Land Company, Attn: Mike Lincoln, P.O. Box 460, Hanna, WY 82327, and the Bureau of Land Management, Wyoming State Office, Branch of Solid Minerals, Attn: Mavis Love, P.O. Box 1828, Chevenne, WY 82003.

SUPPLEMENTARY INFORMATION: All of the coal in the above-described land consists of unleased Federal coal within the Powder River Basin Known Coal Leasing Area. The purpose of the exploration program is to gain additional knowledge of the coal underlying the exploration area for the purpose of assessing the reserves contained in a potential lease.

This notice of invitation will be published in The News-Record of Gillette, WY, once each week for two consecutive weeks beginning the week of August 28, 2006, and in the **Federal Register**.

The foregoing is published in the **Federal Register** pursuant to 43 CFR 3410.2–1(c)(1).

Dated: August 14, 2006.

#### Alan Rabinoff,

Deputy State Director, Minerals and Lands. [FR Doc. E6–15717 Filed 9–25–06; 8:45 am] BILLING CODE 4310–22–P

#### **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[NV-040-5101-ER-F345; N-78803]

Notice To Extend Public Comment Period for Reopened Public Scoping Process for the Proposed Clark, Lincoln, and White Pine Counties Groundwater Development Project

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice to Extend Public Comment Period for Reopened Public Scoping Process for the Proposed Clark, Lincoln, and White Pine Counties Groundwater Development Project.

SUMMARY: Public comment period is being extended on the Proposed Clark, Lincoln, and White Pine Counties Groundwater Development Project. The comment period is being extended due to extensive public comment and a high level of public interest.

**DATES:** The public comment period is being extended to October 17, 2006. Submissions should be in writing or by Fax (*see* **ADDRESSES** below).

ADDRESSES: Comments should be submitted in writing to: Penny Woods, Bureau of Land Management, Nevada State Office, 1340 Financial Boulevard, P.O. Box 12000, Reno, Nevada 89520–0006 or by Fax to: 775–861–6466.

Comments submitted during this EIS process, including names and street addresses of respondents will be available for public review at the Nevada State Office during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name and address from public review or disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** For further information or to have your name added to/removed from the EIS mailing list, contact Penny Woods at the Nevada State Office (*see* **ADDRESSES** above), telephone 775–861–6466.

SUPPLEMENTARY INFORMATION: The Notice to Reopen the Public Scoping Process for the Proposed Clark, Lincoln, and White Pine Counties Groundwater Development Project was originally published in the Federal Register on July 19, 2006 (71 FR 138). Information concerning the reopening of scoping can also be found on the Nevada BLM Web site at http://www.nv.blm.gov.

### Amy Lueders,

Associate State Director. [FR Doc. E6–15725 Filed 9–25–06; 8:45 am] BILLING CODE 4310–HC–P

# **DEPARTMENT OF THE INTERIOR**

## **Minerals Management Service**

Notice of Public Hearings on the Draft Environmental Impact Statement for the Proposed 5-Year Outer Continental Shelf (OCS) Oil and Gas Leasing Program for 2007–2012

**AGENCY:** Minerals Management Service (MMS), Interior.

SUMMARY: Pursuant to the regulations implementing the procedural provisions of the National Environmental Policy Act (42 U.S.C. 4321, et seq.), the Minerals Management Service (MMS) will hold Public Hearings to solicit comments on the Draft EIS for the Proposed 2007–2012 OCS Oil and Gas 5-Year Leasing Program, as announced in the Federal Register notifying the availability of the Draft EIS on August 25, 2006.

Statements, both oral and written, will be received at the venues listed below. Persons wishing to speak may be put on the speakers' list by the MMS contacts in advance of the specific public hearing or may sign up at the hearing. Time limits may be set on oral testimony to allow time for all speakers to participate.

The following Public Hearings are planned for the DEIS.

#### **Dates Locations for Public Hearings:**

September 25, 2006—Unalaska City Council Chambers, Unalaska, Alaska, 6:30 p.m., contact: Mr. Albert Barros, (907) 334–5209. September 26, 2006—Cold Bay Community Center, Cold Bay, Alaska, 7 p.m., contact: Mr. Albert Barros, (907) 334–5209.

September 27, 2006—Allan Nelson Community Building, Nelson Lagoon, Alaska, 4:30 p.m., contact: Mr. Albert Barros, (907) 334–5209.

September 28, 2006—Centerpoint Building, 1st Floor Conference Room, 3801 Centerpoint Drive, Anchorage, Alaska, 5 p.m., contact: Mr. Fred King, (907) 334— 5271.

September 28, 2006—Sand Point City Council Chambers, Sand Point, Alaska, 7 p.m., contact: Mr. Albert Barros, (907) 334– 5209.

October 9, 2006—City of Goodnews Bay Council Chambers, Goodnews Bay, Alaska, 5 p.m., contact: Mr. Albert Barros, (907) 334–5209.

October 10, 2006—Bristol Bay Borough Building, Naknek, Alaska, 6:30 p.m., contact: Mr. Albert Barros, (907) 334–5209.

October 11, 2006—Dillingham City Council Chambers, Dillingham, Alaska, 6:30 p.m., contact: Mr. Albert Barros, (907) 334–5209.

October 30, 2006—Marriott Houston Intercontinental at George Bush Intercontinental Airport, 18700 John F. Kennedy Blvd., Houston, Texas, 1 p.m., contact: Mr. Dennis Chew, (504) 736–2793.

October 31, 2006—Hampton Inn and Suites New Orleans-Elmwood, 5150 Mounes Street, Harahan, Louisiana, 1 p.m., contact: Mr. Dennis Chew, (504) 736–2793.

November 1, 2006—Riverview Plaza Hotel, 64 South Water Street, Mobile, Alabama, 1 p.m., contact: Mr. Dennis Chew, (504) 736– 2793.

November 8, 2006—Nuiqsut Community Center, Nuiqsut, Alaska, 7 p.m., contact: Mr. Albert Barros, (907) 334–5209.

November 10, 2006—Kaktovik Community Center, Kaktovik, Alaska, 7 p.m., contact: Mr. Albert Barros, (907) 334–5209.

November 13, 2006—Robert James Community Center, Wainwright, Alaska, 7 p.m., contact: Mr. Albert Barros, (907) 334– 5209.

November 14, 2006—Norfolk, Virginia (exact venue will be announced in a subsequent **Federal Register** Notice, please also check our Web site at <a href="http://www.mms.gov/5-year/">http://www.mms.gov/5-year/</a>), contact: Dr. Norman Froomer, (703) 787–1644.

November 14, 2006—Point Lay Community Center, Point Lay, Alaska, 7 p.m., contact: Mr. Albert Barros, (907) 334–5209.

November 15, 2006—Marriott Bay Point Resort, 4000 Marriott Drive, Panama City Beach, Florida, 1 p.m., contact: Mr. Dennis Chew, (504) 736–2793.

November 15, 2006—Kalgi Center, Point Hope, Alaska, 7 p.m., contact: Mr. Albert Barros, (907) 334–5209.

November 16, 2006—Inupiat Heritage Center, Barrow, Alaska, 7 p.m., contact: Mr. Albert Barros, (907) 334–5209.

Information concerning the Draft Environmental Impact Statement for the Proposed 5-Year Outer Continental Shelf Oil and Gas Leasing Program for 2007–2012 can be accessed at http://www.mms.gov/5-year/.

We would also like to correct an error in our August 25, 2006, Federal Register Notice of Availability of the DEIS. The correct address and phone number for the Alaska Region Office is: Alaska OCS Region, Minerals Management Service, 3801 Centerpoint Drive, Suite 500, Anchorage, Alaska, 99503–5823, (907) 334–5206/5207,

#### FOR FURTHER INFORMATION CONTACT:

Minerals Management Service, Mr. James Bennett, Chief, Branch of Environmental Assessment, 381 Elden Street, Mail Stop 4042, Herndon, Virginia 20170, (703) 787–1660.

Dated: September 19, 2006.

#### Francis Hodsoll,

Acting Director, Minerals Management Service.

[FR Doc. 06–8267 Filed 9–21–06; 4:40 pm]

# DEPARTMENT OF THE INTERIOR

## **National Park Service**

## National Park Service Benefits-Sharing Draft Environmental Impact Statement

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of the Servicewide Benefits-Sharing Draft Environmental Impact Statement.

SUMMARY: Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. (2), 4332(C), the National Park Service announces the availability of the Benefits-Sharing Draft Environmental Impact Statement covering all units of the National Park System.

**DATES:** The National Park Service will accept comments on the Draft Environmental Impact Statement from the public. Comments will be accepted through December 15, 2006. No public meetings are scheduled at this time.

ADDRESSES: Information will be available for public review and comment on the Internet at http://parkplanning.nps.gov (select "Washington Office" from the park menu and then follow the link for benefits-sharing), in the office of the National Park Service Associate Director for Natural Resource Stewardship and

Science, 1849 C Street, NW., Washington, DC, and in the office of the Superintendent, Yellowstone National Park, Wyoming.

### FOR FURTHER INFORMATION CONTACT:

Susan Mills, Benefits-Sharing EIS Team, Center for Resources, P.O. Box 168, Yellowstone National Park, Wyoming 82190, (307) 344–2203, benefitseis@nps.gov.

SUPPLEMENTARY INFORMATION: If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to Benefits-Sharing EIS Team, Center for Resources, P.O. Box 168, Yellowstone National Park, Wyoming 82190. You may also comment via the Internet at http://parkplanning.nps.gov. If you do not receive a confirmation from the system that we have received your Internet message, contact us directly at the Yellowstone Center for Resources 307-344-2203. Finally, you may handdeliver comments to the Yellowstone Center for Resources in Yellowstone National Park, Wyoming. Our practice is to make comments, including names, home addresses, home phone numbers, and e-mail addresses of respondents, available for public review. Individual respondents may request that we withhold their names and/or home addresses, etc., but if you wish us to consider withholding this information you must state this prominently at the beginning of your comments. In addition, you must present a rationale for withholding this information. This rationale must demonstrate that disclosure would constitute a clearly unwarranted invasion of privacy. Unsupported assertions will not meet this burden. In the absence of exceptional, documentable circumstances, this information will be released. We will always make submissions from organizations or businesses, and from individuals identifying themselves as representatives of or officials of organizations or businesses, available for public inspection in their entirety.

Dated: July 28, 2006.

# Michael A. Soukup,

Associate Director, Natural Resource Stewardship and Science, National Park Service.

[FR Doc. 06–7440 Filed 9–25–06; 8:45 am]

### **DEPARTMENT OF JUSTICE**

# Foreign Claims Settlement Commission

[F.C.S.C. Meeting Notice No. 8-06]

#### **Sunshine Act Meeting**

The Foreign Claims Settlement Commission, pursuant to its regulations (45 CFR part 504) and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of meetings for the transaction of Commission business and other matters specified, as follows:

**DATE AND TIME:** Wednesday, October 4, 2006, at 10 a.m.

**SUBJECT MATTER:** Issuance of Proposed Decisions and Amended Final Decisions in claims against Albania.

## **STATUS:** Open.

All meetings are held at the Foreign Claims Settlement Commission, 600 E Street, NW., Washington, DC. Requests for information, or advance notices of intention to observe an open meeting, may be directed to: Administrative Officer, Foreign Claims Settlement Commission, 600 E Street, NW., Room 6002, Washington, DC 20579.

Telephone: (202) 616–6988.

## Mauricio J. Tamargo,

Chairman.

[FR Doc. 06–8283 Filed 9–22–06; 12:06 pm]  $\tt BILLING\ CODE\ 4410–01–P$ 

#### **DEPARTMENT OF LABOR**

# **Employment and Training Administration**

[TA-W-59,637]

# America's Finance Organization; A Subdivision of Lenovo USA; Research Triangle Park, NC; Dismissal of Application for Reconsideration

Pursuant to 29 CFR 90.18(C) an application for administrative reconsideration was filed with the Director of the Division of Trade Adjustment Assistance for workers at Americas Finance Organization, A Subdivision of Lenovo USA, Research Triangle Park, North Carolina. The application did not contain new information supporting a conclusion that the determination was erroneous, and also did not provide a justification for reconsideration of the determination that was based on either mistaken facts or a misinterpretation of facts or of the law. Therefore, dismissal of the application was issued.

TA-W-59,637; Americas Finance Organization, A Subdivision of