT OF ENERGY

### Environmental Management Site- Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a  
meeting of the Environmental  
Management Site-Specific Advisory  
Board (EMSSAB), Northern New  
Mexico. The Federal Advisory  
Committee Act (Pub. L. No. 92-463, 86

Stat. 770) requires that public notice of  
this meeting be announced in the  
**Federal Register.**

**DATES:** Wednesday, March 29, 2006,  
2 p.m.-8:30 p.m.

**ADDRESSES:** Jemez Complex, Santa Fe  
Community College, 6401 Richards  
Avenue, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:**

Menice Santistevan, Northern New  
Mexico Citizens' Advisory Board, 1660  
Old Pecos Trail, Suite B, Santa Fe, NM  
87505. Phone (505) 995-0393; Fax (505)  
989-1752 or e-mail:  
[msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of  
the Board is to make recommendations  
to DOE in the areas of environmental  
restoration, waste management, and  
related activities.

### Tentative Agenda

- 2 p.m. Call to Order by Deputy  
Designated Federal Officer (DDFO),  
Christina Houston.  
Establishment of a Quorum.  
Welcome and Introductions by Chair,  
J. D. Campbell.  
Approval of Agenda.  
Approval of Minutes of January 25,  
2006 Board Meeting.
- 2:15 p.m. Board Business/Reports.
- A. Old Business, Chair, J. D.  
Campbell.
  - B. Report from Chair, J. D. Campbell.
  - C. Report from Department of Energy  
(DOE), Christina Houston.
  - D. Report from Executive Director,  
Menice B. Santistevan.
  - E. Other Issues, Board Members.
- New Business.
- A. Bi-annual Assessment, Christina  
Houston.
  - B. Other Issues, Board Members.
- 2:45 p.m. Committee Business/Reports.
- A. Community Involvement  
Committee, Sammy Quintana.
  - B. Environmental Monitoring,  
Surveillance and Remediation  
Committee, Chris Timm.
  - C. Waste Management Committee,  
Matthew Deller.
  - D. Ad Hoc Committee on Bylaws and  
Administrative Procedures, Donald  
Jordan.
  - E. Reports from Ex-Officio Members.  
U.S. Environmental Protection  
Agency—Rich Mayer. DOE—Ed  
Wilmot or Gene Rodriguez.  
University of California/Los Alamos  
National Laboratory (UC/LANL)—  
Ken Hargis. New Mexico  
Environment Department (NMED)—  
James Bearzi.
- 3:45 p.m. Break.
- 4 p.m. DOE Los Alamos Site Office  
(DOE/LASO) and UC/LANL  
Business, Ed Wilmot.