

the scope of the EIS, or who wish to submit additional comments related to the scope of the EIS in consideration of the Wilderness Study and Off-Road Vehicle Management plan are encouraged to do so. The environmental review of the GMP, Wilderness Study, Off-Road Vehicle Management Plan, and EIS for the Addition Lands of the Preserve will be conducted in accordance with requirements of the NEPA (42 U.S.C. 4371 *et seq.*), NEPA regulations (40 CFR 1500 through 1508), other appropriate Federal regulations, and NPS procedures and policies for compliance with those regulations.

**Authority:** The authority for publishing this notice is 40 CFR 1506.6.

The responsible official for this draft GMP/EIS is the Regional Director for the Southeast Region, Patricia A. Hooks.

Dated: March 16, 2006.

**Patricia A. Hooks,**

*Regional Director, Southeast Region.*

[FR Doc. E6-6151 Filed 4-24-06; 8:45 am]

**BILLING CODE 4310-V6-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Announcement of a National Park Subsistence Resource Commission (SRC) Meeting for Gates of the Arctic National Park

**AGENCY:** National Park Service, Interior.

**SUMMARY:** The National Park Service (NPS) announces a SRC meeting within the Alaska Region for Gates of the Arctic National Park. The purpose of the meeting is to develop and continue work on subsistence hunting program recommendations and other related subsistence management issues. This meeting is open to the public and will have time allocated for public testimony. The public is welcomed to present written or oral comments to the SRC.

The NPS SRC program is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, to operate in accordance with the provisions of the Federal Advisory Committee Act. Meeting minutes will be available for public inspection approximately six weeks after the meeting.

**DATES:** The meeting will be held from 9 a.m. to 5 p.m. on Wednesday, April 26, 2006, and 9 a.m. to 5 p.m. on Thursday, April 27, 2006.

**Location:** The meeting will be held at the Coldfoot Camp Motel in Coldfoot, Alaska, telephone: (907) 474-3500.

**FOR FURTHER INFORMATION CONTACT:** Dave Mills, Superintendent and Fred Andersen, Subsistence Coordinator, Gates of the Arctic National Park and Preserve, 201 First Avenue Fairbanks, AK 99701, telephone: (907) 457-5752.

**SUPPLEMENTARY INFORMATION:** SRC meeting location and dates may need to be changed based on weather or local circumstances. Notice of SRC meetings will be published in local newspapers and announced on local radio stations prior to the meeting dates. The agendas for each meeting include the following:

1. Call to order (SRC Chair).
2. SRC Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review and Approve Agenda.
5. Review and adopt minutes from last meeting.
6. Status of SRC Membership.
7. Commission Member Reports.
8. Superintendent and NPS Staff Reports.
9. Federal Subsistence Board Update.
10. New Business.
11. Agency and Public Comments.
12. SRC Work Session. Prepare correspondence and hunting program recommendations.
13. Set time and place of next SRC meeting.
14. Adjournment.

**Victor Knox,**

*Acting Regional Director.*

[FR Doc. E6-6157 Filed 4-24-06; 8:45 am]

**BILLING CODE 4312-HK-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Meeting of the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, WA

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** As required by the Federal Advisory Committee Act, notice is hereby given that the Yakima River Basin Conservation Advisory Group, Yakima River Basin Water Enhancement Project, Yakima, Washington, established by the Secretary of the Interior, will hold a public meeting. The purpose of the Conservation Advisory Group is to provide technical advice and counsel to the Secretary of the Interior and Washington State on the structure, implementation, and oversight of the Yakima River Basin Water Conservation Program.

**DATES:** Thursday, May 18, 2006, 9 a.m.–4 p.m.

**ADDRESSES:** Bureau of Reclamation Office, 1917 March Road, Yakima, Washington.

**FOR FURTHER INFORMATION CONTACT:** Mr. James Esget, Manager, Yakima River Basin Water Enhancement Project, 1917 Marsh Road, Yakima, Washington 98901; 509-575-5848, extension 267.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the staff reports requested at the last meeting and provide program oversight. This meeting is open to the public.

Dated: March 24, 2006.

**James A. Esget,**

*Program Manager.*

[FR Doc. 06-3894 Filed 4-24-06; 8:45 am]

**BILLING CODE 4310-MN-M**

## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 731-TA-624 and 625 (Second Review)]

### Helical Spring Lock Washers From China and Taiwan

**AGENCY:** United States International Trade Commission.

**ACTION:** Scheduling of expedited five-year reviews concerning the antidumping duty orders on helical spring lock washers from China and Taiwan.

**SUMMARY:** The Commission hereby gives notice of the scheduling of expedited reviews pursuant to section 751(c)(3) of the Tariff Act of 1930 (19 U.S.C. 1675(c)(3)) (the Act) to determine whether revocation of the antidumping duty orders on helical spring lock washers from China and Taiwan would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time. For further information concerning the conduct of these reviews and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A, D, E, and F (19 CFR part 207).

**EFFECTIVE DATE:** April 10, 2006.

**FOR FURTHER INFORMATION CONTACT:** Dana Lofgren (202-205-3185), Office of Investigations, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special