

**NEW YORK****Suffolk County**

Latimer Reef Light Station, (Light Stations of the United States MPS) In Fisher's Island Sound, one mi NW of East Point on Fisher's Island, Fisher's Island, 06000636

**NORTH DAKOTA****Burleigh County**

Grady, Fred and Gladys, House, (Nonpartisan League's Home Building Association Resources in North Dakota MPS) 414 East Avenue F, Bismarck, 06000636

Lundquist, Oliver and Gertrude, House, (Nonpartisan League's Home Building Association Resources in North Dakota MPS) 622 W. Thayer St., Bismarck, 06000637

**WISCONSIN****Door County**

IRIS (Shipwreck), (Great Lakes Shipwreck Sites of Wisconsin MPS) Adjacent of Rock Island Ferry Dock, Jackson Harbor, Washington, 06000638

OCEAN WAVE (Shipwreck), (Great Lakes Shipwreck Sites of Wisconsin MPS) 2 mi. off Whitefish Point, Lake Michigan, 06000639

A request for REMOVAL has been made for following resource:

**TENNESSEE****Hamilton County**

Hardy, Richard, Junior High School (Hunt, Reuben H., Buildings in Hamilton County TR) 2115 Dodson Ave. Chattanooga, 80003812

Newton Chevrolet Building 329 Market St. Chattanooga, 73001775

Park Hotel 117 E. 7th St. Chattanooga, 8003821

Thomas, Benjamin F., House 938 McCallie Ave. Chattanooga, 80003825

[FR Doc. E6-9915 Filed 6-22-06; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-06-042]

**Government in the Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** June 29, 2006 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436. Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-636-638 (Second Review) (Stainless Steel Wire Rod from Brazil, France, and India)—briefing and

vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before July 13, 2006.)

5. Inv. Nos. 701-TA-253 and 731-TA-132, 252, 271, 273, 409, 410, 532-534, and 536 (Second Review) (Certain Pipe and Tube from Argentina, Brazil, India, Korea, Mexico, Taiwan, Thailand, and Turkey)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before July 18, 2006.)

6. Outstanding action jackets: none. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: June 20, 2006.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 06-5666 Filed 6-21-06; 1:54 pm]

**BILLING CODE 7020-02-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (06-040)]

**NASA Advisory Council; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Thursday, July 20, 2006, 8 a.m.-5 p.m.

**ADDRESSES:** Admiral A&B Conference Room, Hilton Houston NASA Clear Lake, 3000 NASA Road One, Houston, TX 77058-4322.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Blackerby, Designated Federal Official, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-4688.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting includes updates from each of the Council committees, including discussion and deliberation of potential recommendations. The Council Committees address NASA interests in the following areas: Aeronautics, Audit and Finance, Space

Exploration, Human Capital, and Science. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. E6-9964 Filed 6-22-06; 8:45 am]

**BILLING CODE 7510-13-P**

**THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES****Meetings of Humanities Panel**

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Heather Gottry, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* July 10, 2006.