Dated: January 3, 2006.

Margaret J. Boland,

Designated Federal Official.

[FR Doc. 06-147 Filed 1-6-06; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Glen/Colusa County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Web site Update, (5) How to Solicit Projects, (6) General Discussion, (7) Next Agenda.

DATES: The meeting will be held on January 23, 2006, from 1:30 p.m. and end at approximately 4:30 p.m.

ADDRESSES: The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95939. (530) 934–1268; email ggaddini@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by January 20, 2006 will have the opportunity to address the committee at those sessions.

Dated: January 3, 2006.

James F. Giachino,

Designated Federal Official.
[FR Doc. 06–163 Filed 1–6–06; 8:45 am]

BILLING CODE 3410-11-M

BROADCASTING BOARD OF GOVERNORS

Sunshine Act Meeting

DATE AND TIME: Wednesday, January 11, 2006 3 p.m.–5 p.m.

PLACE: Middle East Broadcasting Networks, Inc., 7600 Boston Blvd., Suite

D, Springfield, VA 22153.

CLOSED MEETING: The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded nonmilitary international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)). In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6)).

FOR FURTHER INFORMATION CONTACT:

Persons interested in obtaining more information should contact Carol Booker at (202) 203–4545.

Dated: January 3, 2006.

Carol Booker,

Legal Counsel.

[FR Doc. 06-188 Filed 1-5-06; 10:10 am]

BILLING CODE 8230-01-M

DEPARTMENT OF COMMERCE

Economic Development Administration [991215339–6001–19]

Solicitation of Proposals for the University Center Economic Development Program

AGENCY: Economic Development Administration (EDA), Department of Commerce (DOC)

ACTION: Notice and request for proposals.

SUMMARY: EDA is soliciting proposals for FY 2006 University Center Program funding in the areas served by its Atlanta and Seattle regional offices. EDA's mission is to lead the federal economic development agenda by

promoting innovation and competitiveness, preparing American regions for growth and success in the worldwide economy. Institutions of higher education have many assets, such as faculty, staff, libraries, laboratories, and computer systems, which can help to address local economic problems and opportunities. With funding from EDA, institutions of higher education establish and operate University Centers, which provide technical assistance to public and private sector organizations with the goal of enhancing local economic development. EDA has traditionally renewed an award to a University Center on an annual basis, as long as it maintained a satisfactory level of performance and Congress appropriated funds for EDA's Local and National Technical Assistance Programs. In FY 2004, EDA began a phased implementation of a three-year competitive grant cycle for all University Center projects, beginning with those in its Austin and Denver regional offices. In FY 2005, with the competition announced in this notice for University Center projects in the areas served by EDA's Atlanta and Seattle regional offices, EDA is completing the phased implementation of competition for University Center Program funding.

DATES: Proposals must be received by the appropriate EDA regional office by February 21, 2006 at 4 p.m. local time. EDA's Atlanta and Seattle regional offices will each hold a teleconference to answer questions about the FY 2006 competition for University Center funding on January 19, 2006 and January 23, 2006, respectively. For further information and instructions regarding these teleconferences, please see the information provided below under "Teleconferences."

ADDRESSES: From proponents in Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina and Tennessee: University Center Program Competition, Economic Development Administration, Atlanta Regional Office, 401 West Peachtree Street, NW., Suite 1820, Atlanta, Georgia 30308.

From proponents in Alaska, American Samoa, Arizona, California, Guam, Hawaii, Idaho, Marshall Islands, Micronesia, Nevada, Northern Mariana Islands, Oregon, Republic of Palau and Washington: University Center Program Competition, Economic Development Administration, Seattle Regional Office, Federal Jackson Building, Room 1856, 915 Second Avenue, Seattle, Washington 98174.