

Single Family Program Development, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-2121 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. This Notice also lists the following information:

*Title of Proposal:* Builder's Certification of Plans, Specifications, and Site.

*OMB Control Number, if applicable:* 2502-0496.

*Description of the need for the information and proposed use:* HUD requires the builder to complete the certification (form HUD-92541) noting adverse site/location factor(s) of the property, including Floodplains. This certification is necessary so that HUD does not insure a mortgage on property that poses a risk to health or safety of the occupant.

*Agency form numbers, if applicable:* HUD-92541.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 15,744; the number of respondents is approximately 1,600 generating approximately 65,600 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response varies from 5 minutes to 10 minutes.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: February 9, 2006.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.*

[FR Doc. E6-2183 Filed 2-15-06; 8:45 am]

**BILLING CODE 4210-27-P**

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Draft National Bald Eagle Management Guidelines

**AGENCY:** Fish and Wildlife Service, Interior

**ACTION:** Notice of availability.

**SUMMARY:** This notice advises the public that draft National Bald Eagle Management Guidelines are available for public review. Comments and suggestions are requested.

**DATES:** We will accept written comments on the Draft National Bald Eagle Management Guidelines until May 17, 2006.

**ADDRESSES:** Copies of the Draft National Bald Eagle Management Guidelines can be obtained by writing to U.S. Fish and Wildlife Service, Division of Migratory Bird Management, 4401 North Fairfax Drive, Mail Stop MBSP-4107, Arlington, VA 22203. The draft guidelines may also be obtained via the Internet at: <http://www.fws.gov/migratorybirds/BaldEagle.htm>. Written comments can be sent to the mailing address above, or e-mailed to [BaldEagle\\_ManagementGuidelines@fws.gov](mailto:BaldEagle_ManagementGuidelines@fws.gov). All comments must include the name and full mailing address of the person submitting the comments. All comments received, including names and addresses, will become part of the public record. You may inspect comments by appointment during normal business hours at the address above.

**FOR FURTHER INFORMATION CONTACT:**

Eliza Savage, Division of Migratory Bird Management, (see **ADDRESSES** section); or via e-mail at: [Eliza\\_Savage@fws.gov](mailto:Eliza_Savage@fws.gov); telephone: (703) 358-2329; or facsimile: (703) 358-2217.

**SUPPLEMENTARY INFORMATION:** The U.S. Fish and Wildlife Service has proposed to remove the bald eagle from the list of threatened species under the Endangered Species Act (16 U.S.C. 1531 *et seq.*) (see our re-opening of the public comment period on the proposed rule to delist the bald eagle, published separately in this part of today's **Federal**

**Register**). If the bald eagle is delisted, the Bald and Golden Eagle Protection Act (BGEPA) (16 U.S.C. 668-668d) will become the primary law protecting bald eagles. BGEPA prohibits take of bald and golden eagles and provides a statutory definition of "take" that includes "disturb."

To provide guidance to land managers, landowners, and others, the Service has developed draft National Bald Eagle Management Guidelines. In the event the bald eagle is delisted, the guidelines will provide the public with information on how to avoid disturbing bald eagles. Secondly, the guidelines include recommended additional practices that can benefit bald eagles. The draft guidelines are based on the definition of "disturb" that we are making available for public comment in a proposed rule published separately in this part of today's **Federal Register**.

Dated: October 31, 2005.

**H. Dale Hall,**

*Director.*

[FR Doc. 06-1441 Filed 2-15-06; 8:45 am]

**BILLING CODE 4310-55-P**

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Affairs announces that the Advisory Board for Exceptional Children will hold its next meeting in Casa Blanca, Arizona. The purpose of the meeting is to discuss the impact of the Individuals with Disabilities Education Improvement Act Amendments of 2004 on Indian children with disabilities.

**DATES:** The Board will meet Sunday, March 19, 2006, from 6 p.m. to 9 p.m.; Monday, March 20, 2006, from 7:30 a.m. to 4:30 p.m.; and, Tuesday, March 21, 2006, from 8 a.m. to 4 p.m. (MST).

**ADDRESSES:** The meetings will be held at the Francisco Grande Hotel and Golf Resort, 26000 West Gila Bend Highway, Casa Blanca, Arizona. Written statements may be submitted to Mr. Edward F. Parisian, Director, Office of Indian Education Programs, Bureau of Indian Affairs, 1849 C Street, NW., Mail Stop 3609-MIB, Washington, DC 20240; Telephone (202) 208-6123; Fax (202) 208-3312.

**FOR FURTHER INFORMATION CONTACT:**

Gloria Yepa, Supervisory Education Specialist, Special Education, Bureau of Indian Affairs, Office of Indian Education Programs, Center for School Improvement, P.O. Box 1088, Albuquerque, New Mexico 87103; Telephone (505) 248-7541.

**SUPPLEMENTARY INFORMATION:**

The Advisory Board for Exceptional Children was established to advise the Secretary of the Interior, through the Assistant Secretary—Indian Affairs, on the needs of Indian children with disabilities, as mandated by the Individuals with Disabilities Education Improvement Act Amendments of 2004, Public Law 108-446.

The agenda for this meeting will cover public comments, and new business: (1) State Performance Plan, (2) Office of Special Education Program (OSEP) verification visit/results, (3) the Annual Report, (4) Special Education Supervisor Report Service, (5) Special Education Budget, (6) Parent Involvement Activities, (7) Office of Special Education new organizational information, (8) Procedures for complaint investigations, (9) Monitoring results from the Office of Elementary and Secondary Education, and (10) the Coordinated Service Plan. Meetings are open to the public.

Dated: February 10, 2006.

**Michael D. Olsen,**

*Acting Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. E6-2279 Filed 2-15-06; 8:45 am]

**BILLING CODE 4310-6W-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CA-190-0777-XG]

**Notice of Public Meeting**

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice of Public Meeting; Central California Resource Advisory Council.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Friday and Saturday, March 24 and 25, 2006. On Friday, the RAC will meet at the Best Western Seacliff Inn, 7500 Old Dominion Court, Aptos, California from 8 a.m. to 5 p.m. There will be a public

comment period on Friday, March 24 from 3 p.m. until 4 p.m. at the Markey Community Center which is next door to the Seacliff Inn. Directions: Hwy 1 (traveling North)—Exit State Park Drive, turn right, then an immediate left on Old Dominion Ct. Hwy 1 (traveling South)—Exit State Park Drive, turn left on State Park Drive, cross freeway and turn left on Old Dominion Ct. On Saturday, the RAC is scheduled for a field trip to portions of the Coast Dairies property. Details of the field trip will be announced at the meeting.

**SUPPLEMENTARY INFORMATION:** The twelve-member Central California Resource Advisory Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with public land management in Central California. At this meeting, agenda topics include an introduction of new RAC members and BLM personnel, regional resource management planning efforts, discussion of a proposed fee collection program for the Clear Creek OHV Management Area, recreation, grazing, cultural resources, and land access issues. The RAC will also hear status reports from the Bakersfield, Bishop, Folsom, and Hollister Field Office Managers.

The meeting is open to the public. The public may present written comments to the Council, and time will be allocated for hearing public comments. Depending on the number of persons wishing to comment and the time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact the BLM as indicated above.

**FOR FURTHER INFORMATION CONTACT:**

George E. Hill, Field Manager, Hollister Field Office, 20 Hamilton Ct., Hollister, CA 95023. (831) 630-5000. E-mail: [George\\_Hill@ca.blm.gov](mailto:George_Hill@ca.blm.gov).

Dated: February 10, 2006.

**George E. Hill,**

*Field Office Manager, Hollister Field Office.*

[FR Doc. E6-2207 Filed 2-15-06; 8:45 am]

**BILLING CODE 4310-40-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Information Collection Activities; Proposed Collection; Comment Request**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces that the Bureau of Reclamation (Reclamation) intends to seek approval of the following proposed new information collection: Yakima Basin Recreation Survey. Reclamation will use two separate forms to collect this information. Form No. 7-2570, Yakima Basin Reservoir Recreation Survey, and Form No. 7-2571, Yakima Basin River Recreation Survey. Before submitting the information collection request to the Office of Management and Budget for approval, Reclamation is soliciting comments on specific aspects of the information collection.

**DATES:** Comments on this notice must be received by April 17, 2006.

**ADDRESSES:** Address all comments concerning this notice to Bureau of Reclamation, Denver Federal Center, Attention: Darrell Welch, D-8580, PO Box 25007, Denver, Colorado, 80225-0007.

**FOR FURTHER INFORMATION CONTACT:** For further information or a copy of the proposed collection of information forms, contact Mr. Darrell Welch at 303-445-2711.

**SUPPLEMENTARY INFORMATION:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of Reclamation's functions, including whether the information will have practical use; (b) the accuracy of Reclamation's estimated time and cost burdens of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, use, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including increased use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

*Title:* Yakima Basin Recreation Survey.

*Abstract:* The Yakima River Basin is located in south central Washington State in the counties of Benton, Franklin, Yakima, and Kittitas. The seven major reservoirs in the Yakima River Basin are Bumping Lake, Clear Lake, Cle Elum, Kachess, Keechelus, Easton, and Rimrock. The five major rivers in the Yakima River Basin are the Yakima, Naches, Cle Elum, Bumping and Tieton. Reclamation is in the process of preparing a Yakima River