

The landowner also signs a statement agreeing to refund all or part of the cost-share assistance received if, before the specified practice lifespan, the landowner destroys the approved practice, or voluntarily relinquishes control over the land and the new owner or operator of the land does not agree in writing to maintain the practice properly for the remainder of the lifespan.

*Estimate of burden:* 15 minutes.

*Type of respondents:* Non-industrial private forest owners.

*Estimated number of respondents:* 8,300.

*Estimated number of responses per respondent:* 1.5 per participant.

*Estimated total annual burden on respondents:* 3113 hours.

Fifth is information collected to assign cost-share payment to a third party at the request of a program participant. Information collected includes the payment amount assigned, and the names, addresses, and signatures of assignor and assignee.

*Estimate of burden:* 10 minutes.

*Type of respondents:* Non-industrial private forest owners.

*Estimated number of respondents:* 8,300.

*Estimated number of responses per respondent:* 1 per assignment.

*Estimated total annual burden on respondents:* 1383 hours.

Sixth is information used to appoint power of attorney for the landowner. The landowner indicates whether power of attorney is being granted for (1) all actions; (2) the signing of an application; (3) the receiving of payments; (4) pledge of agreements; (5) the making of reports; or (6) other. It includes signatures by the landowner and witnesses.

*Estimate of burden:* 5 minutes.

*Type of respondents:* Non-industrial private forest owners.

*Estimated number of respondents:* 8,300.

*Estimated number of responses per respondent:* 1 per request.

*Estimated total annual burden on respondents:* 692 hours.

Another power of attorney is provided for participants who are husband and wife and who wish to assign each other power of attorney. It includes signatures by the husband and wife.

*Estimate of burden:* 5 minutes.

*Type of respondents:* Non-industrial private forest owners.

*Estimated number of respondents:* 8,300.

*Estimated number of responses per respondent:* 1 per request.

*Estimated total annual burden on respondents:* 692 hours.

Seventh is information used to review payment limitation requirements and assure that landowners do not exceed any annual or life-of-program caps. The same information is used to meet IRS income reporting requirements. Program participants provide their name and address, entity identification number, and date the entity formed. They indicate the type of entity (e.g. whether an individual, irrevocable trust, revocable trust, corporation, limited partnership, general partnership, joint venture, estate, or other). Participants also list all stockholders, members, heirs, or beneficiaries having an interest in the entity.

*Estimate of burden:* 25 minutes.

*Type of respondents:* Non-industrial private forest owners.

*Estimated number of respondents:* 8,300.

*Estimated number of responses per respondent:* 1.

*Estimated total annual burden on respondents:* 3,458 hours.

#### Comment Is Invited

The agency invites comments on the following: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Use of Comments

All comments received in response to this notice, including name and address when provided, will become a matter of public record. Comments received in response to this notice will be summarized and included in the request to Office of Management and Budget for approval.

Dated: December 27, 2005.

#### Robin L. Thompson,

Associate Deputy Chief, State and Private Forestry.

[FR Doc. E6-64 Filed 1-6-06; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lower Tucannon Ecosystem Management Project, Umatilla National Forest, Columbia County, WA

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation notice.

**SUMMARY:** On July 9, 2003, a Notice of Intent (NOI) to prepare an environmental impact statement (EIS) for the Lower Tucannon Ecosystem Management Project on the Pomeroy Ranger District of the Umatilla National Forest, was published in the **Federal Register** (68 FR 40900). The Forest Service has decided to cancel the preparation of this EIS. The NOI is hereby rescinded.

#### FOR FURTHER INFORMATION CONTACT:

Questions maybe addressed to Dean Millett, Timber Management Assistant, Pomeroy Ranger District, 71 West Main Street, Pomeroy, WA 99374, telephone 509-843-1891.

Dated: January 3, 2006.

Kevin Martin,

Forest Supervisor.

[FR Doc. 06-146 Filed 1-6-06; 8:45am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee will meet in Yreka, California, January 16, 2006. The meeting will include routine business and the review and recommendation for implementation of submitted project proposals.

**DATES:** The meeting will be held January 16, 2006, from 4 p.m. until 6 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Bob Talley, RAC Coordinator, Klamath National Forest, (530) 841-4423 or electronically at [rtalley@fs.fed.us](mailto:rtalley@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: January 3, 2006.

**Margaret J. Boland,**

*Designated Federal Official.*

[FR Doc. 06-147 Filed 1-6-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glen/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Web site Update, (5) How to Solicit Projects, (6) General Discussion, (7) Next Agenda.

**DATES:** The meeting will be held on January 23, 2006, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95939. (530) 934-1268; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by January 20, 2006 will have the opportunity to address the committee at those sessions.

Dated: January 3, 2006.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 06-163 Filed 1-6-06; 8:45 am]

**BILLING CODE 3410-11-M**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** Wednesday, January 11, 2006 3 p.m.-5 p.m.

**PLACE:** Middle East Broadcasting Networks, Inc., 7600 Boston Blvd., Suite D, Springfield, VA 22153.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)). In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6)).

**FOR FURTHER INFORMATION CONTACT:** Persons interested in obtaining more information should contact Carol Booker at (202) 203-4545.

Dated: January 3, 2006.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 06-188 Filed 1-5-06; 10:10 am]

**BILLING CODE 8230-01-M**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

[991215339-6001-19]

#### Solicitation of Proposals for the University Center Economic Development Program

**AGENCY:** Economic Development Administration (EDA), Department of Commerce (DOC)

**ACTION:** Notice and request for proposals.

**SUMMARY:** EDA is soliciting proposals for FY 2006 University Center Program funding in the areas served by its Atlanta and Seattle regional offices. EDA's mission is to lead the federal economic development agenda by

promoting innovation and competitiveness, preparing American regions for growth and success in the worldwide economy. Institutions of higher education have many assets, such as faculty, staff, libraries, laboratories, and computer systems, which can help to address local economic problems and opportunities. With funding from EDA, institutions of higher education establish and operate University Centers, which provide technical assistance to public and private sector organizations with the goal of enhancing local economic development. EDA has traditionally renewed an award to a University Center on an annual basis, as long as it maintained a satisfactory level of performance and Congress appropriated funds for EDA's Local and National Technical Assistance Programs. In FY 2004, EDA began a phased implementation of a three-year competitive grant cycle for all University Center projects, beginning with those in its Austin and Denver regional offices. In FY 2005, with the competition announced in this notice for University Center projects in the areas served by EDA's Atlanta and Seattle regional offices, EDA is completing the phased implementation of competition for University Center Program funding.

**DATES:** Proposals must be received by the appropriate EDA regional office by February 21, 2006 at 4 p.m. local time. EDA's Atlanta and Seattle regional offices will each hold a teleconference to answer questions about the FY 2006 competition for University Center funding on January 19, 2006 and January 23, 2006, respectively. For further information and instructions regarding these teleconferences, please see the information provided below under "Teleconferences."

**ADDRESSES:** From proponents in Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina and Tennessee: University Center Program Competition, Economic Development Administration, Atlanta Regional Office, 401 West Peachtree Street, NW., Suite 1820, Atlanta, Georgia 30308.

From proponents in Alaska, American Samoa, Arizona, California, Guam, Hawaii, Idaho, Marshall Islands, Micronesia, Nevada, Northern Mariana Islands, Oregon, Republic of Palau and Washington: University Center Program Competition, Economic Development Administration, Seattle Regional Office, Federal Jackson Building, Room 1856, 915 Second Avenue, Seattle, Washington 98174.