

Highly Migratory Species  
Management Team, 8 a.m., Washington  
Ballroom D

Salmon Advisory Subpanel, 8 a.m.,  
Washington Ballroom B  
Salmon Technical Team, 8 a.m.,  
Washington Ballroom A  
Enforcement Consultants, As  
necessary, Aberdeen Room  
Klamath Fishery Management  
Council, As necessary, Seattle Ballroom  
2 and 3

Tribal Policy Group, As necessary,  
Olympia Room

Tribal and Washington Technical  
Groups, As necessary, Bellevue Room  
Washington State Delegation, As  
necessary, Yakima Room

**FRIDAY, MARCH 10, 2006**

Council Secretariat, 7 a.m.,  
Washington Ballroom E  
California State Delegation, 7 a.m.,  
Washington Ballroom D  
Oregon State Delegation, 7 a.m.,  
Washington Ballroom B  
Salmon Advisory Subpanel, 8 a.m.,  
Washington Ballroom B  
Salmon Technical Team, 8 a.m.,  
Washington Ballroom A  
Enforcement Consultants, As  
necessary, Aberdeen Room  
Groundfish Advisory Subpanel, As  
necessary, Washington Ballroom D  
Groundfish Management Team, As  
necessary, Washington Ballroom C  
Klamath Fishery Management  
Council, As necessary, Spokane Room  
Tribal Policy Group, As necessary,  
Olympia Room  
Tribal and Washington Technical  
Groups, As necessary, Bellevue Room  
Washington State Delegation, As  
necessary, Yakima Room

Although non-emergency issues not  
contained in this agenda may come  
before this Council for discussion, those  
issues may not be the subject of formal  
Council action during this meeting.  
Council action will be restricted to those  
issues specifically listed in this notice  
and any issues arising after publication  
of this notice that require emergency  
action under section 305(c) of the  
Magnuson-Stevens Fishery  
Conservation and Management Act,  
provided the public has been notified of  
the Council's intent to take final action  
to address the emergency.

#### Special Accommodations

These meetings are physically  
accessible to people with disabilities.  
Requests for sign language  
interpretation or other auxiliary aids  
should be directed to Ms. Carolyn Porter  
at 503-820-2280 at least five days prior  
to the meeting date.

Dated: February 13, 2006.

**Tracey L. Thompson,**  
*Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*  
[FR Doc. E6-2225 Filed 2-15-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Local Redevelopment Authority and Available Surplus Buildings and Land at Davis Communications Site, Located in Yolo County, CA

**AGENCY:** Department of the Air Force,  
Air Force Real Property Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** This notice provides  
information regarding the surplus  
property at Davis Communications Site  
in Yolo County, California and  
information about the local  
redevelopment authority that has been  
established to plan the reuse of the  
Davis Communications Site. The  
property is located approximately 3  
miles southeast of Davis, California. The  
site is accessible from Mace Boulevard,  
south of Interstate Highway 80.

**FOR FURTHER INFORMATION CONTACT:** For  
further information regarding the  
property, contact Mr. Dexter Cochnauer,  
Senior Representative, or Ms. Linda  
Brophy, Real Estate Specialist, Air Force  
Real Property Agency, 3411 Olson  
Street, McClellan, CA 95652-1003,  
telephone (916) 643-6420.

**SUPPLEMENTARY INFORMATION:** This  
surplus property is available under the  
provisions of the Federal Property and  
Administrative Services Act of 1949 as  
amended (40 U.S.C. 501 *et seq.*) and the  
Base Closure Community  
Redevelopment and Assistance Act of  
1994.

**Notice of Surplus Property:** Pursuant  
to paragraph (7)(B) of section 2905(b) of  
the Defense Base Closure and  
Realignment Act of 1990, as amended  
by the Base Closure Community  
Redevelopment and Homeless  
Assistance Act of 1994 (Pub. L. 103-  
421), the following information  
regarding the surplus property is  
described herein.

**Local Redevelopment Authority:** The  
local redevelopment authority for the  
Davis Communications Site, Davis, CA  
for purposes of implementing the  
provisions of the Defense Base Closure  
and Realignment Act of 1990 as  
amended, is the Yolo County Board of  
Supervisors. All inquiries should be  
addressed to Ms. Holly Malcolm, Yolo  
County Planning and Public Works

Department, 292 West Beamer Street,  
Woodland, CA 95695, telephone 530-  
666-8029.

**Surplus Property Description:** Land:  
The property consists of approximately  
311 acres of land.

**Buildings/Structures:** Consists of a  
communication building (approximately  
26,064 sq. ft.) with associated utility  
facilities and associated communication  
antenna pads.

**Expressions of Interest:** Pursuant to  
paragraph 7(C) of Section 2905(b) of the  
Defense Base Closure and Realignment  
Act of 1990, as amended by the Base  
Closure and Community Redevelopment  
and Homeless Assistance Act of 1994,  
state and local governments,  
representatives of the homeless, and  
other interested parties located in the  
vicinity of Davis Communications Site,  
Davis, CA shall submit to the Yolo  
County Planning and Public Works  
Department, 292 West Beamer Street,  
Woodland, CA 95695, a notice of  
interest, of such governments,  
representatives, and parties in the above  
described surplus property, or any  
portion thereof. A notice shall describe  
the need of the government,  
representative, or party concerned, for  
the desired surplus property. Pursuant  
to paragraph 7(C) of Section 2905(b), the  
Yolo County Department of Planning  
and Public Works shall assist interested  
parties in evaluating the surplus  
property for the intended use, and  
publish in a newspaper of general  
circulation within California, the date  
by which expressions of interest must  
be submitted, which shall be ninety (90)  
days from the date of publication of this  
notice.

**Bao-Ahn Trinh,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. E6-2212 Filed 2-15-06; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official,  
Regulatory Information Management  
Services, Office of the Chief Information  
Officer invites comments on the  
submission for OMB review as required  
by the Paperwork Reduction Act of  
1995.

**DATES:** Interested persons are invited to  
submit comments on or before March  
20, 2006.

**ADDRESSES:** Written comments should  
be addressed to the Office of

Information and Regulatory Affairs, Attention: Rachel Potter, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: February 10, 2006.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of the Chief Information Officer.*

#### Office of Postsecondary Education

*Type of Review:* Reinstatement.

*Title:* Performance Report for the Child Care Access Means Parents in School Program—18-month/36-month reports.

*Frequency:* 18 months and 36 months.

*Affected Public:* Not-for-profit institutions; State, local, or tribal government, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 88.

Burden Hours: 704.

*Abstract:* The Child Care Access Means Parents in School provides grants to institutions of higher education to enable institutions to provide child care to low-income students. Grantees are required to file reports 18 months and 36 months after they first receive funding. The reports are used to evaluate grantees' performance.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2954. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to IC [DocketMgr@ed.gov](mailto:DocketMgr@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to the e-mail address IC [DocketMgr@ed.gov](mailto:DocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E6-2213 Filed 2-15-06; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### National Assessment Governing Board; Meeting

**AGENCY:** National Assessment Governing Board; Education.

**ACTION:** Notice of open meeting and partially closed meeting.

**SUMMARY:** The notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Assessment Governing Board. This notice also describes the functions of the Board. Notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify members of the general public of their opportunity to attend. Individuals who will need special accommodations in order to attend the meeting (*i.e.*, interpreting services, assistive listening devices, materials in alternative format) should notify Munira Mwalimu at 202-357-6938 or at [Munira.Mwalimu@ed.gov](mailto:Munira.Mwalimu@ed.gov) no later than February 25, 2006. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities.

**DATES:** March 2-4, 2006.

## Times

### March 2

Committee Meetings: Ad Hoc Committee on Planning for NAEP 12th Grade Assessments in 2009: Open Session—12 p.m. to 2 p.m.;

Reporting and Dissemination Committee: Open Session—2 p.m. to 4 p.m.;

Executive Committee: Open Session—4:30 p.m. to 5:15 p.m.; Closed Session 5:15 p.m. to 6:15 p.m.

### March 3

Full Board: Open Session—8:30 a.m. to 4:15 p.m.

Committee Meetings: Assessment Development Committee: Open Session—10 a.m. to 12:30 p.m.;

Committee on Standards, Design, and Methodology: Open Session—10 a.m. to 12:30 p.m.;

Reporting and Dissemination Committee: Open Session—10 a.m. to 12:30 p.m.;

### March 4

Nominations Committee: Closed Session—7:45 a.m. to 8:45 a.m.

Full Board: Open Session—9 a.m. to 12 p.m.

*Location:* St. Regis Hotel San Francisco, 125 Third Street, San Francisco, CA 94103.

#### FOR FURTHER INFORMATION CONTACT:

Munira Mwalimu, Operations Officer, National Assessment Governing Board, 800 North Capitol Street, NW., Suite 825, Washington, DC 20002-4233, Telephone: (202) 357-6938.

**SUPPLEMENTARY INFORMATION:** The National Assessment Governing Board is established under section 412 of the National Education Statistics Act of 1994, as amended.

The Board is established to formulate policy guidelines for the National Assessment of Educational Progress (NAEP). The Board's responsibilities include selecting subject areas to be assessed, developing assessment objectives, developing appropriate student achievement levels for each grade and subject tested, developing guidelines for reporting and disseminating results, and developing standards and procedures for interstate and national comparisons.

The Ad Hoc Committee on Planning for NAEP 12th Grade Assessments in 2009 will meet in open session on March 2 from 12 p.m. to 2 p.m. and the Reporting and Dissemination Committee will meet in open session from 2 p.m. to 4 p.m. Thereafter, the Executive Committee will meeting open session on from 4:30 p.m. to 5:15 p.m.