

States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 21, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**ALASKA**

**Valdez-Cordova Borough-Census Area**

S.S. PORTLAND (Shipwreck), mouth of Katalla River, Cordova, 06000058

**FLORIDA**

**Broward County**

King, Dr. Willard Van Orsdel, House, 1336 Seabreeze Blvd., Fort Lauderdale, 06000059

**MASSACHUSETTS**

**Middlesex County**

Bennett—Shattuck House, 653 Martins Pond Rd., Groton, 06000061

**Worcester County**

Russell Corner Historic District, Merriam, Gregory Hill, East Princeton and Sterling Rds, Bullock Lane, Princeton, 06000060  
Washburn Square—Leicester Common Historic District, Main St., Washburn Sq., 3 Paxton St., Leicester, 06000062

**MISSISSIPPI**

**Wayne County**

Wausau Work Center, 500 Salem Rd., Richton, 06000063

**MISSOURI**

**St. Louis Independent City**

Central Carondelet Historic District, Roughly bounded by Koeln, Loughborough, S. Broadway and Alabama Ave., St. Louis (Independent City), 06000064

**NEW YORK**

**New York County**

Seagram Building, 375 Park Ave., New York, 06000056

**Suffolk County**

Davis, Charles Homer, House, 381 W. Neck Rd., Lloyd Harbor, 06000057

**VIRGINIA**

**King William County**

Zoar, VA 608, Upshaw Rd., Aylett, 06000065

**Lunenburg County**

Fifth Avenue Historic District, 100-500 Blks of E. Fifth Ave., Kenbridge, 06000066

**Richmond Independent City**

Virginia Can Company—S.H. Heironimus Warehouse, 315 Albemarle SE, Roanoke (Independent City), 06000067

**WISCONSIN**

**Washington County**

Saxonia House, 421 WI H, Farmington, 06000068

[FR Doc. E6-1428 Filed 2-2-06; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January, 21, 2006.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 21, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**ARKANSAS**

**Ashley County**

Crossroads Fire Tower, (Facilities Constructed by the CCC in Arkansas MPS) 2262 AR 133 N, Hamburg, 06000078  
Summer—White Dipping Vat, (Dip That Tick: Texas Tick Fever Eradication in Arkansas MPS) 4 mi. E of jct. of AR 82 and CR 69; 0.5 mi. S in the woods at the Hunt Camp, Hamburg, 06000087

**Benton County**

Kansas City Southern Railway Locomotive #73D and Caboose #385, AR 59 S of Church Ave., Decatur, 06000072

**Conway County**

US 64, Menifee Segment, Old, (Arkansas Highway History and Architecture MPS) Canal Rd. approx. 0.5 SE of US 64, Menifee, 06000071

**Drew County**

Selma Rosenwald School, Selma—Collins Rd., approx. 0.25 mi. S of US 278, Selma, 06000069

**Faulkner County**

Crownover—Brown, Earl and Oza, House, 133 S. Broadway, Damascus, 06000088

**Garland County**

Jack Tar Hotel and Bathhouse, 145 Oriole St., Hot Springs, 06000079

**Greene County**

George Ray's Dragstrip, AR 135, 0.5 mi. S of US 412, Paragould, 06000075

**Jefferson County**

St. Louis Southwestern Railway (Cotton Belt Route) Caboose #2325, 2815 Dixie Woods Dr., Pine Bluff, 06000074

**Ouachita County**

Hickman House, 3568 Mt. Holly Rd., Camden, 06000090

**Phillips County**

Ford, Henry and Cornelia, Farm, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS) 1335 Phillips Cty Rd. 249, Lexa, 06000085  
Turner Historic District, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS) Corners of AR 318 and Phillips Cty Rd. 606, Cypert, 06000073

**Pope County**

Pottsville Dipping Vat, (Dip That Tick: Texas Tick Fever Eradication in Arkansas MPS) Corner of Rankin Park on E. Ash St., Pottsville, 06000086

**Scott County**

Bates School, 1074 Bates School Rd., Bates, 06000081

**Sebastian County**

Dodson Avenue Methodist Episcopal Church, 1922 Dodson Ave., Fort Smith, 06000082  
Echols Memorial Christian Church, 2801 Alabama, Fort Smith, 06000070  
Saint Scholastica Convent, 1301 S. Albert Pike, Fort Smith, 06000084  
South Side Baptist Church, 2400 Dodson Ave., Fort Smith, 06000083

**Sharp County**

Hardy Cemetery Historic Section, (Hardy, Arkansas MPS) Bounded by Main St., Kelly St., Cope Ave. and Burlington RR, Hardy, 06000089

**Washington County**

Clack House, 725 E. Dogwood Ln., Fayetteville, 06000077  
St. Joseph Catholic Church, 110 E. Henri de Tonti Blvd., Tontitown, 06000080

**White County**

Kerr—Booth House, (White County MPS) 611 W. Center Ave., Searcy, 06000076

**FLORIDA**

**Hillsborough County**

Robles, Horace T., House, 2604 E. Hanna Ave., Tampa, 06000091

**ILLINOIS**

**Cook County**

McJunkin, William, House, 151 Sheridan Rd., Winnetka, 06000104

**Sangamon County**

Ross, Joseph, House, 5200 Passfield Rd., Rochester, 06000092

**IOWA****Clinton County**

Ankeny Building, (Clinton, Iowa MPS) 201  
Fifth Ave. S., Clinton, 06000105

**MINNESOTA****Hennepin County**

Farmers and Mechanics Savings Bank, 88 S.  
6th St., Minneapolis, 06000094

**NEBRASKA****Cass County**

Fitzgerald, Paul, House, 513 E, 2nd St.,  
Louisville, 06000100  
O'Rourke, Capt. John, House, 424 N 6th St.,  
Plattsmouth, 06000102

**Custer County**

Mason City School, 750 Main St., Mason  
City, 06000103

**Fillmore County**

Lincoln Telephone & Telegraph Exchange  
Building in Fairmount, 635 6th Ave.,  
Fairmont, 06000099

**Washington County**

Frahm, Alfred H. and Sarah, House, 220 S.  
15th St., Fort Calhoun, 06000101

**OHIO****Jefferson County**

First Methodist Episcopal—Holy Trinity  
Greek Orthodox Church, 300 S. Fourth St.,  
Steubenville, 06000093

**OREGON****Deschutes County**

Sisters High School, 115 N. Locust St.,  
Sisters, 06000095

**Multnomah County**

Enterprise Planing Mill, (Portland Eastside  
MPS) 50 SE Yamhill St., Portland,  
06000097  
Fisher, Raymond and Catherine, House, 1625  
NE Marine Dr., Portland, 06000096

**PENNSYLVANIA****Greene County**

Hamilton—ely Farmstead, 1055 Sugar Run  
Rd., Whitely Township, 06000098  
A request for REMOVAL has been made for  
the following resource:

**NEBRASKA****McPherson County**

McPherson County Courthouse, (County  
Courthouses of Nebraska MPS), Jct. of 6th  
and Anderson Sts., Tryon, 90000970  
A request for MOVE has been made for the  
following resource:

**LOUISIANA****Rapides County**

Bennett Plantation House and Store, E of  
Alexandria on U.S. 71, Alexandria vicinity,  
79001083

[FR Doc. E6-1429 Filed 2-2-06; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Office of Community Oriented Policing Services; Agency Information Collection Activities: Extension of Currently Approved Collection; Comments Requested**

**ACTION:** 30-Day Notice of Information Collection Under Review: Mental Health and Community Safety Initiative Equipment and Training Progress Report.

The Department of Justice (DOJ) Office of Community Oriented Policing Services (COPS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed extension of an information collection was previously published in the **Federal Register** Volume 70, Number 168, page 51846 on August 31, 2005, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until March 6, 2006. This process is conducted in accordance with 5 CFR 1320.10. Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of

appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection:* Extension of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Annual Report to Congress—Mental Health and Community Safety Initiative Equipment and Training Progress Report.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* None. U.S. Department of Justice Office of Community Oriented Policing Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Law enforcement agencies that are recipients of COPS Tribal Mental Health and Community Safety Initiative grants.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 10 respondents annually will complete the form within 2.5 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 35 hours annually.

If additional information is required contact: Robert B. Briggs, Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: January 27, 2006.

**Robert B. Briggs,**

*Clearance Officer, PRA, Department of Justice.*

[FR Doc. 06-998 Filed 2-2-06; 8:45 am]

**BILLING CODE 4410-AT-M**

**DEPARTMENT OF JUSTICE****Executive Office for Immigration Review; Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-day notice of information collection under review: Revised Application for Suspension of Deportation (40).

The Department of Justice (DOJ), Executive Office for Immigration Review (EOIR), has submitted the following information collection request