section below, which must be received within 30 days after publication of this Notice of Invitation in the **Federal Register**.

ADDRESSES: Copies of the exploration plan are available for review during normal business hours in the following offices (serialized under number WYW173097): Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Chevenne, WY 82003; and, Bureau of Land Management, Casper Field Office, 2987 Prospector Drive, Casper, WY 82604. The written notice should be sent to the following addresses: Ark Land Company, Attn: Mike Lincoln, P.O. Box 460, Hanna, WY 82327, and the Bureau of Land Management, Wyoming State Office, Branch of Solid Minerals, *Attn:* Mavis Love, P.O. Box 1828, Cheyenne, WY 82003.

SUPPLEMENTARY INFORMATION: All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Coal Leasing Area. The purpose of the exploration program is to gain additional knowledge of the coal underlying the exploration area for the purpose of assessing the reserves contained in a potential lease.

This notice of invitation will be published in The News-Record of Gillette, WY, once each week for two consecutive weeks beginning the week of August 28, 2006, and in the **Federal Register**.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2–1(c)(1).

Dated: August 14, 2006.

Alan Rabinoff,

Deputy State Director, Minerals and Lands. [FR Doc. E6–15218 Filed 9–22–06; 8:45 am] BILLING CODE 4310-22–P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 9, 2006. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by October 10, 2006.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

ALABAMA

Jefferson County

Birmingham Civil Rights Historic District, (Civil Rights Movement in Birmingham, Alabama MPS), Roughly bounded 9th Ave., Richard Arrington Jr. Blvd., 1st Ave. and 14th St., Birmingham, 06000940

ARKANSAS

Ashley County

Portland United Methodist Church, 300 N. Main St., Portland, 06000942

Pulaski County

Stifft Station Historic District, Bounded by W. Markham, W. 7th, Woodrow and Martin Sts., Little Rock, 06000941

NEW JERSEY

Cape May County

Brandywine Shoal Light Station, (Light Stations of the United States MPS) In lower Delaware Bay, about 8.8 mi. WNW of Cape May Point, Cape May Point, 06000943

OREGON

Multnomah County

Seufert House, 1511 Knott St., Portland, 06000944

WISCONSIN

Barron County

Stebbins, Edward N. and Mary T., House, 130 E. Division Ave., Barron, 06000945

[FR Doc. 06–8145 Filed 9–22–06; 8:45 am] BILLING CODE 4312–51–P

DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Colorado River Basin Salinity Control Advisory Council

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of Public Meeting.

SUMMARY: The Colorado River Basin Salinity Control Advisory Council (Council) was established by the Colorado River Basin Salinity Control Act of 1974 (Pub. L. 93–320) (Act) to receive reports and advise Federal agencies on implementing the Act. In accordance with the Federal Advisory Committee Act, the Bureau of Reclamation announces that the Council will meet as detailed below.

Dates and Location: The Council will conduct its annual meeting at the following time and location:

Wednesday, October 25, 2006-*Scottsdale AZ*—The meeting will be held at the Chaparral Suites Resort, 5001 North Scottsdale Road. The meeting will begin at 8 a.m., recess at approximately 1 p.m., and reconvene briefly the following day at 1 p.m. **ADDRESSES:** The meeting of the Council is open to the public. Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting, in person or by mail. To the extent that time permits, the Council chairman will allow public presentation of oral comments at the meeting. To allow full consideration of information by Council members, written notice must be provided to Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138-1147; telephone (801) 524-3753; faxogram (801) 524-3826; e-mail at: kjacobson@uc.usbr.gov at least FIVE (5) days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

SUPPLEMENTARY INFORMATION: The

purpose of the meeting will be to discuss the accomplishments of Federal agencies and make recommendations on future activities to control salinity. Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Bureau of Reclamation, Bureau of Land Management, U.S. Fish and Wildlife Service, and United States Geological Survey of the Department of the Interior; the Natural Resources Conservation Service of the Department of Agriculture; and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities and the contents of the reports.

Public Disclosure

It is our practice to make comments, including names, home addresses, home telephone numbers, and e-mail addresses of respondents, available for public review. Individual respondents may request that we withhold their names and/or home addresses, *etc.*, but if you wish us to consider withholding this information you must state this prominently at the beginning of your