Notices

PRESERVATION

Notice of Meeting

Preservation.

Federal Register

Vol. 71, No. 152

Tuesday, August 8, 2006

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ADVISORY COUNCIL ON HISTORIC

AGENCY: Advisory Council on Historic

SUMMARY: Notice is hereby given that

Friday, August 18, 2006. The meeting

will be held in Salon B at the Cuartel

de Ballaja, Calle Norzagaray Final, San

The ACHP was established by the

1966 (16 U.S.C. 470 et seq.) to advise the

national Historic Preservation Act of

President and Congress on national

historic preservation policy and to

comment upon Federal, federally

properties listed in or eligible for

undertakings having an effect upon

inclusion in the National Register of

are the Architect of the Capitol; the

Defense, and Transportation: the

Historic Places. The ACHP's members

Secretaries of the Interior, Agriculture,

Administrators of the Environmental

assisted, and federally licensed

the Advisory Council on Historic

Preservation (ACHP) will meet on

Juan, Puerto Rico at 9:30 a.m.

Committee.

- A. Update on Gulf Coast Recovery Efforts.
- B. Agency Program Issues.
- C. Section 106 Performance Measures.
- VII. Report of the Communications, Education, and Outreach Committee.
 - A. Newspapers in Education Update.
- B. 2007 *Preserve America* Presidential Award Initiative.
- VIII. Report of the Native American Advisory Group.
- IX. Report of the Affordable Housing and Historic Preservation Task Force.
- X. Report of the Base Realignment and Closure Task Force.
- XI. Chairman's Report.
 - A. ACHP Alumni Foundation.
 - B. Legislative Issues.
 - 1. ACHP Reauthorization Legislation.
- 2. ACHP Appropriation.
- XII. Executive Director's Report.

XIII. New Business.

XIV. Adjourn.

Note: The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 809, Washington, DC 202–606–

FOR FURTHER INFORMATION CONTACT:

8503, at least seven (7) days prior to the

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

Dated: August 2, 2006.

John M. Fowler,

meeting.

Executive Director.

[FR Doc. 06-6747 Filed 8-7-06; 8:45am]

BILLING CODE 4310-K6-M

Protection Agency and General Services Administration; the chairman of the National Trust for Historic Preservation;

the president of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members

appointed by the President. The agenda for the meeting includes the following:

- I. Chairman's Welcome.
- II. ACHP Award for Federal Preserve America Achievement and Chairman's Award Presentation.
- III. Preserve America Program Status Report.A. "The Preserve America Executive Order Report to the President"—Next Steps.
- B. Preserve America Summit.
- IV. ACHP Strategic Plan Discussion.
- V. Report of the Preservation Initiatives Committee.
 - A. Heritage Tourism Issues.
 - B. Legislation.
- VI. Report of the Federal Agency Programs

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of Sanders County Resource Advisory Committee Meeting

AGENCY: Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on August 10 at 7 p.m. in Thompson Falls,

Montana for a business meeting. The meeting is open to the public.

DATES: August 10, 2006.

ADDRESSES: The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

FOR FURTHER INFORMATION CONTACT:

Randy Hojem, Designated Federal Official (DFO), District Ranger, Plains Ranger District, Lolo National Forest at (406) 826–3821.

SUPPLEMENTARY INFORMATION: Agenda topics include voting on new RAC project proposals and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, and Sanders County Ledger.

Dated: July 28, 2006.

Randy Hojem,

DFO, Plains Ranger District, Lolo National Forest.

[FR Doc. 06–6749 Filed 8–7–06; 8:45 am] $\tt BILLING\ CODE\ 3410–11–M$

DEPARTMENT OF AGRICULTURE

Forest Service

Siskiyou County Resource Advisory Committee

AGENCY: Forest Service, USDA. **ACTION:** Notice of meeting.

SUMMARY: The Siskiyou County Resource Advisory Committee (RAC) will meet in Yreka, California, August 21, 2006. The meeting will include routine business, and discussion and recommendation of project submissions for RAC funding.

DATES: The meeting will be held August 21, 2006, from 4 p.m. to 6 p.m.

ADDRESSES: The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

FOR FURTHER INFORMATION CONTACT: Bob Talley, Forest RAC coordinator, Klamath National Forest, (530) 841–4423 or electronically at *rtalley@fs.fed.us*.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.