

Permit 1046 Modification 2 also authorizes NPS to capture, handle, sample (by collection of scales, fin-clips, or other tissue), mark, and release adult carcasses of Central California Coast coho salmon, California Coastal Chinook salmon, and Central California Coast steelhead. Permit 1046 Modification 2 is for research to be conducted in the following watersheds within or proximate to NPS lands: Olema Creek, Lagunitas Creek, Pine Gulch, Redwood Creek, and Easkoot Creek in Marin County, California; West Union Creek, Martini Creek, San Vicente Creek, and Denniston Creek in San Mateo County, California; and Alhambra Creek and Franklin Creek in Contra Costa County, California. Permit 1046 Modification 2 does not authorize intentional lethal take of ESA-listed salmonids. Permit 1046 Modification 2 authorizes unintentional lethal take of ESA-listed salmonids associated with research activities not to exceed: 5 percent of juvenile ESA-listed salmonids captured, 1 percent of adult Central California Coast coho salmon captured, 2 percent of adult California Coastal Chinook salmon captured, and 2 percent of Central California Coast steelhead captured. The purpose of the research is to support NPS' obligations as a federal agency to identify and promote the conservation of all federally listed threatened, endangered, or candidate species within park boundaries and their critical habitats. Permit 1046 Modification 2 expires on February 29, 2012.

Dated: November 7, 2006.

**Angela Somma,**

*Chief, Endangered Species Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. E6-19192 Filed 11-13-06; 8:45 am]

**BILLING CODE 3510-22-S**

**COORDINATING COUNCIL ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION**

[OJP (OJJDP) Docket No. 1463]

**Meeting of the Coordinating Council on Juvenile Justice and Delinquency Prevention**

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention (Council) is announcing its November 30 to December 1, 2006 meeting and planning session.

**DATES:** Thursday, November 30, 2006, 9 a.m.–5:30 p.m.; and Friday, December 1, 2006, 9 a.m.–3:30 p.m.

**ADDRESSES:** The meeting will take place at the University of Maryland, College Park, Maryland in the Adele H. Stamp Student Union building, Prince George's Room, located on Campus Drive, College Park, MD 20742.

**FOR FURTHER INFORMATION CONTACT:** Robin Delany-Shabazz, Designated Federal Official, by telephone at 202-307-9963 [**Note:** this is not a toll-free telephone number], or by e-mail at [Robin.Delany-Shabazz@usdoj.gov](mailto:Robin.Delany-Shabazz@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** The Coordinating Council on Juvenile Justice and Delinquency Prevention, established pursuant to Section 3(2)A of the Federal Advisory Committee Act (5 U.S.C. App. 2) will meet to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 2002, 42 U.S.C. 5601, *et seq.* Documents such as meeting announcements, agendas, minutes, and interim and final reports will be available on the Council's Web page at <http://www.JuvenileCouncil.gov>. (You may also verify the status of the meeting at that Web address.)

Although designated agency representatives may attend, the Council membership is composed of the Attorney General (Chair), the Secretary of Health and Human Services, the Secretary of Labor, the Secretary of Education, the Secretary of Housing and Urban Development, the Administrator of the Office of Juvenile Justice and Delinquency Prevention (Vice Chair), the Director of the Office of National Drug Control Policy, the Chief Executive Officer of the Corporation for National and Community Service, and the Assistant Secretary of Homeland Security for U.S. Immigration and Customs Enforcement. Nine additional members are appointed by the Speaker of the House of Representatives, the Senate Majority Leader, and the President of the United States.

**Meeting Agenda**

Two separate sessions will be held. The open session and public meeting will take place on Thursday, November 30, 2006, from 9 a.m. to 11 a.m. The agenda for the public meeting will include: (a) Discussion of child fatality review teams; (b) review of past Council planning efforts and results; (c) legislative, program and agency updates; and (d) other business and announcements.

The planning session, which is closed to the public, will be held on Thursday, November 30, from 11:30 a.m. to 5:30

p.m. and on Friday, December 1, from 9 a.m. to 3:30 p.m.

**Registration**

For security purposes, members of the public who wish to attend the meeting must pre-register online at <http://www.juvenilecouncil.gov/> or by fax to: 301-945-4295 [Daryl Dunston at 240-221-4343 or e-mail, [ddunston@edjassociates.com](mailto:ddunston@edjassociates.com) for questions], no later than Wednesday, November 22, 2006. [**Note:** these are not toll-free telephone numbers.] Additional identification documents may be required. Space is limited.

**Note:** Photo identification will be required for admission to the meeting.

**Written Comments:** Interested parties may submit written comments by Wednesday, November 22, 2006, to Robin Delany-Shabazz, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, at [Robin.Delany-Shabazz@usdoj.gov](mailto:Robin.Delany-Shabazz@usdoj.gov). The Coordinating Council on Juvenile Justice and Delinquency Prevention expects that the public statements presented will not repeat previously submitted statements. Written questions and comments from the public may be invited at this meeting.

Dated: November 7, 2006.

**J. Robert Flores,**

*Administrator, Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. E6-19134 Filed 11-13-06; 8:45 am]

**BILLING CODE 4410-18-P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Notice of Intent to Prepare an Environmental Impact Statement for the Air Education and Training Command Common Battlefield Airman Training Program**

**AGENCY:** Department of the Air Force, Air Education and Training Command.

**ACTION:** Notice of intent.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (NEPA, 42 United States Code [U.S.C.] 4321-4347), the Council on Environmental Quality (CEQ) NEPA Regulations (40 Code of Federal Regulations [CFR] Parts 1500-1508), and the United States Air Force's (USAF) Environmental Impact Analysis Process (EIAP, 32 CFR Part 989), the Air Force is preparing an EIS to consider the proposed action of establishing the CBAT program. This NOI describes the