

Action Alternative. The wells would be drilled under the Authority of the Book Cliffs Resource Management Plan and the terms and conditions of oil and gas leases already held by RDG.

The 45-day comment period for the DEIS ended on September 22, 2003, although agency comment letters were accepted after that date. Comments were received from 21 individuals and/or organizations during public comment process.

Public comments addressed a broad range of issues. The issues, with the number of comments for each item in parentheses, are as follows: NEPA process (15), purpose and need (9), and alternatives (21) mitigation (39), geology/minerals (1), water resources (10), air quality (14), soils/watershed/floodplains (3), vegetation (1), riparian/wetland areas (2), wildlife (14), special status species (7), cultural resources (7), paleontological resources (1), recreation (4), wilderness characteristics (7), socio-economics (5), and miscellaneous (6). Public comments resulted in the addition of clarifying text, but did not significantly change the analysis of the FEIS.

Consistent with NEPA regulations, (40 CFR 1503.4(b)), all substantive comments on the Draft EIS received a response. Substantive comments includes those that challenge the information in the Draft EIS as being inaccurate or inadequate, or which offer specific information that may have a bearing on the decision. Comments that merely expressed an opinion for or against the project were not identified as a comment requiring a response. In cases where the comment was not substantive, but appeared to indicate that information in the EIS was either misunderstood or unclear, a response was prepared to clarify the information. Comments received on the Draft EIS and the responses to those comments are found in *Appendix A* of the Final EIS.

Based on the information contained in the FEIS, consultation with 13 Native American Tribes having historical and/or ethnological ties to the Uinta Basin, and the information received from the U.S. Fish and Wildlife Services, the BLM has identified Alternative 2—Additional Wildlife Considerations, as the Preferred Alternative.

Dated: April 20, 2006.

**William Stringer,**

*Vernal Field Manager.*

[FR Doc. E6-9941 Filed 6-22-06; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before June 10, 2006. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 10, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### CALIFORNIA

#### Alameda County

Havens, Weston, House, 255 Panoramic Way, Berkeley, 06000611  
Ladies' Relief Society Children's Home, 365 45th St., Oakland, 06000612

#### San Diego County

Los Penasquitos Historic and Archeological District, 12020 Black Mountain Rd., San Diego, 06000613

### CONNECTICUT

#### Hartford County

West Boulevard Historic District, Roughly along Rodney St., and West Boulevard, Hartford, 06000615  
New Haven County Schlaraffia Burg, 715 Sherman Pkwy—280 W. Hazel St., New Haven, 06000616

### FLORIDA

#### Broward County

South Side School, 701 S. Andrews Ave., Fort Lauderdale, 06000617

#### Leon County

Florida Governor's Mansion, 700 N. Adams St., Tallahassee, 06000618

#### Martin County

Georges Valentine Shipwreck Site, Offshore of the House of Refuge, Stuart, 06000619

#### Okaloosa County

Crestview Commercial Historic District, Roughly bounded by Industrial Dr., N. Ferdon Blvd., N. Wilson St., and James Lee Blvd., Crestview, 06000620

### KANSAS

#### Ellis County

Chestnut Street Historic District, Main, W. 9th, W 10th, 11th, E 11th, E. 12th Sts., Hays, 06000621

#### Franklin County

Historic Ottawa Central Business District, Roughly bounded by Marias des Cygnes R., S 5th St., Walnut St. and Hickory St., Ottawa, 06000622

#### Geary County

Junction City Downtown Historic District, Roughly both sides of Washington Ave., from 6th to 9th Sts., Junction City, 06000623

#### Montgomery County

Independence Downtown Historic District, Chestnut, Laurel, Myrtle, Main, Maple bet. 5th and 9th, Independence, 06000624

#### Sedgwick County

Metholatum Company Building, 1300 E Douglas, Wichita, 06000625

### MICHIGAN

#### Keweenaw County

Passage Island Light Station, (Light Stations of the United States MPS) SW end of Passage Is., 3.25 mi NE of Isle Royale, in NW Lake Superior, Houghton Township, 06000632

### MISSOURI

#### Buchanan County

Mount Mora Cemetery, 824 Mount Mora Rd., St. Joseph, 06000626

#### Howard County

Hickman, Thomas, House, 10 Research Center Rd., New Franklin, 06000627

#### St. Louis Independent City

Pevely Dairy Company Buildings, 3301 and 3305 Park Ave., St. Louis (Independent City), 06000628  
Polar Wave Ice and Fuel Company, Plant No. 6, 502 LaSalle St., St. Louis (Independent City), 06000629

### NEW JERSEY

#### Cumberland County

Ship John Shoal Light Station, (Light Stations of the United States MPS) In Delaware Bay, 3.3 mi. W-SW of Sea Breeze, Sea Breeze, 06000630

#### Hudson County

Robbins Reef Light Station, (Light Stations of the United States MPS) SW Upper New York Bay, 2.6 mi. SE of I-78 Interchange 14A, Bayonne, 06000631

### NEW MEXICO

#### Bernalillo County

Huning Highlands Conoco Service Station, (Auto-oriented Commercial Development in Albuquerque MPS) 601 Coal Ave. SE, Albuquerque, 06000633

#### Lea County

Sewalt, Mathew Elmore, House, 121 E. Jefferson Ave., Lovington, 06000634

**NEW YORK****Suffolk County**

Latimer Reef Light Station, (Light Stations of the United States MPS) In Fisher's Island Sound, one mi NW of East Point on Fisher's Island, Fisher's Island, 06000636

**NORTH DAKOTA****Burleigh County**

Grady, Fred and Gladys, House, (Nonpartisan League's Home Building Association Resources in North Dakota MPS) 414 East Avenue F, Bismarck, 06000636

Lundquist, Oliver and Gertrude, House, (Nonpartisan League's Home Building Association Resources in North Dakota MPS) 622 W. Thayer St., Bismarck, 06000637

**WISCONSIN****Door County**

IRIS (Shipwreck), (Great Lakes Shipwreck Sites of Wisconsin MPS) Adjacent of Rock Island Ferry Dock, Jackson Harbor, Washington, 06000638

OCEAN WAVE (Shipwreck), (Great Lakes Shipwreck Sites of Wisconsin MPS) 2 mi. off Whitefish Point, Lake Michigan, 06000639

A request for REMOVAL has been made for following resource:

**TENNESSEE****Hamilton County**

Hardy, Richard, Junior High School (Hunt, Reuben H., Buildings in Hamilton County TR) 2115 Dodson Ave. Chattanooga, 80003812

Newton Chevrolet Building 329 Market St. Chattanooga, 73001775

Park Hotel 117 E. 7th St. Chattanooga, 8003821

Thomas, Benjamin F., House 938 McCallie Ave. Chattanooga, 80003825

[FR Doc. E6-9915 Filed 6-22-06; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-06-042]

**Government in the Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** June 29, 2006 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436. Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-636-638 (Second Review) (Stainless Steel Wire Rod from Brazil, France, and India)—briefing and

vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before July 13, 2006.)

5. Inv. Nos. 701-TA-253 and 731-TA-132, 252, 271, 273, 409, 410, 532-534, and 536 (Second Review) (Certain Pipe and Tube from Argentina, Brazil, India, Korea, Mexico, Taiwan, Thailand, and Turkey)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before July 18, 2006.)

6. Outstanding action jackets: none. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: June 20, 2006.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 06-5666 Filed 6-21-06; 1:54 pm]

**BILLING CODE 7020-02-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice (06-040)]

**NASA Advisory Council; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Thursday, July 20, 2006, 8 a.m.-5 p.m.

**ADDRESSES:** Admiral A&B Conference Room, Hilton Houston NASA Clear Lake, 3000 NASA Road One, Houston, TX 77058-4322.

**FOR FURTHER INFORMATION CONTACT:** Mr. Christopher Blackerby, Designated Federal Official, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-4688.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting includes updates from each of the Council committees, including discussion and deliberation of potential recommendations. The Council Committees address NASA interests in the following areas: Aeronautics, Audit and Finance, Space

Exploration, Human Capital, and Science. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. E6-9964 Filed 6-22-06; 8:45 am]

**BILLING CODE 7510-13-P**

**THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES****Meetings of Humanities Panel**

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:**

Heather Gottry, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* July 10, 2006.