Decision: As soon as practicable the Seashore will begin to implement as its new Non-Native Deer Management Plan the Preferred Alternative (Alternative E) contained in the Draft and Final EIS. The selected plan features a deliberate, long-term strategy targeting eradication of all fallow and axis deer from the Seashore by 2021. A combined program of fertility control (using long-lasting contraceptives) and lethal removal will be instituted, as well as an intensive monitoring program extending for at least 15 years.

As documented in the Final EIS, this course of action was deemed to be "environmentally preferred". The preferred plan and four alternatives were identified and analyzed in the Final EIS, and previously in the Draft EIS (the latter was distributed in February, 2005). The full spectrum of foreseeable environmental consequences was assessed, and appropriate mitigation measures identified, for each alternative. Beginning with early scoping, through the preparation of the Draft and Final EIS, numerous public meetings were hosted. Approximately 2000 oral and written comments were received during the scoping phase or in response to the Draft EIS. Key consultations or other contacts which aided in preparing the Draft and Final EIS involved (but were not limited to) the California Department of Fish and Game, California State Parks, Marin County Parks and Open Space, Marin Municipal Water District, U.S. Dept. of Agriculture Animal Plant Health Inspection Service, and the U.S. Fish and Wildlife Service. Local communities, county and city officials, and interested organizations were contacted extensively during initial scoping and throughout the conservation planning and environmental impact analysis process.

Copies: Interested parties desiring to review the Record of Decision may obtain a complete copy by contacting the Superintendent, Pt. Reyes National Seashore, Point Reyes, CA 94956; or via telephone request at (415) 464-5100.

Dated: October 17, 2006.

Jonathan B. Jarvis,

Regional Director, Pacific West Region. [FR Doc. E6-20239 Filed 11-28-06; 8:45 am] BILLING CODE 4312-FW-F

DEPARTMENT OF THE INTERIOR

National Park Service

Cape Cod National Seashore, South Wellfleet, Massachusetts; Cape Cod **National Seashore Advisory** Commission, Two Hundred Fifty-Ninth; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92–463, 86 Štat. 770, 5 U.S.C. App 1, Section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on December 15, 2006.

The Commission was reestablished pursuant to Public Law 87–126 as amended by Public Law 105–280. The purpose of the Commission is to consult with the Secretary of the Interior, or her designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. in the meeting room at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda,

2. Approval of Minutes of Previous Meeting (September 25, 2006),

3. Reports of Officers,

4. Reports of Subcommittees,

5. Superintendent's Report, Update on Dune Shacks and Report, ORV's and Piping Plover nesting impact, Herring River Restoration Project, Hunting EIS, Wind Turbines/Cell Towers, Highlands Center Update, News from Washington,

6. Old Business,

7. New Business,

8. Date and agenda for next meeting,

9. Public comment and, 10. Adjournment.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/ written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: November 13, 2006.

George E. Price, Jr.,

Superintendent.

[FR Doc. E6-20231 Filed 11-28-06; 8:45 am] BILLING CODE 4310-WV-P

DEPARTMENT OF THE INTERIOR

National Park Service

Chesapeake and Ohio Canal National Historical Park; Notice of Public Meeting

AGENCY: Department of the Interior, National Park Service, Chesapeake and Ohio Canal National Historical Park. **ACTION:** Notice of meeting.

SUMMARY: Notice is hereby given that a meeting of the Chesapeake and Ohio Canal National Historical Park Advisory Commission will be held at 9:30 a.m., on Friday, January 19, 2007, at the Chesapeake and Ohio Canal National Historical Park Headquarters, 1850 Dual Highway, Hagerstown, Maryland 21740. DATES: Friday, January 19, 2007.

ADDRESSES: Chesapeake and Ohio Canal National Historical Park Headquarters, 1850 Dual Highway, Hagerstown, Maryland 21740.

FOR FURTHER INFORMATION CONTACT: Kevin Brandt, Superintendent, Chesapeake and Ohio Canal National

Historical Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740, telephone: (301) 714-2201.

SUPPLEMENTARY INFORMATION: The Commission was established by Public Law 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows:

Mrs. Sheila Rabb Weidenfeld.

- Chairperson,
- Mr. Charles J. Weir,
- Mr. Barry A. Passett,
- Mr. James G. McCleaf II,
- Mr. John A. Ziegler,
- Mrs. Mary E. Woodward,
- Mrs. Donna Printz,
- Mrs. Ferial S. Bishop,
- Ms. Nancy C. Long,
- Mrs. Jo Revnolds,
- Dr. James H. Gilford,
- Brother James Kirkpatrick,
- Ms. Mary Ann D. Moen,
- Dr. George E. Lewis, Jr.,
- Mr. Charles D. McElrath,
- Ms. Patricia Schoolev,
- Mr. Jack Reeder,
- Ms. Merrily Pierce.
- Topics that will be presented during the meeting include:
 - 1. Update on park operations.
- 2. Update on major construction/ development projects.
 - 3. Update on partnership projects.
 - 4. Subcommittee Reports.