

appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

*This Notice also lists the following information:*

*Title of Proposal:* Public and Indian Housing, Section 901 Notice of Intent and Fungibility Plan and Reports.

*OMB Control Number:* 2577-0245.

*Description of the need for the information and proposed use:* The Notice of Intent is necessary for HUD to be informed about which eligible PHAs elect to invoke the funding flexibility authorized by section 901 of the Emergency Supplemental Appropriations (PL 109-148). The Fungibility Plan and Reports are necessary for HUD to know how eligible PHAs plan to reallocate and spend these funds.

*Agency form numbers, if applicable:* None.

*Members of affected public:* Eligible Public Housing Agencies in the areas most heavily impacted by Hurricanes Katrina and Rita.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

- *Notification of Intent and Fungibility Plan:* one-time submission estimated to take 60 hours for each of the 96 PHAs, for a total reporting burden of 5760 hours.

- *Quarterly Report for Capital Fund activities:* Response time per report estimated at two hours. Report will be submitted by each PHA four times per year up to four years for a total annual reporting burden of 768 hours.

- *Final Report:* one-time submission estimated to take six hours for each of the 96 PHAs, for a total reporting burden of 576 hours.

*Status of the proposed information collection:* Extension of a previously approved collection.

*Authority:* Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 8, 2006.

**Merrie Nichols-Dixon,**

*Acting Deputy Assistant Secretary for Policy, Program, and Legislative Initiatives.*

[FR Doc. E6-15215 Filed 9-13-06; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Meeting of the California Desert Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of BLM-administered public lands on Friday, October 13, 2006 from 7:30 a.m. to 5 p.m., and meet in formal session on Saturday, October 14 from 8 a.m. to 3 p.m. in the Canyon Conference Center at the Spa Resort Casino located at 100 North Canyon Drive, Palm Springs, California.

The Council and interested members of the public will depart for the field tour at 7:30 a.m. from the main lobby of the Spa Resort Casino. The public is welcome to participate in the tour but should plan on providing their own transportation, lunch, and beverage.

Agenda topics for the formal session on Saturday will include updates by Council members and reports from the BLM District Manager and five field office managers. Additional agenda topics are being developed. Once finalized, the field tour and meeting agendas will be published in a news release prior to the meeting and posted on the BLM California state Web site at <http://www.blm.gov/ca/news/rac.html>.

**SUPPLEMENTARY INFORMATION:** All Desert District Advisory Council meetings are open to the public. Public comment for items not on the agenda will be scheduled at the beginning of the meeting Saturday morning. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

While the Saturday meeting is tentatively scheduled from 8 a.m. to 3 p.m., the meeting could conclude prior to 3 p.m. should the Council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, California 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** Stephen Razo, BLM California Desert District External Affairs (951) 697-5217.

Dated: September 8, 2006.

**Steven J. Borchard,**

*District Manager.*

[FR Doc. 06-7652 Filed 9-13-06; 8:45 am]

**BILLING CODE 4310-40-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-300-1020-PH]

### Notice of Public Meetings, Idaho Falls District Resource Advisory Council OHV Subgroup Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Idaho Falls District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** Two meetings have been scheduled in October 2006. Both meetings will be listening sessions hosted by the Off-Highway Vehicle Subcommittee of the RAC. The first meeting will be held October 3, 2006 at the May Fire Hall on Main Street in May, Idaho. The second meeting will be held October 4, 2006 at the Mackay High School Library, located on Spruce Street, just two blocks of U.S. Highway 93 in Mackay, Idaho. Both meetings will be held from 7 to 9 p.m.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for the RAC Subgroup to gather public input and make recommendations to the full RAC. The adopted recommendations will be forwarded to the BLM Challis Field Office as it prepares its comprehensive Travel Management Plan. The public is encouraged to attend. All meetings are open to the public. The public may also present written comments to Council members.

**FOR FURTHER INFORMATION CONTACT:** David Howell, RAC Coordinator, Idaho Falls District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524-7559. E-mail: [David\\_Howell@blm.gov](mailto:David_Howell@blm.gov).

Dated: September 8, 2006.

**David Howell,**

*RAC Coordinator, Public Affairs Specialist.*

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