

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, August 18, 2006. The meeting will be held in Salon B at the Cuartel de Ballaja, Calle Norzagaray Final, San Juan, Puerto Rico at 9:30 a.m.

The ACHP was established by the national Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the chairman of the National Trust for Historic Preservation; the president of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome.
- II. ACHP Award for Federal *Preserve America* Achievement and Chairman's Award Presentation.
- III. *Preserve America* Program Status Report.
  - A. "The *Preserve America* Executive Order Report to the President"—Next Steps.
  - B. *Preserve America* Summit.
- IV. ACHP Strategic Plan Discussion.
- V. Report of the Preservation Initiatives Committee.
  - A. Heritage Tourism Issues.
  - B. Legislation.
- VI. Report of the Federal Agency Programs

- Committee.
  - A. Update on Gulf Coast Recovery Efforts.
  - B. Agency Program Issues.
  - C. Section 106 Performance Measures.
- VII. Report of the Communications, Education, and Outreach Committee.
  - A. Newspapers in Education Update.
  - B. 2007 *Preserve America* Presidential Award Initiative.
- VIII. Report of the Native American Advisory Group.
- IX. Report of the Affordable Housing and Historic Preservation Task Force.
- X. Report of the Base Realignment and Closure Task Force.
- XI. Chairman's Report.
  - A. ACHP Alumni Foundation.
  - B. Legislative Issues.
    1. ACHP Reauthorization Legislation.
    2. ACHP Appropriation.
- XII. Executive Director's Report.
- XIII. New Business.
- XIV. Adjourn.

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 809, Washington, DC 202-606-8503, at least seven (7) days prior to the meeting.

### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

Dated: August 2, 2006.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 06-6747 Filed 8-7-06; 8:45am]

**BILLING CODE 4310-K6-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on August 10 at 7 p.m. in Thompson Falls,

Montana for a business meeting. The meeting is open to the public.

**DATES:** August 10, 2006.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

### FOR FURTHER INFORMATION CONTACT:

Randy Hojem, Designated Federal Official (DFO), District Ranger, Plains Ranger District, Lolo National Forest at (406) 826-3821.

**SUPPLEMENTARY INFORMATION:** Agenda topics include voting on new RAC project proposals and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, and Sanders County Ledger.

Dated: July 28, 2006.

**Randy Hojem,**

*DFO, Plains Ranger District, Lolo National Forest.*

[FR Doc. 06-6749 Filed 8-7-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet in Yreka, California, August 21, 2006. The meeting will include routine business, and discussion and recommendation of project submissions for RAC funding.

**DATES:** The meeting will be held August 21, 2006, from 4 p.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Bob Talley, Forest RAC coordinator, Klamath National Forest, (530) 841-4423 or electronically at [rtalley@fs.fed.us](mailto:rtalley@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.