

you wish to make available publicly. All submissions should refer to File Number SR-Phlx-2006-16 and should be submitted on or before April 18, 2006.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>16</sup>

**Nancy M. Morris,**  
*Secretary.*

[FR Doc. E6-4429 Filed 3-27-06; 8:45 am]

BILLING CODE 8010-01-P

## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the Southern District of Florida, Miami, Division, dated August 30, 2005, the United States Small Business Administration hereby revokes the license of Capital International SBIC, L.P., a Delaware limited partnership, to function as a small business investment company under the Small Business Investment Company License No. 04/04-0275 issued to Capital International SBIC, L.P. on December 4, 1998 and said license is hereby declared null and void as of November 30, 2003.

Dated: March 7, 2006.  
United States Small Business Administration.

**Jaime Guzman-Fournier,**  
*Associate Administrator for Investment.*  
[FR Doc. 06-3037 Filed 3-27-06; 8:45 am]  
BILLING CODE 8025-01-M

## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the Northern District of Georgia, Atlanta Division, dated September 22, 2003, the United States Small Business Administration hereby revokes the license of Fidelity Capital Corporation, a Georgia Corporation, to function as a small business investment company under the Small Business Investment Company License No. 04/05-0028 issued on April 18, 1961 to Business Investor, Inc. which subsequently merged with Fidelity Capital Corporation and said license is hereby

declared null and void as of December 23, 2003.

Dated: March 7, 2006.  
United States Small Business Administration.  
**Jaime Guzman-Fournier,**  
*Associate Administrator for Investment.*  
[FR Doc. E6-4446 Filed 3-27-06; 8:45 am]  
BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

### [Public Notice 5353]

### Paul Simon Water for the Poor Act 2005 Town Hall Meeting

The U.S. Department of State's Bureau of Oceans and International Environmental and Scientific Affairs would like to invite interested groups and individuals to a "Paul Simon Water for the Poor Act 2005 Town Hall" meeting to be held on April 19, 2006 from 1 p.m. to 3 p.m. in the Loy Henderson Auditorium of the Department of State's Harry S. Truman Building. The Truman Building is located at 2201 C Street, NW., Washington, DC 20520.

The Paul Simon Water for the Poor Act of 2005 (HR 1973/PL-109-121) requires that the Department of State with the U.S. Agency for International Development develop a strategy to further U.S. foreign assistance objectives to provide affordable and equitable access to safe water and sanitation in developing countries. The Act directs that the strategy be developed in consultation with "other appropriate Federal departments and agencies, international organizations, international financial institutions, recipient governments, United States and international nongovernmental organizations, indigenous civil society and other appropriate entities." The purpose of the Town Hall meeting will be to solicit the individual views of attendees from these and any other interested groups, including their priorities and activities in the water sector; novel approaches to addressing water and sanitation issues in developing countries; impediments to accomplishing priority goals; and areas where the U.S. government could improve the environment for implementation.

In addition, interested parties are invited to submit their written comments to Ms. Aneri Patel, U.S. Department of State, OES/PCI Room 7821, 2201 C Street, NW., Washington, DC 20520 or by e-mail to [WPAct2005@state.gov](mailto:WPAct2005@state.gov) no later than April 30, 2006. Written comments

should be limited to 1500 words. Groups wishing to present their observations orally at the meeting will be asked to limit their remarks to 3 minutes. Order of speakers will be on a first come, first served basis on the day of the Town Hall meeting.

Admittance to the Department of State building for all non-Department of State attendees will be granted by means of a pre-arranged clearance list. In order to be placed on the pre-clearance list, please provide your name, title, company, identification (e.g., driver's license number, passport number), date of birth, and citizenship to Ms. Aneri Patel at [WPAct2005@state.gov](mailto:WPAct2005@state.gov) no later than 5 p.m. on April 12, 2006. All attendees for this meeting must use the 23rd Street entrance. One of the following forms of valid photo identification will be required for admittance: U.S. driver's license, passport, student identification card, or U.S. government identification card. Non-U.S. government attendees must be escorted by Department of State personnel at all times when in the building and should plan to arrive at least 15 minutes before the meeting begins.

For further information, please contact Aneri Patel at: 1-866-501-7952 or by e-mail at [WPAct2005@state.gov](mailto:WPAct2005@state.gov).

**Claudia A. McMurray,**  
*Assistant Secretary, Bureau of Oceans and International Environmental and Scientific Affairs, Department of State.*  
[FR Doc. E6-4472 Filed 3-27-06; 8:45 am]

BILLING CODE 4710-09-P

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

### Notice of Request for Information Collection Approval

**AGENCY:** Office of the Secretary.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection Request (ICR) abstracted below has been forwarded to the Office of Management and Budget (OMB) for approval. The ICR describes the nature of the information collection and its expected cost and burden. The **Federal Register** Notice with a 60-day comment period soliciting comments on the following collection of information was published on October 31, 2005, [FR Vol. 70, No. 209, page 62368]. No comments were received.

<sup>16</sup> 17 CFR 200.30-3(a)(12).