

technologies could reduce energy usage at the facility.

*EIS No. 20060120, ERP No. FB-FTA-L40210-WA*, Central Link Light Rail Transit Project (Sound Transit) Construction and Operation of the North Link Light Rail Extension, from Downtown Seattle and Northgate, Updated Information on Refined Design Concepts, Funding, Right-of-Way and U.S. Army COE Section 404 Permits, King County, WA.

*Summary:* No formal comment letter was sent to the lead agency.

*EIS No. 20060370, ERP No. FS-AFS-F65039-WI*, McCaslin Project, Vegetation Management Activities that are Consistent with Direction in the Nicolet Forest Plan, New Information to Address Inadequate Disclosure of the Cumulative Effect Analysis for Six Animal and Eight Plant Species, Lakewood/Lasna District, Chequamegon-Nicolet National Forest, Oconto and Forest Counties, WI.

*Summary:* EPA's concerns about the cumulative impact analysis have been resolved; therefore, EPA does not object to the proposed project.

Dated: October 24, 2006.

**Robert W. Hargrove**,  
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. E6-18019 Filed 10-26-06; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6680-5]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 10/16/2006 Through 10/20/2006 Pursuant to 40 CFR 1506.9.

*EIS No. 20060435, Final EIS, COE, AZ*, Rio Salado Oeste Project, Ecosystem Restoration along the Salt River, City of Phoenix, Maricopa County, AZ, *Wait Period Ends:* 11/27/2006, *Contact:* Scott K. Estergard 602-640-2003.

*EIS No. 20060436, Draft Supplement, FHW, IN, US-31 Kokomo Corridor Project*, Updated Information on Alternative J, Transportation Improvement between IN-26 and U.S. 35 Northern Junction, City of Kokomo and Center Township, Howard and

Tipton Counties, IN, *Comment Period Ends:* 12/11/2006, *Contact:* Larry Heil 317-226-7480.

*EIS No. 20060437, Draft EIS, NRS, WV*, Dunloup Creek Watershed Plan, Voluntary Floodplain Buyout, Implementation, West Virginia Third Congressional District, Fayette and Raleigh Counties, WV, *Comment Period Ends:* 12/11/2006, *Contact:* Ronald Hilliard 304-284-7540.

*EIS No. 20060438, Draft EIS, VAD/DON, CA*, Fort Rosecrans National Cemetery Annex, Construction and Operation, Located at Marine Corps Air Station (MCAS) Miramar, Point Loma, San Diego County, CA, *Comment Period Ends:* 12/11/2006, *Contact:* Hiphil Clemente 619-532-3781.

*EIS No. 20060439, Final Supplement, AFS, CA*, Rock Creek Recreational Trails Project, Updated Information on Habitat Status and Population Trend for the Pacific Deer Herd, Implementation, Eldorado National Forest, Eldorado County, CA, *Wait Period Ends:* 11/27/2006, *Contact:* Laura Hierholzer 530-642-5187.

*EIS No. 20060440, Draft EIS, GSA, VA*, Federal Bureau of Investigation (FBI) Central Records Complex, Site Selection and Construction, Winchester, Frederick County, VA, *Comment Period Ends:* 12/11/2006, *Contact:* Katrina Scarpato 215-446-4651.

*EIS No. 20060441, Final EIS, CGD, MA*, Northeast Gateway Deepwater Port License Application to Import Liquefied Natural Gas (LNG) (USCG-2005-22219), Massachusetts Bay, City of Gloucester, MA, *Wait Period Ends:* 11/27/2006, *Contact:* Roddy Bachman 202-372-1451.

*EIS No. 20060442, Final EIS, BLM, ID*, Coeur d'Alene Resource Management Plan, Implementation, Benewah, Bonner, Boundary, Kootenai and Shoshone Counties, ID, *Wait Period Ends:* 11/27/2006, *Contact:* Scott Pavey 208-769-5059.

### Amended Notices

*EIS No. 20060348, Draft EIS, NPS, MN*, Disposition of Bureau of Mines Property, Twin Cities Research Center Main Campus, Implementation, Hennepin County, MN, *Comment Period Ends:* 11/24/2006, *Contact:* Kim M. Berns 651-290-3030-x244. Revision of FR Notice Published 08/18/2006: Extend Comment Period from 10/16/2006 to 11/24/2006.

*EIS No. 20060360, Draft EIS, AFS, WA*, Gifford-Pinchot National Forest and Columbia River Gorge National Scenic Area (Washington Portion) Site-Specific Invasive Plant Treatment Project, Implementation, Skamania,

Cowlitz, Lewis, Clark, Klickitat Counties, WA, *Comment Period Ends:* 11/22/2006, *Contact:* Carol A.

Chandler 541-360-5100. Revision of FR Notice Published 09/01/2006: Extending Comment Period from 10/16/2006 to 11/22/2006.

*EIS No. 20060376, Draft EIS, FHW, AK*, Knik Arm Crossing Project, To Provide Improved Access between the Municipality of Anchorage and Matanuska-Susitna Borough, AK, *Comment Period Ends:* 11/17/2006, *Contact:* Ms. Edrie Vinson 907-586-7464. Revision of FR Notice Published 09/15/2006: Extend Comment from 10/30/2006 to 11/17/2006.

Dated: October 24, 2006.

**Robert W. Hargrove**,

Director, NEPA Compliance Division, Office of Federal Activities.

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2006-0856; FRL-8099-8]

### FIFRA Scientific Advisory Panel; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** There will be a 4-day meeting of the Federal Insecticide, Fungicide, and Rodenticide Act Scientific Advisory Panel FIFRA SAP to consider and review Worker Exposure Assessment Methods.

**DATES:** The meeting will be held on January 9-12, 2007, from 8:30 a.m. to 5 p.m., eastern time.

*Comments:* Written comments and requests to make oral comments are accepted until the date of the meeting. However, the Agency encourages the submission of written comments by December 26, 2006, and requests to present oral comments by January 2, 2007. For additional instructions, see Unit I.C. of the **SUPPLEMENTARY INFORMATION**.

*Nominations:* Nominations of candidates to serve as ad hoc members of the FIFRA SAP for this meeting should be provided on or before November 8, 2006.

*Special Accommodations:* For information on access or services for individuals with disabilities, and to request accommodation of a disability, please contact the Designated Federal Official (DFO) listed under **FOR FURTHER INFORMATION CONTACT** at least 10 days prior to the meeting to give EPA as