

agency's comments must also be sent to the Applicant's representatives.

**Magalie R. Salas,**  
Secretary.

[FR Doc. E6-4652 Filed 3-29-06; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application for Surrender of Conduit Exemption and Soliciting Comments, Motions To Intervene, and Protests

March 24, 2006.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Surrender of Conduit Exemption.

b. *Project No:* 7426-002.

c. *Date Filed:* February 7, 2006.

d. *Applicant:* Lake Hemet Municipal Water District.

e. *Name of Project:* North Fork Project.

f. *Location:* The project is located on the Lake Hemet Municipal Water District's pipeline in Riverside County, California.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r

h. *Applicant Contact:* Mr. Mitchell J. Freeman, Lake Hemet Municipal Water District, 2480 East Florida Avenue, P.O. Box 5039, Hemet, CA 92544, (951) 658-3241.

i. *FERC Contact:* Robert Bell, (202) 502-6062.

j. *Status of Environmental Analysis:* This application is ready for analysis at this time, and the Commission is requesting comments, reply comments, recommendations, terms and conditions, and prescriptions.

k. *Deadline for filing comments and or motions:* April 24, 2006.

All documents (original and eight copies) should be filed with: Ms. Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington DC 20426. Please include the project number (P-7426-002) on any comments or motions filed.

Comments, protests, and interventions may be filed electronically via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the "e-Filing" link. The Commission strongly encourages electronic filings.

l. *Description of Application:* Lake Hemet Municipal Water District

proposes to surrender the exemption from licensing for the North Fork Project. As part of its request, Lake Hemet Municipal Water District proposes to decommission the project. The Lake Hemet Municipal Water District will remove all generating and electrical equipment from the site and water deliveries will continue through the same conduits that have been historically used.

m. *Location of the Application:* This filing is available for review and reproduction at the Commission in the Public Reference Room, Room 2A, 888 First Street, NE., Washington, DC 20426. The filing may also be viewed on the Web at using the "eLibrary" link. Enter the docket number, here P-7426, in the docket number field to access the document. For assistance, call toll-free 1-866-208-3676 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov). For TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

n. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

o. *Comments, Protests, or Motions to Intervene*—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

p. *Filing and Service of Responsive Documents*—Any filings must bear in all capital letters the title "COMMENTS", "RECOMMENDATIONS FOR TERMS AND CONDITIONS", "PROTEST", OR "MOTION TO INTERVENE", as applicable, and the Project Number of the particular application to which the filing refers. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

q. *Agency Comments*—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to

have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

**Magalie R. Salas,**  
Secretary.

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8051-2]

### Annual Meeting of the Mid-Atlantic/Northeast Visibility Union (MANE-VU)

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of meeting.

**SUMMARY:** The United States Environmental Protection Agency is announcing the 2006 Annual Board Meeting of the Mid-Atlantic Northeast Visibility Union (MANE-VU). This meeting will deal with matters relative to Regional Haze and visibility improvement in Federal Class I areas within MANE-VU.

**DATES:** The meeting will be held on May 10, 2006, starting at 9 a.m. (EDT).

**ADDRESSES:** Omni William Penn, 530 William Penn Place, Pittsburgh, Pennsylvania 15219; (412) 281-7100.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding the agenda and registration for this meeting and all press inquiries should be directed to: Kromeklia Bryant, Ozone Transport Commission/MANE-VU Office, 444 North Capitol Street NW., Suite 638, Washington, DC 20001; (202) 508-3840; e-mail: [ozone@otcair.org](mailto:ozone@otcair.org), Web site: <http://www.manevu.org>.

#### SUPPLEMENTARY INFORMATION:

The Mid-Atlantic/Northeast Visibility Union (MANE-VU) was formed in 2001, in response to EPA's issuance of the Regional Haze rule. MANE-VU's members include: Connecticut, Delaware, the District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, the Penobscot Indian Nation, the St. Regis Mohawk Tribe along with EPA and Federal Land Managers.

*Type of Meeting:* This is the Annual Board Meeting and is open to the public.

*Agenda:* Questions regarding the agenda, registration and logistics of this meeting should be directed to the Executive Office of the Ozone Transport Commission/MANE-VU at (202) 508-3840, by e-mail: [ozone@otcair.org](mailto:ozone@otcair.org) or via the MANE-VU Web site at <http://www.manevu.org>.