## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #10437 and #10438]

## Illinois Disaster #IL-00003

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of ILLINOIS (FEMA-1633-DR), dated March 28, 2006.

*Incident:* Tornadoes and Severe Storms.

Incident Period: March 11, 2006 through March 13, 2006.

Effective Date: March 28, 2006. Physical Loan Application Deadline Date: May 30, 2006.

Economic Injury (EIDL) Loan Application Deadline Date: December 28, 2006.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, National Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on March 28, 2006, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Sangamon.

Contiguous Counties (Economic Injury Loans Only): Illinois:

Cass, Christian, Logan, Macon, Macoupin, Menard, Montgomery, Morgan.

The Interest Rates are:

For Physical Damage Homeowners with Credit Available Elsewhere:		Percent	include the following areas as advers
	Homeowners with Credit Available Elsewhere:	2.875. 7.408. 4.000.	All other information in the origin declaration remains unchanged. (Catalog of Federal Domestic Assistance Number 59008.)  Herbert L. Mitchell, Associate Administrator for Disaster Assistance. [FR Doc. E6–4909 Filed 4–4–06; 8:45 am.]

	Percent
For Economic Injury Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere:	4.000.

The number assigned to this disaster for physical damage is 10437 C and for economic injury is 10438 0. (Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

#### Herbert L. Mitchell.

Associate Administrator for Disaster Assistance.

[FR Doc. E6-4908 Filed 4-4-06; 8:45 am] BILLING CODE 8025-01-P

## **SMALL BUSINESS ADMINISTRATION**

#### [Disaster Declaration #10374]

# Nevada Disaster Number NV-00005

**AGENCY:** Small Business Administration. **ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nevada (FEMA-1629-DR), dated 02/03/2006.

Incident: Severe Storms and Flooding. Incident Period: 12/31/2005 through 01/04/2006.

Effective Date: 03/16/2006. Physical Loan Application Deadline Date: 04/04/2006.

ADDRESSES: Submit completed loan applications to: Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Nevada, dated 02/03/2006, is hereby amended to rselv

## **DEPARTMENT OF STATE**

[Public Notice 5365]

**Culturally Significant Objects Imported** for Exhibition Determinations: "Baksy Krater"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Baksy Krater," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at The J. Paul Getty Museum's Villa, Malibu, CA, from on or about June 14, 2006, until on or about September 3, 2006, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the Federal Register.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Richard Lahne, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/453-8055). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: March 30, 2006.

# C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. E6-4942 Filed 4-4-06; 8:45 am] BILLING CODE 4710-05-P

# **DEPARTMENT OF STATE**

[Public Notice 5364]

**Culturally Significant Objects Imported** for Exhibition Determinations: "Best in Show! The Dog in Art from the Renaissance to Today"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March

27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Best in Show! The Dog in Art from the Renaissance to Today," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Bruce Museum of Arts and Science, Greenwich, Connecticut, from on or about May 13, 2006, until on or about August 27, 2006 and The Museum of Fine Art, Houston, Texas, from on or about October 1, 2006, until on or about January 1, 2007, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Wolodymyr Sulzynsky, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/453–8050). The address is U.S. Department of State, SA–44, 301 4th Street, SW., Room 700, Washington, DC 20547–0001.

Dated: March 27, 2006.

# C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. E6–4943 Filed 4–4–06; 8:45 am] BILLING CODE 4710–05–P

#### **DEPARTMENT OF STATE**

[Public Notice 5366]

Culturally Significant Objects Imported for Exhibition Determinations: "The Colors of Clay: Special Techniques in Athenians Vases"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority

No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "The Colors of Clay: Special Techniques in Athenians Vases," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The J. Paul Getty Museum's Villa, Malibu, CA, from on or about June 8, 2006, until on or about September 4, 2006, and at possible additional venues vet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the Federal Register.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Richard Lahne, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/453–8058). The address is U.S. Department of State, SA–44, 301 4th Street, SW., Room 700, Washington, DC 20547–0001.

Dated: March 30, 2006.

#### C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. E6–4941 Filed 4–4–06; 8:45 am] BILLING CODE 4710–05–P

# **DEPARTMENT OF STATE**

[Public Notice 5363]

Culturally Significant Objects Imported for Exhibition Determinations: "Raphael at the Metropolitan: The Colonna Altarpiece"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Raphael at the Metropolitan: The Colonna Altarpiece," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit

objects at The Metropolitan Museum of Art, New York, New York, from on or about June 19, 2006, until on or about September 3, 2006, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the exhibit objects, contact Wolodymyr Sulzynsky, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/453–8050). The address is U.S. Department of State, SA–44, 301 4th Street, SW., Room 700, Washington, DC 20547–0001.

Dated: March 23, 2006.

# C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. E6–4944 Filed 4–4–06; 8:45 am] BILLING CODE 4710–05–P

## **DEPARTMENT OF STATE**

[Public Notice 5361]

# Bureau of Educational and Cultural Affairs (ECA) Request for Grant Proposals: Arts Exchanges on International Issues Program

Announcement Type: New Grant. Funding Opportunity Number: ECA/ PE/C/CU-06-03.

Catalog of Federal Domestic Assistance Number: 19.409.

Key Dates: Application Deadline: May 11, 2006.

Executive Summary: The Cultural Programs Division of the Office of Citizen Exchanges, Bureau of Educational and Cultural Affairs announces an open competition for grants to implement programs that utilize the arts to engage underserved youth in selected countries abroad, and foster linkages and build partnerships between U.S. and overseas non-profit arts and cultural organizations. These international arts exchange projects will encourage democracy building by demonstrating the opportunities for freedom of thought and expression and underscoring the importance of empowerment in an open society.

Proposed projects should:

• Engage U.S. and overseas artists and arts educators with young artists, underserved youth and youth influencers (including teachers, artists and community leaders) through exchange projects in which one or more artistic discipline is the core content of the program.