

Farm Service Agency, USDA at (202) 720-9889.

**SUPPLEMENTARY INFORMATION:**

**Description of Information Collection**

*Title:* Farm Storage Facility Loan Program.

*OMB Control Number:* 0560-0204.

*Expiration Date:* November 30, 2006.

*Type of Request:* Extension with revision of a currently approved information collection.

*Abstract:* This information is needed to administer the CCC's Farm Storage Facility Loan Program, which is covered under the regulation of 7 CFR part 1436. The information will be gathered from producers needing additional on farm grain storage and handling capacity to determine whether they are eligible for loans.

*Estimate of Burden:* Average 15 minutes per respondent.

*Respondents:* Eligible producers.

*Estimated Number of Respondents:* 2,000.

*Estimated Annual Number of Respondents:* 14,600.

*Estimated Total Annual Burden on Respondents:* 3820 hours.

Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical or other technological collection techniques or other forms of information technology.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Signed at Washington, DC, on March 9, 2006.

**Michael Yost,**

*Acting Executive Vice President, Commodity Credit Corporation.*

[FR Doc. E6-3960 Filed 3-17-06; 8:45 am]

**BILLING CODE 3410-05-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**New Mexico Collaborative Forest Restoration Program Technical Advisory Panel**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The New Mexico Collaborative Forest Restoration Program Technical Advisory Panel will meet in Albuquerque, New Mexico. The purpose of the meeting is to provide recommendations to the Regional Forester, USDA Forest Service Southwestern Region, on which forest restoration grant proposals submitted in response to the collaborative Forest Restoration Program Request For Proposals best meet the objectives of the Community Forest Restoration Act (Title VI, Pub. L. No. 106-393).

**DATES:** The meeting will be held April 24-28, 2006, beginning at 1 p.m. on Monday, April 24 and ending at approximately 4 p.m. on Friday, April 28.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 5050 Jefferson St., NE., Albuquerque, NM 87109; 505-944-2222. Written comments should be sent to Walter Dunn, at the Cooperative and International Forestry Staff, USDA Forest Service, 333 Broadway, SE., Albuquerque, NM 87102. Comments may also be sent via e-mail to [wdunn@fs.fed.us](mailto:wdunn@fs.fed.us), or via facsimile to Walter Dunn at (505) 842-3165.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Cooperative and International Forestry Staff, USDA Forest Service, 333 Broadway, SE., Albuquerque, or during the Panel meeting at the Holiday Inn, 5050 Jefferson St., NE., Albuquerque, NM 87102.

**FOR FURTHER INFORMATION CONTACT:**

Walter Dunn, Designated Federal Official, at (505) 842-3425, or Melissa Zaksek, at (505) 842-3289, Cooperative and International Forestry Staff, USDA Forest Service, 333 Broadway, SE., Albuquerque, NM 87102.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Panel discussion is limited to Forest Service staff and Panel members. However, project proponents may respond to questions of clarification from Panel members or Forest Service staff. Persons who wish to bring Collaborative Forest Restoration Program grant proposal review matters to the attention of the Panel may file written statements with the Panel staff before or after the

meeting. Public input sessions will be provided and individuals who submitted written statements prior to the public input sessions will have the opportunity to address the Panel at those sessions.

Dated: March 14, 2006.

**Abel M. Camarena,**

*Deputy Regional Forester,*

[FR Doc. 06-2650 Filed 3-17-06; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Ketchikan Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ketchikan Resource Advisory Committee will meet in Ketchikan, Alaska, April 13, 2006 and June 8, 2006. The purpose of these meetings is to discuss potential projects under the Secure Rural Schools and Community Self-Determination Act of 2000.

**DATES:** The meetings will be held April 13, 2006 and June 8, 2006 at 6 p.m.

**ADDRESSES:** The meetings will be held at the Southeast Alaska Discovery Center Learning Center (back entrance), 50 Main Street, Ketchikan, Alaska. Send written comments to Ketchikan Resource Advisory Committee, c/o District Ranger, USDA Forest Service, 3031 Tongass Ave., Ketchikan, AK 99901, or electronically to [lkolund@fs.fed.us](mailto:lkolund@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:**

Lynn Kolund, District Ranger, Ketchikan-Misty Fjords Ranger District, Tongass National Forest, (907) 228-4100.

**SUPPLEMENTARY INFORMATION:** The meetings are open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: March 13, 2006.

**Forrest Cole,**

*Forest Supervisor.*

[FR Doc. 06-2651 Filed 3-17-06; 8:45 am]

**BILLING CODE 3410-11-M**